| CS Form No. 212 | | | | | | | | | |
|---|---|---|---|--|------------|-----------------------------------|--------------------------------|--------------------------------|--|
| Revised 2017 | | | | | | | | | |
| PERSONAL DATA SHEET | | | | | | | | | |
| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. | | | | | | | | | |
| READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. | | | | | | | | | |
| Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) | | | | | | | | | |
| I. PERSONAL INFORMAT | TION | | | | | | | | |
| 2. SURNAME | MOLLANEDA | | | | | | | | |
| FIRST NAME | MAY NAME EXTENSION (JR., SR): N/A | | | | | | | | |
| MIDDLE NAME | JAPSON | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 05/15/1990 | 16. CITIZENSHIP | | ✓ Filipino □ Dual Citizenship ✓ by birth | | | by naturalization | | |
| 4. PLACE OF BIRTH | SURIGAO CITY | If holder of dual citizenship, | | | Pls. ir | | | | |
| 5. SEX | ☐ Male ✓ Female | please indicate the details. | Philippines | | | | 1/M 4 | | |
| 6 CIVIL STATUS | ✓ Single Married | | | 1939 House/Block/Lot No. | | | KM 4 Street | | |
| | Widowed Separated | | | NA | | | LUNA | | |
| | Other/s: | | | Subdivision/Village | | | Barangay | | |
| 7. HEIGHT (m) | 1.52m (5'0") | | SURIGAO CITY | | | SURIGAO DEL NORTE | | | |
| | | | | City/Municipality | | | Province | | |
| 8. WEIGHT (kg) | 48kg | ZIP CODE | 8400 | 8400 | | | VM 4 | | |
| 9. BLOOD TYPE | UNKNOWN | 18. PERMANENT ADDRESS Ho | | 1939 House/Block/Lot No. | | | KM 4 Street | | |
| 40 0010 ID NO | | | NA NA | | | | LUNA | | |
| 10. GSIS ID NO. | N/A | | Subdivision/Village | | | | Barangay | | |
| 11. PAG-IBIG ID NO. | 1211-4051-9782 | | | SURIGAO CITY S City/Municipality | | | SURIGAO DEL NORTE Province | | |
| 12. PHILHEALTH NO. | 18-050061759-2 | ZIP CODE | | 8400 | | | | | |
| 13. SSS NO. | 0816617849 | 19. TELEPHONE NO. | | N/A | | | | | |
| 14. TIN NO. | 452-269-126 | 20. MOBILE NO. | 09105665182 | | | | | | |
| 15. AGENCY EMPLOYEE NO. II. FAMILY BACKGROUN | N/A | 21. E-MAIL ADDRESS (if any) | | maymollaneda992@gmail.com | | | | | |
| | N/A | | f CHILDREN (Write full name and list all) | | | DATE OF BIRTH (mm/dd/yyyy) | | | |
| | N/A | NAME EXTENSION (JR., SR) | | NONE | | | Bitte of Bittii (iiiii)dayyyyy | | |
| MIDDLE NAME | N/A | (, , , , | | | | | | | |
| | N/A | | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | |
| | N/A | | | | | | | | |
| TELEPHONE NO. 24. FATHER'S SURNAME | N/A MOLLANEDA | | | | | | | | |
| FIRST NAME | PORFERIO | NAME EXTENSION (JR., SR) N/A | | | | | | | |
| MIDDLE NAME | GUILLEN | IV/A | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | JAPSON | | | | | | | | |
| SURNAME | JAPSON | | | | | | | | |
| FIRST NAME | JOCELYN | | | | | | | | |
| MIDDLE NAME | GUIBAO | | | | | | | | |
| III. EDUCATIONAL BACK 26. LEVEL | (GROUND NAME OF SCHOOL | BASIC EDUCATION/DEGREE/O | OLIDSE | PERIOD OF A | ATTENDANCE | IIGHEST LEVEL/ | YEAR | SCHOLARSHIP/ | |
| | (Write in full) | (Write in full) | OURGE | From | | UNITS EARNED if not graduated) | GRADUATED | ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | MARGARITA ELEMENTARY SCHOOL | ELEMENTARY | | 1996 | 2002 | GRADUATED | 2002 | N/A | |
| SECONDARY | SURIGAO DEL NORTE NATIONAL HIGH SCHOOL | SECONDARY | | 2002 | 2006 | GRADUATED | 2006 | N/A | |
| VOCATIONAL / TRADE COURSE | SURIGAO STATE COLLEGE OF TECHNOLOGY | CERTIFICATE OF TECHNO (ELECTRONICS TECHNOL | | 2006 | 2008 | GRADUATED | 2008 | N/A | |
| COLLEGE | ST. PAUL UNIVERSITY SURIGAO | BACHELOR OF SCIENCE IN PS | YCHOLOGY | 2012 | 2016 | GRADUATED | 2016 | N/A | |
| GRADUATE STUDIES | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| | 2.42: | (Continue on separate sheet if ne | ecessary) | | | _ | | | |
| SIGNATURE | JAJE Mult-meda_ | | | D | ATE | | May 7, 2022 | | |

| n/ on/// o | ED\#05 5110 | | _ | | | | | | | |
|------------|--------------------------|---|---|-----------------|----------------------------|---|---------------------------|----------------------------|---------------------|------------|
| | ERVICE ELIG | | /CES/ | RATING | DATE OF | DI AC | CE OF EXAMINATION / CON | FERMENT | LICENSE (if a | nnlicable) |
| ZI. GARLER | | AY ELIGIBILITY / DRIVER'S LICENSE | 70237 | (If Applicable) | EXAMINATION/ CONFERMENT | FLAC | SE OF EXAMINATION / CON | NUMBER | DATE OF VALIDITY | |
| BOARD | LICENSURE EX | AMINATION FOR PSYCHOMETRICIAL | N | 80.20% | 10/27-28/2019 | | DAVAO CITY | | 21123 | 05/15/2025 |
| | | | | | | | | | | |
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| V. WORK E | XPERIENCE (Inc | lude private employment. Start from | your re | cent work) Desc | cription of duties | should be in | dicated in the attached \ | Work Experience | sheet. | |
| | SIVE DATES n/dd/yyyy) | POSITION TITLE (Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) | | |
| From | То | | | | | | | INCREMENT | | |
| 08/23/2017 | 05/31/2020 | GUIDANCE STAFF | ST. PAUL UNIVERSITY SURIGAO | | | PhP15,000.00 | N/A | REGULAR | N | |
| 06/16/2016 | 06/30/2017 | ASSISTANT/SHIFT MANAGER | GOLDEN LION PASTRIES CORP (RED RIBBON SURIGAO) | | | PhP13,000.00 | N/A | REGULAR | N | |
| 01/27/2016 | 02/0/2016 | CLINICAL PSYCH TRAINEE | NEW DAY RECOVERY CENTER, DAVAO CITY | | | NONE | N/A | OJT | N | |
| 02/0/2016 | 03/0/2016 | HUMAN RESOURCE TRAINEE | GOLDEN LION FOOD CORP (JOLLIBEE SURIGAO) | | | NONE | N/A | OJT | N | |
| 03/0/2016 | 04/0/2016 | GUIDANCE STAFF TRAINEE | ST. PAUL UNIVERSITY SURIGAO | | | NONE | N/A | OJT | N | |
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| | | | | (Continue on | separate sheet if n | ecessary) | | | | |
| SIGNA | ATURE | JAJA Millacola_ | | | | • | DATE | | May 7, 2022 | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN | CIVIC / NON-G | OVERNMEN1 | /PEOPLE/ | VOLUNTAF | RY ORGA | NIZATION/S | | |
|---|-----------------|--|---------------------|--------------------|---|--|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION | | | | INCLUSIVE DATES | | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
| (Write in | | | (mm/de | | HOUKS | | | |
| MA | | | | From | То | NA | MA | |
| N/A | | | | NA | NA | NA | NA | |
| | | | | | | | | |
| VIII LEADAUNO AND DEVELODMENT (LADAUN | TERVENTION | VERAINING E | PAGRAMO A | TTEVACA | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) IN (Start from the most recent L&D/training p | | | | | e (5) vears fo | r Division Chief/Ex | ecutive/Managerial positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | | | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | From | То | | | | Chi Ciama lata Alaba Ciama Omana | |
| Vision '21: Developing Our Identities as People and I | Professionals | 01/30/2021 | 1/30/2021 | 3HRS | | | Chi Sigma lota-Alpha Sigma Omega Counselling Academic and Professional Honor Society | |
| EdCon2021: Cultivating Excellence, Building on | Strength | 01/23/2021 | 01/23/2021 | 3HRS | | | Lyceum of the Philippines-Davao | |
| Drug Dependent Shepherds(DDS) Volunteers' Tra | ining 2021 | 01/07/2021 | 01/10/2021 | 32HRS | | | St. Paul University Surigao | |
| Understanding Cyberbullying: Providing a Safe Space Enhance Well-being | for Students to | 11/10/2020 | 11/10/2020 | 3HRS | | | Philippine Mental Health Association, INC in partnership with United Nations Population Fund | |
| The Theoretical Anchors of Mental Health Wellness a responsse Prescription | ın Anti-Covid | 09/28/2020 | 09/28/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | |
| Counseling Interventions in the Management of Menta | Health Issues | 08/18/2020 | 08/18/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | |
| Utilizing Technology in the Delivery of Virtual Guidance Services | and Counseling | 08/12/2020 | 08/12/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | |
| Maintaining Positivity Amidst Covid-19 | | 07/15/2020 | 07/15/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | |
| Quality of Life in Times of Crisis | | 06/26/2020 | 06/26/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | |
| Best Fit Therapeutic Practices During The Covid-19 | Contagion | 6/25/2020 | 6/25/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | |
| Becoming Relevant: Issues and Challenges of Guidan | ce Counselors | 6/23/2020 | 6/23/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | |
| Mental Health: Lessons from the Master | s | 6/18/2020 | 6/18/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | |
| Crash Course:Guidance and Counseling | 6/16/2020 | 6/16/2020 | 3HRS | | | Philippine Guidance and Counseling Association, Inc | | |
| | | | | | | | | |
| VIII. OTHER INFORMATION | | | TILIOTIC | ONIT | | | UD IN ACCOUNTING | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NO | ON-ACADEMIC DIS | TINCTIONS / RECO | OGNITION (Wri | te in full) | 33. MEMBERSI | HIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| N/A | | N/A | | | PSYCHOLOGICAL ASSOCIATION OF THE PHILIF | | | |
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| | | (Continue on | separate sheet if n | ecessary) | | • | | |
| SIGNATURE MACHINESON | | | | | I | DATE | May 7, 2022 | |
| - | | | | | | | | |

| VIII. OTHER INFORMATION | | | | | | |
|---|---|---|------------|--|--|--|
| 34. Are you related by consanguinity or affinity to the app a. within the third degree? | ointing or recommending authority, or to the chief of bureau or office or to the | Yes ✓ No | | | | |
| a. within the third degree: | If YES, give details: | | | | | |
| b. within the fourth degree (for Local Government Unit - | If YES, give details: N/ANo | | | | | |
| 35. a. Have you ever been found guilty of any administrative | Yes V No | | | | | |
| | | If YES, give details: | | | | |
| b. Have you been criminally charged before any court? | Yes ✓ No | | | | | |
| strate yearson animally charges solds any count | If YES, give details: | | | | | |
| | Date Filed: | | | | | |
| | | Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation | of any law, decree, ordinance or regulation by any court or tribunal? | Yes No If YES, give details: | | | | |
| 37. Have you ever been separated from the service in any | of the following modes: resignation, retirement, dropped from the rolls, dismissal | √ Yes No | | | | |
| termination, end of term, finished contract or phased ou | | if YES, give details: Voluntary resignation to pursue pe growth and professional advancement. | rsonal | | | |
| 38. a. Have you ever been a candidate in a national or local | election held within the last year (except Barangay election)? | Yes ✓ No | | | | |
| | | If YES, give details: | | | | |
| b. Have you resigned from the government service campaign for a national or local candidate? | during the three (3)-month period before the last election to promote/actively | ☐ Yes ✓ No If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or perman | ent resident of another country? | Yes No | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) | Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act | If YES, give details (country): | | | | |
| of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? | | ∏Yes √ No | | | | |
| a. The you a monitor of any maigonous group. | | If YES, give details: | | | | |
| b. Are you a person with disability? | | Yes No If YES, please specify ID number: | | | | |
| c. Are you a solo parent? | | | | | | |
| c. Ale you a solo palent: | | Yes ✓ No If YES, please specify ID number: | | | | |
| 41 DEFENDED (Passes as tradated by consequentially as off-ity | to and linear leave into a | | | | | |
| NAME | to applicant /appointee) ADDRESS | TEL. NO. | | | | |
| MS MARIA GEMMA POSESANO-GALIDO | ACEAN HEIGHTS, BRGY BONIFACIO, SURIGAO CITY | 0908 889 4233 | | | | |
| MS. MARIA KRISTINE ELIZABETH H. MANGYAN, LPT,RPm | BRGY. BONIFACIO, SURIGAO CITY | 9100482488 | | | | |
| MS. CHARLYN A. MACALOLOT, RPm | ESPINA STREET, SURIGAO CITY | 9306893211 | A STATE OF | | | |
| I declare under oath that I have personally accom | I plished this Personal Data Sheet which is a true, correct and complete | statement pursuant to the provisions of pertinent la | | | | |
| | ines. I authorize the agency head/authorized representative to veri ttachments shall cause the filing of administrative/criminal case/s agains | | that any | | | |
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| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's Lic INDICATE ID Number and Date | Wheeda | | | | | |
| Government Issued ID: PRC | ign inside the box) | | | | | |
| ID/License/Passport No.: 0021123 | y 7, 2022 | | | | | |
| Date/Place of Issuance: 11/27/2019/BUTUAN CITY | ccomplished | | | | | |
| | | Right Thumbri | nark | | | |
| SUBSCRIBED AND SWORN to before me this | day of , affiant exhibiting her v | ralidly issued government ID as indicated above. | | | | |
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