SIGNATURE

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

PERSONAL DATA SHEET READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. (Do not fill up. For CSC use only Print legibly. Tick appropriate boxes 🔲) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. CAPARAS 2. SURNAME NAME EXTENSION (JR., SR) FIRST NAME **MERRY JEAN** ABANDONADO 3. DATE OF BIRTH 01/10/1997 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization MERIDA, LEYTE Pls. indicate country: 4. PLACE OF BIRTH If holder of dual citizenship. please indicate the details. Male Female 5. SEX Please indicate country: Married ✓ Single 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No Separated Widowed CALUNASAN Other/s: Subdivision/Village Barangay MERIDA LEYTE 7. HEIGHT (m) 1.58 Citv/Municipalit 8. WEIGHT (kg) ZIP CODE 6540 53 18. PERMANENT ADDRESS 9. BLOOD TYPE 0+ House/Block/Lot No Street CALUNASAN 10. GSIS ID NO None Subdivision/Village Barangay MERIDA LEYTE 11. PAG-IBIG ID NO. 1212-0520-0625 Province City/Municipalit ZIP CODE 12. PHILHEALTH NO. 13-025450085-3 6540 13. SSS NO. 19. TELEPHONE NO. 495-884-350 14. TIN NO. +639667928942 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) caparasmjean@gmail.com I. FAMILY BACKGROUND 23. NAME of CHILDREN (Write full name and list all) NA DATE OF BIRTH (mm/dd/yyyy) 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR) NA FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. CAPARAS 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) ROBINSON FIRST NAME **PRIETO** MIDDLE NAME 25 MOTHER'S MAIDEN NAME **ABANDONADO** SURNAME LORNA FIRST NAME MIDDLE NAME **TAPANG** (Continue on separate sheet if necessary) II. EDUCATIONAL BACKGROUND SCHOLARSHIP/ NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE YEAR ACADEMIC LEVEL UNITS EARNED GRADUATED HONORS RECEIVED (Write in full) (Write in full) (if not graduated) From То **CALUNASAN ELEMENTARY SCHOOL** ELEMENTARY 2008 2002 2008 Salutatorian SECONDARY MERIDA VOCATIONAL SCHOOL 2008 2012 2012 Top 10 Frasmus VISAYAS STATE UNIVERSITY **BSc in Environmental Management** 2012 2017 COLLEGE 2016 Mundus VISAYAS STATE UNIVERSITY MSc in Development Sociology 2018 2020 36 - GRADUATE STUDIES -DOST INSTITUTE FOR WATER EDUCATION MSc in Water Management and Governance 2020 2022 2022 Scholar Maparg

July 5, 2022

DATE

| IV. CIVIL SI | ERVICE ELIGI | BILITY | | | | | | | |
|--|----------------|---|----------------------------|---|--|-------------------|--|--------------------------|----------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING | | | DATE OF | | | | LICENSE (if applicable) | | |
| SDECIAL LAWS/ CES/ CSEE | | | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | | NUMBER | Date of Validity |
| NONE | | | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | | | |
| V. WORK E | XPERIENCE | | | | | | | | |
| (Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet. | | | | | | | | | |
| 28. INCLUSIVE DATES (mm/dd/yyyy) | | POSITION TITLE (Write in full/Do not abbreviate) | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| From | То | | | | | | | | |
| May 23, 2022 | Present | Technical Specialist Environmenta | | Philippine Extractive Industries Transparency Iniative | | 48,764.40 | SG 18 | Job Order | |
| June 1, 2017 | June 30, 2020 | Science Research | Science Research Assistant | | Institute for Strategic Research and Development Studies, Visayas State University | | | Job Order | |
| January 1, 2017 | April 30, 2017 | Geographic Infrom Assistan | - | Department of Forest Science, Visayas State University | | 12000.00 | | Job Order | |
| (Continue on separate sheet if necessary) | | | | | | | | | |
| SIGNATURE | | Maparg | | DATE | | July 5, 2022 | | | |
| | | | | | | | CS | FORM 212 (Revised 20 | 117) Page 2 of |

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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|---|---|-----------------------|----------------------|---|---|--|--|
| 29. NAME & ADDRESS OF OF (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | | |
| Institute for Strategic Research and Development Studies, Visayas State | | | To December | | | | |
| University, Baybay City, Leyte, 6521-A | April 4, 2019 | December 18,2019 | 90 | Student Volunteer | | | |
| Gender and Development Office, Visayas State University, Baybay City, Leyte, 6521-A | | | December 28, 2018 | 28 | Gender Sensitivity Trainers for Academe | | |
| Institute for Strategic Research and Developme University, Baybay City, Leyte, 6521-A | July 1, 2017 | August 28, 2019 | 36 | Documenter and Data Transcriber | | | |
| | (Con | tinue on separate | sheet if necessary |) | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | INTERVENTIONS/TRAINING P | ROGRAMS A | TTENDED | | | | |
| (Start from the most recent L&D/training program and includ | e only the relevant I &D/training taken for | the last five (5) vea | ars for Division Chi | ief/Executive/Mana | gerial positions) | | |
| | | | | | joriai poolaoiio, | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | | |
| | From | То | | Technical/etc) | | | |
| Practical Remote Se | October 18, 2021 | October 22, 2021 | 30 | Technical | Conducted by: Dr. Paolo Paron Sponsored by: Instittue for Water Education | | |
| Geographic Information System for Water Mana | January 11, 2019 | January 31, 2021 | 30 | Technical | Conducted by: Dr. Johannes van der Kwast Sponsored by: Instittue for Water Education | | |
| | (Con | tinue on separate | sheet if necessary |) | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Remote Sensing | None | | | | Parlaiment of Youth Leaders Inc. | | |
| GIS Mapping | | | | | Pinoy Erasmus Mundus Association | | |
| Data Management | | | | | Young Southeast Asian Initiative | | |
| Qualitative and Quantitative Research | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | |
| SIGNATURE Mapag | | | | | ATE | April 20, 2022 | |

| 34. | chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, | | | | | |
|--|---|---|------------------------------|--|--|--|
| | a. within the third degree?b. within the fourth degree (for Local Government Unit - Care | YES ✓ NO YES ✓ NO | | | | |
| | | If YES, give detai | lls: | | | |
| 35. | a. Have you ever been found guilty of any administrative offer | ense? | YES NO If YES, give details: | | | |
| | | | | | | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: | | | | |
| | | Date Filed: Status of Case/s: | | | | |
| 36. | Have you ever been convicted of any crime or violation of an | ☐ YES ☑ NO | | | | |
| | by any court or tribunal? | If YES, give details: | | | | |
| 37. | Have you ever been separated from the service in any of the | e following modes: resignation, | ☐ YES | √ NO | | |
| | retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector? | If YES, give details: | | | | |
| 38. | a. Have you ever been a candidate in a national or local electron and a national electron and a n | ☐ YES ☐ NO If YES, give details: | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | YES VO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | |
| | | | | (000.11.1) | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | | | | | |
| a. | Are you a member of any indigenous group? | ☐YES ☑ NO | | | | |
| b. | Are you a person with disability? | If YES, please specify: ☐ YES ✓ NO If YES, please specify ID No: | | | | |
| C. | Are you a solo parent? | YES VO | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | t /appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | ID picture taken within | | |
| | Buenaventura B. Dargantes | Baybay City, Leyte, 6521, Philippines | 639171323695 | the last 6 months 4.5 cm. X 3.5 cm (passport size) | | |
| | Leon Hermans | Institute for Water Education, Delft, 2611 AX, Netherlands | 31152152301 | Computer generated | | |
| | Claire Michailovsky | Institute for Water Education, Delft, 2611 AX, Netherlands | 31152152345 | or photocopied picture is not acceptable | | |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine | | | | | |
| | Philippines. I authorize the agency head/authorized repre | esentative to verify/validate the contents | s stated herein. | | | |
| | I agree that any misrepresentation made in this door administrative/criminal case/s against me. | se the filing of | РНОТО | | | |
| G | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | ΔΛ - | | i [| | |
| | LEASE INDICATE ID Number and Date of Issuance | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: Passport ID/License/Passport No.: P2045699B | | | | | | |
| H | Date/Place of Issuance: DFA-Tacloban | | | | | |
| Date Accomplished | | | | Right Thumbmark | | |
| | SUBSCRIBED AND SWORN to before me this | , affiant exhibitir | ng his/her validly issued | government ID as indicated above. | | |
| | | | | | | |
| | | | | | | |
| | | Person Administering Oat | h | | | |