

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes ☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	MARINAY		
FIRST NAME	ALFE MAE ANN	NAME EXTENSION (JR., SR)	N/A
MIDDLE NAME	EVANGELISTA		
3. DATE OF BIRTH (mm/dd/yyyy)	05/04/1998	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BAYBAY LEYTE	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		
7. HEIGHT (m)	1.52	17. RESIDENTIAL ADDRESS	SITIO PIKAS House/Block/Lot No. Street BRGY. GAAS Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province
8. WEIGHT (kg)	39	ZIP CODE	6521
9. BLOOD TYPE	A+	18. PERMANENT ADDRESS	SITIO PIKAS House/Block/Lot No. Street BRGY. GAAS Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province
10. GSIS ID NO.	N/A	ZIP CODE	6521
11. PAG-IBIG ID NO.	121230824441		
12. PHILHEALTH NO.	13-250365216-5		
13. SSS NO.	06-4149299-6	19. TELEPHONE NO.	N/A
14. TIN NO.	730-905-353	20. MOBILE NO.	09693306117
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	alfe.marinay@vsu.edu.ph

II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A		N/A	N/A
TELEPHONE NO.	N/A		N/A	N/A
24. FATHER'S SURNAME	MARINAY		N/A	N/A
FIRST NAME	ALBERTO	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	SABUCIDO		N/A	N/A
25. MOTHER'S MAIDEN NAME			N/A	N/A
SURNAME	EVANGELISTA		N/A	N/A
FIRST NAME	MARIA FE		N/A	N/A
MIDDLE NAME	BALATE		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP / ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	1. Franciscan College of the Immaculate Conception 2. Gaas Elementary School	1. GRADE 1 TO GRADE 4 2. GRADE 5 & GRADE 6	1. 2004 2. 2008	1. 2008 2. 2010	N/A	2010	3RD HONOR
SECONDARY	Franciscan College of the Immaculate Conception	1ST YEAR - 4TH YEAR HIGH SCHOOL	2010	2014	N/A	2014	SALUTAT ORIAN
VOCATIONAL / TRADE COURSE	Franciscan College of the Immaculate Conception	BARTENDING NC II	2016	2016	NC II	N/A	N/A
COLLEGE	Franciscan College of the Immaculate Conception	Bachelor of Science in Business Administration major in Human Resource Development and Management	2014	2018	N/A	2018	ACADEMIC SCHOLARS HIP
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	FEBRUARY 7, 2024
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IV. CIVIL SERVICE ELIGIBILITY								
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE		RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)		
						NUMBER	Date of Validity	
	CIVIL SERVICE ELIGIBILITY (PROFESSIONAL)		81.15	03/18/2018	NEW ORMOC CITY NATIONAL HIGH SCHOOL	N/A	N/A	
(Continue on separate sheet if necessary)								
V. WORK EXPERIENCE								
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.								
28.	INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-00")/ INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
	From	To						
	10/07/2019	PRESENT	CLERK & DEPUTY DOCUMENTS AND RECORDS CONTROLLER	PHYSICAL PLANT OFFICE, VISAYAS STATE UNIVERSITY	12,000.00	N/A	JOB ORDER	Y
	07/16/2018	09/30/2019	ACCOUNTING STAFF	LOCAL GOVERNMENT UNIT BAYBAY	7,000.00	N/A	JOB ORDER	Y
(Continue on separate sheet if necessary)								
SIGNATURE					DATE	FEBRUARY 7, 2024		

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	ISO AWARENESS SEMINAR	8/29 /2023	8/29 /2023	8 HRS	AWARENESS SERMINAR	Visayas State University (Office of the President)
	5S TRAINING AND WORKSHOP	11/29/2023	11/29/2023	5 HRS	SKILLS TRAINING	Visayas State University (Office of the President)
	HRIS SOFTWARE ONBOARDING	Dec. 6, 2023	Dec. 6, 2023	5 HRS	SKILLS TRAINING	Visayas State University (Human Resource Management Office)




(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	COMPUTER LITERATE		N/A		N/A
	ANALYTICAL SKILLS				
	PROBLEM SOLVING SKILLS				
	TIME MANAGEMENT				
	MULTI-TASKING				
	PLAYING CHESS				
	DANCING				

(Continue on separate sheet if necessary)

SIGNATURE		DATE	FEBRUARY 7, 2024
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div>												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div>												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specifv ID No: _____</div>												
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)													
<table><tr><td>NAME</td><td></td><td>TEL. NO.</td></tr><tr><td>ENGR. PHLOEM GALUPO</td><td>PHYSICAL PLANT OFFICE</td><td>09264463556</td></tr><tr><td>ENGR. MARIO VALENZONA</td><td>PHYSICAL PLANT OFFICE</td><td>09176341514</td></tr><tr><td>ENGR. MARLON BURLAS</td><td>PHYSICAL PLANT OFFICE</td><td>09176341520</td></tr></table>		NAME		TEL. NO.	ENGR. PHLOEM GALUPO	PHYSICAL PLANT OFFICE	09264463556	ENGR. MARIO VALENZONA	PHYSICAL PLANT OFFICE	09176341514	ENGR. MARLON BURLAS	PHYSICAL PLANT OFFICE	09176341520
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ENGR. MARLON BURLAS	PHYSICAL PLANT OFFICE	09176341520											
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<div>Government Issued ID (i.e., Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: Tax Identification Number</div> <div>ID/License/Passport No.: 730-905-353</div> <div>Date/Place of Issuance: BIR, Ormoc City</div>	<div></div> <div>Signature (Sign inside the box)</div> <div>FEBRUARY 7, 2024</div> <div>Date Accomplished</div>	<div></div> <div>ALFE MAE ANN E. MARINAY</div> <div></div> <div>Right Thumbmark</div>											
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.													
<div></div> <div>Person Administering Oath</div>													