

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	TORRENTE			
FIRST NAME	RHONAH ROSE			
MIDDLE NAME	LASQUITE			
3. DATE OF BIRTH (mm/dd/yyyy)	4/29/92	16. CITIZENSHIP	FILIPINO	
4. PLACE OF BIRTH	HILONGOS, LEYTE	If holder of dual citizenship, please indicate the details.		
5. SEX	FEMALE			
6. CIVIL STATUS	SINGLE	17. RESIDENTIAL ADDRESS	653 PUROK 2 House/Block/Lot No. Street N/A CONCEPCION Subdivision/Village Barangay HILONGOS LEYTE City/Municipality Province	
7. HEIGHT (m)	1.52 M			
8. WEIGHT (kg)	60 Kg		ZIP CODE	6524
9. BLOOD TYPE	O		18. PERMANENT ADDRESS	653 PUROK 2 House/Block/Lot No. Street N/A CONCEPCION Subdivision/Village Barangay HILONGOS LEYTE City/Municipality Province
10. GSIS ID NO.	N/A			
11. PAG-IBIG ID NO.	121120351378	ZIP CODE		6524
12. PHILHEALTH NO.	120253782930			
13. SSS NO.	0635478256	19. TELEPHONE NO.	N/A	
14. TIN NO.	451364543	20. MOBILE NO.	09171192074	
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	<a href="mailto:rhonahrtorrente@gmail.com">rhonahrtorrente@gmail.com</a>	

## II. FAMILY BACKGROUND

22. SPOUSES SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	TORRENTE			
FIRST NAME	ROGELIO			
MIDDLE NAME	COSTARILLA			
25. MOTHER'S MAIDEN NAME				
SURNAME	LASQUITE			
FIRST NAME	EVA CANDELARIA			
MIDDLE NAME	LELIS		(Continue on separate sheet if necessary)	

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	HILONGOS SOUTH CENTRAL SCHOOL	PRIMARY	2000	2006	GRADUATED	2006	FIRST HONRABLE MENTION
SECONDARY	HILONGOS NATIONAL VOCATIONAL SCHOOL	SECONDARY	2006	2010	GRADUATED	2010	FIRST HONRABLE MENTION
VOCATIONAL / TRADE COURSE	HILONGOS NATIONAL VOCATIONAL SCHOOL	BUSINESS MANAGEMENT WITH COMPUTER	2007	2010	GRADUATED	2010	FIRST HONRABLE MENTION
COLLEGE	UNIVERSITY OF THE PHILIPPINES CEBU	BACHELOR OF ARTS IN POLITICAL SCIENCE	2010	2014	GRADUATED	2014	N/A
GRADUATE STUDIES	SOUTHWESTERN UNIVERSITY	MASTERS OF ARTS IN PUBLIC ADMINISTRATION	2015	2017	GRADUATED	2017	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 7, 2022
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IV. CIVIL SERVICE ELIGIBILITY							
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE ELIGIBILITY / DRIVER'S LICENSE		RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)		
					NUMBER	Date of Validity	
CAREER SERVICE PROFESSIONAL EXAMINATION		81.25%	6/4/14	UNIVERSITY OF CEBU, CEBU CITY	N/A	N/A	
(Continue on separate sheet if necessary)							
V. WORK EXPERIENCE							
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.							
28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/JOB/PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From	To						
8/1/21	12/30/21	PART-TIME INSTRUCTOR	VISAYAS STATE UNIVERSITY	20,000.00	N/A	PART-TIME	Y
7/19/21	PRESENT	PROJECT CONTROL SENIOR ANALYST	ACCENTURE, INC.	38,000.00	N/A	PERMANENT	N
10/1/17	12/31/20	PROGRAM OFFICER	PHILIPPINE BUSINESS FOR SOCIAL PROGRESS	31,500.00	N/A	PERMANENT	N
1/7/14	9/30/17	PROJECT OFFICER	PHILIPPINE BUSINESS FOR SOCIAL PROGRESS	27,000.00	N/A	PROJECT BASED	N
(Continue on separate sheet if necessary)							
SIGNATURE				DATE	JANUARY 7, 2022		

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	N/A					
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	GLOBALIZATION: INTERDEPENDENCY OF ASIA PACIFIC NATIONS VIS-À-VIS SOUTH CHINA SEA POLITICAL TENSION AND COVID19 MANAGEMENT	11/30/21	11/30/21	4.0	TECHNICAL	VISAYAS STATE UNIVERSITY
	ISO 9001: 2015 AWARENESS SEMINAR	9/13/21	9/13/21	4.0	TECHNICAL	VISAYAS STATE UNIVERSITY
	BECOMING RELEVANT: ISSUES AND CHALLENGES OF GUIDANCE COUNSELORS	6/23/20	6/23/20	4.0	TECHNICAL	PHILIPPINE GUIDANCE AND COUNSELING ASSOCIATION, INC.
	SUSTAINABILITY IN THE NEW NORMAL	6/22/20	6/22/20	4.0	TECHNICAL	UNITED NATIONS EDUCATIONAL, SCIENTIFIC AND CULTURAL ORGANIZATION
	MENTAL HEALTH LESSONS: LESSONS FROM THE MASTERS	6/18/20	6/18/20	4.0	TECHNICAL	PHILIPPINE GUIDANCE AND COUNSELING ASSOCIATION, INC.
	CRASH COURSE: GUIDANCE AND COUNSELING	6/16/20	6/16/20	4.0	TECHNICAL	PHILIPPINE GUIDANCE AND COUNSELING ASSOCIATION, INC.
	CHARGED UP PRIOTIZING SELF-CARE FOR THE NEW NORMAL	6/16/20	6/16/20	4.0	TECHNICAL	UNIVERSITY OF THE PHILIPPINES DILIMAN
	MONITORING, EVALUATION, ACCOUNTABILITY, AND LEARNING (MEAL) MOOC	2/1/20	2/19/20	8.0	MANAGERIAL	HUMANITARIAN LEADERSHIP ACADEMY
	WHOLE BRAIN OUTCOMES-BASED EDUCATION	5/22/17	5/24/17	8.0	TECHNICAL	PHILIPPINE BUSINESS FOR SOCIAL PROGRESS
	COMMUNITY ORGANIZING	4/19/17	4/19/17	8.0	TECHNICAL	PHILIPPINE BUSINESS FOR SOCIAL PROGRESS
	RESOURCE MAPPING	3/16/17	3/17/17	8.0	TECHNICAL	PHILIPPINE BUSINESS FOR SOCIAL PROGRESS
	INTEGRITY, TRANSPARENCY, ACCOUNTABILITY IN PUBLIC SERVICE	11/2/17	11/2/17	8.0	TECHNICAL	SOUTH WESTERN UNIVERSITY
	STRENGTHENING DECENTRALIZED GOVERNANCE PROJECT DEVELOPMENT, IMPLEMENTATION AND MANAGEMENT, MONITORING AND EVALUATION TRAINING	9/8/15	9/9/16	8.0	TECHNICAL	CAUCUS OF DEVELOPMENT OF NGO NETWORKS, INC.
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	N/A		N/A		N/A	
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	JANUARY 7, 2022	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	NO If YES, give details: _____	
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	NO If YES, give details: _____  NO If YES, give details: Date Filed: _____ Status of Case/s: _____	
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	NO If YES, give details: _____	
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	NO If YES, give details: _____	
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	NO If YES, give details: _____  NO If YES, give details: _____	
39. Have you acquired the status of an immigrant or permanent resident of another country?	NO If YES, give details (country): _____	
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group?  b. Are you a person with disability?  c. Are you a solo parent?	NO If YES, please specify: _____  NO If YES, please specify ID No: _____  NO If YES, please specify ID No: _____	
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
MAJ KARLWIN C. MONTERON PA	CEBU CITY	9177799901
JESSETTE DELGADO-PONGOS	CEBU CITY	9173220723
EDNIE LUCENO-CASILLER	CEBU CITY	91787748191
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		
Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance  Government Issued ID: <b>UMID</b>  ID/License/Passport No.: <b>CRN-0111-8722969-3</b>  Date/Place of Issuance: <b>CEBU CITY</b>	<div style="border: 1px solid black; height: 40px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; padding: 2px; text-align: center;">             Signature (Sign inside the box)  <b>01/07/2022</b>              Date Accomplished           </div>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;">             ID picture taken within the last 6 months              3.5 cm. X 4.5 cm (passport size)               With full and handwritten name tag and signature over printed name               Computer generated or photocopied picture is not acceptable           </div> <div style="text-align: center; margin-bottom: 10px;">PHOTO</div> <div style="border: 1px solid black; height: 80px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; padding: 2px; text-align: center;">Right Thumbmark</div>
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.		
<div style="border: 1px solid black; width: 200px; height: 40px; margin: 0 auto;"></div> <div style="border: 1px solid black; padding: 2px; text-align: center; width: 200px; margin: 0 auto;">Person Administering Oath</div>		