## **PERSONAL DATA SHEET**

| READ THE ATTACHED GUIDE          | ation made in the Personal Data Sheet and the<br>TO FILLING OUT THE PERSONAL DATA SHE | ET (PDS) BEFORE ACCOM                    | PLISHING THE  | E PDS FORM                      |   | criminal case/s ag                                   |                         |  |  |
|----------------------------------|---|--|---|---------------------------------|---|--|-------------------------|--|--|
|                                  | es ) and use separate sheet if necessary. Indica                                      |  |   |                                 | 1. CS ID No.  |  | (D                      | o not fill up. For CSC use only                                    |  |
| 2. SURNAME                       | CADALIN   |  |   |                                 |   |  |                         |  |  |
| FIRST NAME                       | JOY ADELINE NAME EXTENSION (JR., SR)  |  |   |                                 |   |  |                         |  |  |
| MIDDLE NAME NUÑEZ                |   |  |   |                                 |   |  |                         |  |  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 05/28/1993  | 16. CITIZENSHIP                          |   | ☑ Filipin                       | ☑ Filipino ☐ Dual Citizenship ☐ ☑ Dual Citizenship ☐ ☐ Dual Citizenship ☐ ☐ Dual Citizenship ☐ Dual Citizen |  |                         |  |  |
| 4. PLACE OF BIRTH                | BAYBAY, LEYTE   | If holder of dual citizenship,           |   | Pls. indicate country:          |   |  |                         |  |  |
| 5. SEX                           | ☐ Male ☑ Female   | please indicate the de                   | etails.   | ▼                               |   |  |                         |  |  |
| 6 CIVIL STATUS                   | ☐ Single ☑ Married ☐ Widowed ☐ Separated ☐ Other/s:                                   | 17. RESIDENTIAL ADDRESS                  | APT. NO. 23, MAPLE APARTMENTS  House/Block/Lot No.  ESCALANTE COMPOUND  Subdivision/Village |                                 |   | Street GUADALUPE (UTOD) Barangay                     |                         |  |  |
| 7. HEIGHT (m)                    | 1.49  |  | BAYBAY  |                                 |   |  | LEYTE<br>Province       |  |  |
| 8. WEIGHT (kg)                   | 40  | ZIP CODE                                 | -   | City/Municipality F             |   |  |                         | 9  |  |
| 9. BLOOD TYPE                    | 0   | 18. PERMANENT ADDRESS                    |   |                                 | MAPLE APARTMENTS  |  |                         |  |  |
| 10. GSIS ID NO.                  | -   |  |   | use/Block/Lot No<br>LANTE COMPO |   |  | Street GUADALUPE (UTOD) |  |  |
| 11. PAG-IBIG ID NO.              | 1212-7681-2002  |  |   |                                 | bdivision/Village<br>BAYBAY   |  |                         | Barangay<br>LEYTE  |  |
| 12. PHILHEALTH NO.               | •   | ZIP CODE                                 |   | City/Municipality               |   | 6521   | Provinc                 |  |  |
| 13. SSS NO.                      | 19. TELEPHONE NO.   |  |   |                                 | N/A   |  |                         |  |  |
| 14. TIN NO.                      | 20. MOBILE NO.  |  |   |                                 | 09085904422   |  |                         |  |  |
| 15. AGENCY EMPLOYEE NO.          | •   | 21. E-MAIL ADDRESS (if any)              |   |                                 | joyadelir   | necabela@gn  | nail.com                |  |  |
| II. FAMILY BACKGROUNE            |   |  |   |                                 | i e e e e e e e e e e e e e e e e e e e   |  |                         |  |  |
| 22. SPOUSE'S SURNAME             | CADALIN   |  | 23. NAME of CH  | HLDREN (Write                   | full name and   | ist all)   | DATE                    | F BIRTH (mm/dd/yyyy)   |  |
| FIRST NAME                       | EARL ANTHON   | NAME EXTENSION (JR., SR)                 |   |                                 |   |  |                         |  |  |
| MIDDLE NAME                      | PALADA  |  |   |                                 |   |  |                         |  |  |
| OCCUPATION                       | DOCUPATION EXTENSIONIS  |  |   |                                 |   |  |                         |  |  |
| EMPLOYER/BUSINESS NAME           | IPLOYER/BUSINESS NAME LA GRANJA DE REYN   |  |   |                                 |   |  |                         |  |  |
| BUSINESS ADDRESS TACLOBAN CIT    |   | <b>r</b>                                 |   |                                 |   |  |                         |  |  |
| TELEPHONE NO.                    | TELEPHONE NO  |  |   |                                 |   |  |                         |  |  |
| 24. FATHER'S SURNAME             | NUÑEZ   |  |   |                                 |   |  |                         | V2000 0000 0000 0000 0000 0000 0000 000                            |  |
| FIRST NAME                       | ELMER   |  |   |                                 |   |  |                         |  |  |
| MIDDLE NAME '                    | MIDDLE NAME ' MORENO  |  |   |                                 |   |  |                         |  |  |
| 25. MOTHER'S MAIDEN NAME         | TESSIE U. CABEL   | TESSIE U. CABELA                         |   |                                 |   |  |                         |  |  |
| SURNAME                          | NUÑEZ   |  |   |                                 |   |  |                         |  |  |
| FIRST NAME                       | TESSIE  | •  |   |                                 |   |  |                         |  |  |
| MIDDLE NAME                      | CABELA  |  |   |                                 | (Continue   | on separate sheet if                                 | necessary)              |  |  |
| III. EDUCATIONAL BACK            | GROUND  |  |   |                                 |   |  |                         |  |  |
| 26. LEVEL                        | NAME OF SCHOOL<br>(Write in full)   | BASIC EDUCATION/DEGRI<br>(Write in full) | EE/COURSE   | PERIOD OF                       | ATTENDANCE To   | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED       | SCHOLARSHIP/ ACADEMIC<br>HONORS RECEIVED                           |  |
| ELEMENTARY                       | ALPHA CHRISTIAN SCHOOL  |  |   | 06/01/2000                      | 03/31/2005  |  | 2005                    |  |  |
| SECONDARY                        | VISAYAS STATE UNIVERSITY-LABORATORY HIGH<br>SCHOOL                                    |  |   | 06/01/2005                      | 03/31/2009  |  | 2009                    |  |  |
| VOCATIONAL /<br>TRADE COURSE     |   |  |   |                                 |   | do.  |                         |  |  |
| COLLEGE                          | VISAYAS STATE UNIVERSITY  | BS in AGRICULTURE major PROTECTION       |   | 06/01/2009                      | 04/05/2013  |  | 2013                    | PMCPFI Thesis Grantee<br>and PhiDelta Honor<br>Society Best Thesis |  |
| GRADUATE STUDIES                 | VISAYAS STATE UNIVERSITY  | MS in PLANT PATHOLOGY V<br>PLANT PROTECT | ION   | 01/01/2018                      | 09/30/2020  |  | 2020                    | DOST- ASTHRDP- NSC<br>Scholar                                      |  |
| SIGNATURE A del                  |   |  | if necessary)   | DA                              | DATE  |  |                         | March 24, 2021   |  |

|            | SERVICE ELIC                |                                     |  | DATE OF                     |   |                   |  | LICENSE (if a          | nnlirable)               |
|------------|-----------------------------|-------------------------------------|--|-----------------------------|---|-------------------|--|------------------------|--------------------------|
|            |                             | RATING<br>(If Applicable)           | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINA            | TION / CONFE  | RMENT             | NUMBER   | Date of Validity       |                          |
|            | AGRICUL                     | TURIST                              | RIST 08/19/2013 PRC TACLOBAN           |                             |   | 0016736           | 05/28/2022   |                        |                          |
|            |                             |                                     |  |                             |   |                   |  |                        |                          |
| -          |                             |                                     |  |                             | +   |                   |  |                        |                          |
| 3.         |                             |                                     |  |                             |   |                   |  |                        |                          |
|            | EXPERIENCE                  | ent. Start from your rece           |  | ontinue on separate sheet i |   | had Work F        | vasilaasa sha  |                        |                          |
| 28. INCI   | LUSIVE DATES<br>mm/dd/yyyy) | POSITION T<br>(Write in full/Do not | TITLE                                  | DEPARTMENT / AGE            | NCY / OFFICE / COMPANY Do not abbreviate)   | MONTHLY<br>SALARY | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable)& STEP<br>(Format *00-0*)/ | STATUS OF APPOINTMENT  | GOVT<br>SERVICE<br>(Y/N) |
| From       | То                          |                                     |  | College of Agriculture      | and Agri-Industries,Caraga  |                   | INCREMENT  | Contract of            |                          |
| 06/01/2020 | 31/05/2021                  | Science Researc                     |  | State                       | University and Agri-Industries, Caraga  |                   | SG9  | Service<br>Contract of | No                       |
| 09/01/2020 | 31/01/2021                  | Lecture                             |  | State Plant Disease Diagno  | University  |                   | N/A  | Service                | No                       |
| 08/01/2017 | 12/31/2017                  | Science Researc                     |  | Prant Disease Diagno        | nal Agricultural Research-<br>Grop Management<br>Suc Laboratory, Primppine        |                   | SG2  | Job Order              | No -                     |
| 07/01/2015 | 06/30/2017                  | Science Researc                     |  | Primppine Rook lops R       | ture, Aquatic, and Natural<br>arch and Development<br>escarch and Training Cenue, |                   | SG8  | Job Order              | No                       |
| 07/01/2014 | 06/30/2015                  | Science Researc                     |  | R.                          | iture-Bureau of Agricultural  |                   | N/A  | Job Order              | No                       |
| 01/04/2014 | 05/31/2014                  | Plant Propa                         | agator                                 | National Abaca Res          | earch and Training Center   |                   | N/A  | Job Order              | No                       |
|            | <del> </del>                |                                     |  |                             |   |                   |  |                        | -                        |
|            |                             |                                     |  |                             |   | -                 |  |                        |                          |
|            | -                           | <b></b>                             |  |                             |   |                   | -  |                        | -                        |
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|            | -                           |                                     |  | <b></b>                     |   |                   |  |                        | -                        |
|            |                             |                                     |  |                             |   |                   |  |                        | -                        |
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|            | +                           |                                     |  |                             |   |                   |  |                        | -                        |
|            | <b>_</b>                    |                                     |  |                             |   |                   |  |                        | -                        |
|            | -                           |                                     |  |                             |   |                   | -  |                        | <u> </u>                 |
|            | -                           |                                     |  | -                           |   |                   |  |                        |                          |
|            | +                           |                                     |  | -                           |   |                   |  |                        |                          |
|            | -                           |                                     |  |                             |   |                   | -  |                        |                          |
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|            | -                           |                                     |  |                             |   |                   |  |                        | <u> </u>                 |
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|            | 1                           |                                     |  |                             |   |                   |  |                        |                          |
|            |                             |                                     |  |                             |   |                   |  |                        |                          |
|            |                             |                                     |  |                             |   |                   |  |                        |                          |
|            |                             | 1 440                               | (C                                     | ontinue on separate sheet   |   |                   |  |                        |                          |
| SIGI       | NATURE                      | 1 Das                               |  |                             | DATE  |                   | 24 Ma  | rch 2021               |                          |

| VI. VOLUNTARY WORK   | OR INVOLVEMENT I   | N CIVIC / NON-GOVERNMENT                            | /PEOPLE/\                     | VOLUNTARY                 | ORGANIZATI                    | ON/S                           |   |
|--|--|---|-------------------------------|---------------------------|-------------------------------|--------------------------------|---|
| 29.  | NAME & ADDRESS OF OR<br>(Write in full)  | GANIZATION  |                               | VE DATES<br>M/yyyy)<br>To | NUMBER OF HOURS               |                                | POSITION / NATURE OF WORK   |
| National Youth Commission  | on (NYC)   |   |                               | Estate W Search           | A MILLION CONTRACTOR          | Volunteer Ser                  | vices as Student Ambassador of JENESYS Pro  |
|  |  |   |                               |                           | 1                             |                                |   |
| · · · · · · · · · · · · · · · · · · ·  |  |   |                               |                           | <u> </u>                      |                                |   |
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|  |  | 21  |                               |                           |                               |                                |   |
|  |  |   |                               |                           |                               |                                |   |
|  | The state of the s |   |                               | <del> </del>              |                               |                                |   |
|  |  |   |                               |                           | -                             |                                |   |
| 10 March 1980  |  |   |                               |                           |                               |                                |   |
| VII. LEARNING AND DE   | VELOPMENT (L&D)  | con)<br>INTERVENTIONS/TRAINING PI                   | inus on separate<br>ROGRAMS A |                           | n                             |                                |   |
| 经财本债务总统 医性性皮肤 医皮肤性   |  | only the relevant L&D/training taken for th         |                               |                           | el/Executive/Manage           | rial positions)                |   |
| 30. TITLE OF LEARNING  | S AND DEVEL ODMENT INTER   | VENTIONS/TRAINING PROGRAMS                          |                               | DATES OF                  |                               | Type of LD<br>(Managerial)     | CONDUCTED/ SPONSORED BY   |
| THE OF LEARNING  | (Write in full)  | VENTIONS (PAINING PROGRAMS                          | (mm/dd/yyyy)                  |                           | NUMBER OF HOURS               | Supervisory/<br>Technical/etc) | (Write in full)   |
| Pest Management Council of   | the Philippines 53rd Ann   | iversaryand Annual Scientific                       | From                          | То                        |                               |                                |   |
| Conference   |  |   | 07/06/2021                    | 07/07/2021                |                               |                                | Pest Management Council of the Philippines, Inc.  Plant Pathology Laboratory-Institute of Plant |
| PPL-IPB Webinar: "Undergro   |  |   | 04/06/2021                    | 04/06/2021                |                               |                                | Breeding, UPLB  |
| Integrated Disease Managem<br>Cropping Region                                    | ent Tools for Summer Cr  | ops in Australia's Northern                         | 03/19/2021                    | 03/19/2021                |                               |                                | Plant Pathology Laboratory-Institute of Plant<br>Breeding, UPLB                                 |
| Strategic Planning and Impac   | ct Assessment Training   |   | 03/03/2021                    | 03/04/2021                |                               |                                | College of Agriculture and Agri-Industries, Carag-<br>State University                          |
| Workshop on Design Informa   | ation Education and Com  | munication Material Development                     | 12/10/2020                    | 12/11/2020                |                               |                                | Caraga State University   |
| New Developments in Fusario  | um oxysporum f. sp. cub  | ense diagnostics                                    | 08/28/2020                    | 08/28/2020                |                               |                                | Plant Pathology Laboratory-Institute of Plant   |
| Screening for Resistance in Tomato against Root-Knot Nematode using a Molecular  |  |   | 08/27/2020                    | 08/27/2020                | <u> </u>                      | The state of the               | Breeding, UPLB Plant Pathology Laboratory-Institute of Plant                                    |
| Marker and Biochemical Anal<br>NARC Seminar Series: A Reli                       | able and Sensitive Virus   | Diagnostics in Screening of Abaca                   | 04/02/2019                    | 04/02/2019                | -                             |                                | Breeding, UPLB  National Abaca Research Center (NARC)   |
| Germplasm Accessions for R<br>AAACU 22nd Blennial Confer                         |  | Bunchy Top Viruses. bly: "Harnessing Education as a |                               |                           | +                             |                                | Asian Association of Agricultural Colleges an   |
| Vehicle for Sustained Growth 16th National Vegetable Cond                        |  | tion's Vegetable Industry towards                   | 10/15/2018                    | 10/18/2018                | -                             |                                | Universities Philippine Vegetable Industry Development Boar                                     |
| Global Competitiveness and   | Resiliency"  |   | 09/27/2017                    | 09/29/2017                | 1                             |                                | the Department of Agriculture   |
| 29th Joint VICARP-RRDEN Re   | egional Research Develop   | oment and Extension Symposium                       | S                             |                           |                               |                                | VICARP-RRDEN  |
| Alternative teaching approac   | hes: do you think we are   | ready?  | 07/28/2016                    | 07/28/2016                |                               |                                | Dr. Sergio M. Abit, Professor from Oklahoma Stat<br>University                                  |
| Biochar removes pathogenic   | bacteria in waste water  |   | 07/29/2016                    | 07/29/2016                |                               |                                | Dr. Sergio M. Abit, Professor from Oklahoma Stat<br>University                                  |
| Developing an IP system: pro   | ocess and tools and pesti  | cides – tools or toxins?                            |                               |                           |                               |                                |   |
|  |  |   |                               |                           |                               |                                |   |
|  | January Commission of the Comm |   |                               |                           | 1                             |                                |   |
|  |  |   |                               | <u> </u>                  | +                             | -                              |   |
|  |  | (Con  | tinue on separate             | sheet if necessar         | y)                            |                                |   |
| VIII. OTHER INFORMAT   | TION   |   |                               |                           |                               |                                |   |
| 31. SPECIAL SKILL  | S and HOBBIES  | 32. NON   | ACADEMIC DISTI                | NCTIONS / RECO            | GNITION                       |                                | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)                                      |
| Polymerase Chain Reaction (  | (PCR) Technique  |   |                               |                           |                               |                                |   |
| Restriction Fragment Length<br>Technique   | Polymorphism (RFLP)  |   |                               |                           |                               |                                | 3   |
| DNA Extraction   |  |   |                               |                           | (i                            |                                |   |
| With expertise on detection a  |  | en e            |                               |                           |                               |                                | 1   |
| Phytoplasma on vegetables a<br>Plant bacterial isolation, char<br>identification |  |   |                               |                           |                               |                                |   |
| Culture media preparation  |  |   |                               |                           | week as were all the self-the |                                |   |
| Abaca and banana Tissue cu   | ilture   |   |                               |                           |                               |                                |   |
|  |  |   | llinue on separate            | sheet if necessar         | y)                            |                                |   |
| SIGNAT   | URE  | Aas   |                               |                           | D                             | ATE                            | 24 March 2021   |

| 34.             | chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,  |  | · ·   |   |  |  |  |
|-----------------|--|--|---|---|--|--|--|
|                 | a. within the third degree?     b. within the fourth degree (for Local Government Unit - Care  |  | ☑ NO<br>☑ NO  |   |  |  |  |
| 35.             | Have you ever been found guilty of any administrative offer  | inse?  | ☐ YES ☐ If YES, give details:                           | ☑ NO  |  |  |  |
|                 | b. Have you been criminally charged before any court?  |  | YES If YES, give details: Date Filed: Status of Case/s: | ☑ NO  |  |  |  |
| 36.             | any court or tribunal?   |  | YES If YES, give details:                               | ☑ NO  |  |  |  |
| 37.             | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fin in the public or private sector?  |  | ☐ YES ☑ NO If YES, give details:                        |   |  |  |  |
| 38.             | E  |  | ☐ YES ☑ NO If YES, give details:                        |   |  |  |  |
|                 | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of   | ☐ YES ☑ NO If YES, give details:   |   |   |  |  |  |
| 39.             | Have you acquired the status of an immigrant or permanent  | ☐ YES ☑ NO If YES, give details (country): ————————————————————————————————————                                      |   |   |  |  |  |
| 40.<br>a.<br>b. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magnand (c) Solo Parents Welfare Act of 2000 (RA 8972), please Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?  | ☐ YES ☑ NO If YES, please specify: ☐ YES ☑ NO If YES, please specify ID No: ☐ YES ☑ NO If YES, please specify ID No: |   |   |  |  |  |
| 41.             | REFERENCES (Person not related by consanguinity or affinity to applicant   |  |   |   |  |  |  |
|                 | NAME  Lucia M. Borines, PhD  | ADDRESS Plant Disease Diagnostic Laboratory, Department of Pest Management, Visayas                                  | TEL. NO.  |   |  |  |  |
|                 | Robelyn T. Piamonte, PhD   | National Abaca Research Center/ Department of Pest Management, Visayas State University                              |   | ( S   |  |  |  |
|                 | Elizabeth P. Parac, PhD  |  |   |   |  |  |  |
| 42.             | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representagree that any misrepresentation made in this document administrative/criminal case/s against me. | ent laws, rules and regulations of the F<br>entative to verify/validate the contents state                           | Republic of the ed herein.                              | JOY ADELINE C. NUÑEZ PHOTO  |  |  |  |
| Pi<br>G         | Sovernment Issued ID (i.e Passport, GSIS, SSS, PRC; Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  Sovernment Issued ID: PRC - Agriculturist   |  |   |   |  |  |  |
| ۱ŀ              | O/License/Passport No.: 0016736  alet/Place of Issuance: 19 Aug 2013/PRC Tacloban  | DOX)   |   |   |  |  |  |
| L               | SUBSCRIBED AND SWORN to before me this   | ng his/her validly issued go   | Right Thumbmark   |   |  |  |  |
|                 |  | Person Administering Oath  |   | A CHILDREN TO THE STATE OF THE |  |  |  |