

## PERSONAL DATA SHEET

**WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.**

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

|                               |                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                             |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                    | CABAHIT                                                                                                                                                                                 |                                                             |                                                                                                                                                                                                             |
| FIRST NAME                    | JANNIEN DORA                                                                                                                                                                            | NAME EXTENSION (JR., SR)                                    |                                                                                                                                                                                                             |
| MIDDLE NAME                   | HOYUMPA                                                                                                                                                                                 |                                                             |                                                                                                                                                                                                             |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 1/27/2002                                                                                                                                                                               | 16. CITIZENSHIP                                             | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | BAYBAY CITY                                                                                                                                                                             | If holder of dual citizenship, please indicate the details. | Philippines                                                                                                                                                                                                 |
| 5. SEX                        | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                             |                                                                                                                                                                                                             |
| 6 CIVIL STATUS                | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | Purok 1<br>House/Block/Lot No. Street<br>Sta. Cruz<br>Subdivision/Village Barangay<br>Baybay City Leyte<br>City/Municipality Province                                                                       |
| 7. HEIGHT (m)                 | 1.64                                                                                                                                                                                    | ZIP CODE                                                    | 6521                                                                                                                                                                                                        |
| 8. WEIGHT (kg)                | 56                                                                                                                                                                                      |                                                             |                                                                                                                                                                                                             |
| 9. BLOOD TYPE                 | TYPE O                                                                                                                                                                                  | 18. PERMANENT ADDRESS                                       | Purok 1<br>House/Block/Lot No. Street<br>Sta. Cruz<br>Subdivision/Village Barangay<br>Baybay City Leyte<br>City/Municipality Province                                                                       |
| 10. GSIS ID NO.               | N/A                                                                                                                                                                                     | ZIP CODE                                                    | 6521                                                                                                                                                                                                        |
| 11. PAG-IBIG ID NO.           | N/A                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                             |
| 12. PHILHEALTH NO.            | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                           | N/A                                                                                                                                                                                                         |
| 13. SSS NO.                   | N/A                                                                                                                                                                                     | 20. MOBILE NO.                                              | 0928 306 0602                                                                                                                                                                                               |
| 14. TIN NO.                   | N/A                                                                                                                                                                                     | 21. E-MAIL ADDRESS (if any)                                 | janniencabahit1272@gmail.com                                                                                                                                                                                |
| 15. AGENCY EMPLOYEE NO.       | N/A                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                             |

## II. FAMILY BACKGROUND

|                          |                           |                          |                                                     |                            |
|--------------------------|---------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A                       |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A                       | NAME EXTENSION (JR., SR) | N/A                                                 | N/A                        |
| MIDDLE NAME              | N/A                       |                          | N/A                                                 | N/A                        |
| OCCUPATION               | N/A                       |                          | N/A                                                 | N/A                        |
| EMPLOYER/BUSINESS NAME   | N/A                       |                          | N/A                                                 | N/A                        |
| BUSINESS ADDRESS         | N/A                       |                          | N/A                                                 | N/A                        |
| TELEPHONE NO.            | N/A                       |                          | N/A                                                 | N/A                        |
| 24. FATHER'S SURNAME     | CABAHIT                   |                          | N/A                                                 | N/A                        |
| FIRST NAME               | JUAN                      | JR                       | N/A                                                 | N/A                        |
| MIDDLE NAME              | CARDENIO                  |                          | N/A                                                 | N/A                        |
| 25. MOTHER'S MAIDEN NAME | EVANGELINE RABIA. HOYUMPA |                          | N/A                                                 | N/A                        |
| SURNAME                  | CABAHIT                   |                          | N/A                                                 | N/A                        |
| FIRST NAME               | EVANGELINE                |                          | N/A                                                 | N/A                        |
| MIDDLE NAME              | HOYUMPA                   |                          | (Continue on separate sheet if necessary)           |                            |

## III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full)                            | BASIC EDUCATION/DEGREE/COURSE (Write in full)                   | PERIOD OF ATTENDANCE |             | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|----------------------|-------------|------------------------------------------------|----------------|---------------------------------------|
|                           |                                                           |                                                                 | From                 | To          |                                                |                |                                       |
| ELEMENTARY                | CANDADAM ELEMENTARY SCHOOL & STA. CRUZ ELEMENTARY SCHOOL  | ELEMENTARY BASIC EDUCATION                                      | GRADE 1-5            | GRADE 6     | N/A                                            | 2014           | VALDECTORIAN                          |
| SECONDARY                 | VISAYAS STATE UNIVERSITY INTEGRATED HIGH SCHOOL (VSU IHS) | JUNIOR & SENIOR HIGH SCHOOL BASIC EDUCATION (STEM)              | GRADE 7              | GRADE 12    | N/A                                            | 2020           | WITH HONORS                           |
| VOCATIONAL / TRADE COURSE | N/A                                                       | N/A                                                             | N/A                  | N/A         | N/A                                            | N/A            | N/A                                   |
| COLLEGE                   | VISAYAS STATE UNIVERSITY BAYBAY                           | BACHELOR OF SECONDARY EDUCATION MAJOR IN SCIENCE (BSED SCIENCE) | FIRST YEAR           | FOURTH YEAR | N/A                                            | 2024           | CUM LAUDE                             |
| GRADUATE STUDIES          | N/A                                                       | N/A                                                             | N/A                  | N/A         | N/A                                            | N/A            | N/A                                   |

(Continue on separate sheet if necessary)

|           |                                                                                     |      |                 |
|-----------|-------------------------------------------------------------------------------------|------|-----------------|
| SIGNATURE |  | DATE | August 17, 2024 |
|-----------|-------------------------------------------------------------------------------------|------|-----------------|

#### IV. CIVIL SERVICE ELIGIBILITY

[illegible]

*(Continue on separate sheet if necessary)*

## V. WORK EXPERIENCE

*(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.*

[illegible]

(Continue on separate sheet if necessary)

**SIGNATURE**

*J. Kabakut*

DATE

August 17, 2024

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|---------------------------------------------------------------|--------------------------------------------|
| 29.                                                                                             | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                    | INCLUSIVE DATES<br>(mm/dd/yyyy)                                                     |                                                            | NUMBER OF HOURS | POSITION / NATURE OF WORK                                     |                                            |
|                                                                                                 |                                                                                      | From                                                                                | To                                                         |                 |                                                               |                                            |
|                                                                                                 | LEAGUE OF SCIENCE MAJORS (LeSciM) in VISAYAS STATE UNIVERSITY BAYBAY                 | 9/21/2022                                                                           | 8/15/2023                                                  | 2-3HRS/WK       | 3RD YEAR REPRESENTATIVE                                       |                                            |
|                                                                                                 | STA. CRUZ CHAPEL YOUTH MINISTRY                                                      | 10/8/2023                                                                           | PRESENT                                                    | 1HR/DAY         | CORE LEADER/P.I.O                                             |                                            |
|                                                                                                 | STA. CRUZ CHAPEL MINISTRY LECTORS                                                    | 10/8/2023                                                                           | PRESENT                                                    | 1HR/WK          | LECTOR                                                        |                                            |
|                                                                                                 | BASIC ECCLESIAL COMMUNITY                                                            | 10/13/2018                                                                          | PRESENT                                                    | 2HRS/WK         | MEMBER                                                        |                                            |
|                                                                                                 |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
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| (Continue on separate sheet if necessary)                                                       |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                    |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
| 30.                                                                                             | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full) | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy)                                       |                                                            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |
|                                                                                                 |                                                                                      | From                                                                                | To                                                         |                 |                                                               |                                            |
|                                                                                                 | SEMINAR-WORKSHOP ON FOUNDATIONS OF EDUCATION                                         | 12/18/2023                                                                          | 12/19/2023                                                 | 3.0             | SUPERVISORY                                                   | VISAYAS STATE UNIVERSITY - BAYBAY          |
|                                                                                                 | SANGGUNIAN MEMBERS MANDATORY TRAINING (SKMT)                                         | 11/23/2023                                                                          | 11/23/2023                                                 | 8.0             | MANAGERIAL                                                    | LGU BAYBAY                                 |
|                                                                                                 |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
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| (Continue on separate sheet if necessary)                                                       |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
| VIII. OTHER INFORMATION                                                                         |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
| 31.                                                                                             | SPECIAL SKILLS and HOBBIES                                                           | 32.                                                                                 | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33.             | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)     |                                            |
|                                                                                                 | VOLLEYBALL                                                                           |                                                                                     | PLAYER                                                     |                 | BASIC ECCLESIAL COMMUNITY (BEC)                               |                                            |
|                                                                                                 | DRIVING MOTORCYCLE                                                                   |                                                                                     | NONE                                                       |                 |                                                               |                                            |
|                                                                                                 |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
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| (Continue on separate sheet if necessary)                                                       |                                                                                      |                                                                                     |                                                            |                 |                                                               |                                            |
| SIGNATURE                                                                                       |                                                                                      |  |                                                            | DATE            |                                                               | August 17, 2024                            |

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>                                                                                                                                                                                                                                                                                                                             | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                    |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|----------|---------------------------------------|----------------------------------------|--------------------------|-------------------------------------------|----------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------|------------|-------------------|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>                                                                         |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                                                                                               |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                                                                                               |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>                                                                                                                                                                                                                                                                                                                                                                                               | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                 |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>                                                                                                                                                                                                                                     |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>                                                                                                                                                                                                                                                                                                                                                                              | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>HON. RUEL P. ISRAEL (PUNONG BARANGAY)</td> <td>BARANGAY STA. CRUZ, BAYBAY CITY, LEYTE</td> <td>0985 455 8677</td> </tr> <tr> <td>NENITA M. LORETO (FORMER PUNONG BARANGAY)</td> <td>BARANGAY STA. CRUZ, BAYBAY CITY, LEYTE</td> <td>0926 894 7314</td> </tr> <tr> <td>JOY A. BELLEN (COLLEGE INSTRUCTOR)</td> <td>VISCA, BAYBAY CITY, LEYTE</td> <td>NONE</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                             | NAME                                                                                  | ADDRESS                                        | TEL. NO. | HON. RUEL P. ISRAEL (PUNONG BARANGAY) | BARANGAY STA. CRUZ, BAYBAY CITY, LEYTE | 0985 455 8677            | NENITA M. LORETO (FORMER PUNONG BARANGAY) | BARANGAY STA. CRUZ, BAYBAY CITY, LEYTE | 0926 894 7314     | JOY A. BELLEN (COLLEGE INSTRUCTOR)                                                                                                                                                                                                                                                                                                                                                                                                           | VISCA, BAYBAY CITY, LEYTE                                                           | NONE                            |            |                   |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDRESS                                                                                                                                                                                                                                                                                                                                                     | TEL. NO.                                                                              |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| HON. RUEL P. ISRAEL (PUNONG BARANGAY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BARANGAY STA. CRUZ, BAYBAY CITY, LEYTE                                                                                                                                                                                                                                                                                                                      | 0985 455 8677                                                                         |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| NENITA M. LORETO (FORMER PUNONG BARANGAY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BARANGAY STA. CRUZ, BAYBAY CITY, LEYTE                                                                                                                                                                                                                                                                                                                      | 0926 894 7314                                                                         |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| JOY A. BELLEN (COLLEGE INSTRUCTOR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VISCA, BAYBAY CITY, LEYTE                                                                                                                                                                                                                                                                                                                                   | NONE                                                                                  |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>PHILIPPINE NATIONAL ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>4953-1608-1390-4279</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>22 SEPTEMBER 2022</td> </tr> </table>                                                                                                                                                                                                                   | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)                                                                                                                                                                                                                                                                                 |                                                                                       | PLEASE INDICATE ID Number and Date of Issuance |          | Government Issued ID:                 | PHILIPPINE NATIONAL ID                 | ID/License/Passport No.: | 4953-1608-1390-4279                       | Date/Place of Issuance:                | 22 SEPTEMBER 2022 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 50px;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">08/17/2024</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table> |  | Signature (Sign inside the box) | 08/17/2024 | Date Accomplished |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| PLEASE INDICATE ID Number and Date of Issuance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| Government Issued ID:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PHILIPPINE NATIONAL ID                                                                                                                                                                                                                                                                                                                                      |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| ID/License/Passport No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4953-1608-1390-4279                                                                                                                                                                                                                                                                                                                                         |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| Date/Place of Issuance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22 SEPTEMBER 2022                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
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| Signature (Sign inside the box)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| 08/17/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| Date Accomplished                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 100px;">  </td> </tr> <tr> <td style="text-align: center;">Right Thumbmark</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                             |  | Right Thumbmark                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
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| Right Thumbmark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 250px; height: 60px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                |          |                                       |                                        |                          |                                           |                                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                 |            |                   |