| CS Form No. 212 Revised 2017 | PERS | ONAL DA | TA | SHE | ΞT | | | | |
|---|--|---|---------------|--|--|---------------------------|---|------------------------------------|--|
| person concerned. READ THE ATTACHED GUIDI Print legibly. Tick appropriate box | tation made in the Personal Data S E TO FILLING OUT THE PERSONA es []) and use separate sheet if nece | L DATA SHEET (PDS) BEFO | RE ACCON | IPLISHING THE | PDS FORM. | trative/crimi | nal case/s aga (Do not fill up. Fo | | |
| I. PERSONAL INFORMATI | ROSELLO | Property Comments | | | | | | | |
| 2. SURNAME | | | | | | NAME EXTENSION | ON (JR., SR) | | |
| FIRST NAME | MIKKO ZILLAH | | | | | N/A | | | |
| MIDDLE NAME | DELA CORTA | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 04/04/1993 | 16. CITIZENSHIP | | ✓ Filipino | | Dual Citizensh | nip by natura | lization | |
| 4. PLACE OF BIRTH | ORMOC CITY | If holder of dual citizens | hip, | | | Pls. indic | ate country: | | |
| 5. SEX | ☐ Male ☑ Female | please indicate the deta | ils. | | | | | | |
| 6 CIVIL STATUS | Single Married Separated Separated Other/s: | 17. RESIDENTIAL ADDRESS | | House/Block/Lot No. POBLACION | | | G SORA ST. EXTENTION Street N ZONE 1. BRGY. GALENZOGA | | |
| 7. HEIGHT (m) | 1.5 | - Edirelin Yorkida y talaktiros - Sencia for otto y a abilit | | Subdivision/Village BAYBAY CITY | | | Barangay LEYTE | | |
| 8. WEIGHT (kg) | 60 | ZIP CODE | | City/Municipality | | | Province | | |
| 9. BLOOD TYPE | AU DOOR A | 18. PERMANENT ADDRESS | 7 | Action Facilitato | THE 40/01/ THE | SIDU I | annea 📗 | and de la constant | |
| Total Accessions | N/4 0m 1/1 | Convergys Philipping | | House/Block/Lot No. Subdivision/Village ORMOC City/Municipality | | | Street CURVA Barangay LEYTE Province | | |
| 10. GSIS ID NO. | NONE | Acadeoc Limited | | | | | | | |
| 11. PAG-IBIG ID NO. | 1211-2417-6408 | Leam and Yalk | | | | | | | |
| 12. PHILHEALTH NO. | 03-051200349-0 | ZIP CODE | 6541 | | | | bound fi | rest to a | |
| 13. SSS NO. | 06-3554032-0 | 19. TELEPHONE NO. | (053) 335-37 | | 5-3750 | 3750 | | | |
| 14. TIN NO. | 475-765-421 | 20. MOBILE NO. | | 09950827269 | | | | | |
| 15. AGENCY EMPLOYEE NO. | V10226 | 21. E-MAIL ADDRESS (if any) | | <u>mil</u> | kko.rosello@ | @vsu.edu | .ph | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | ROSEL | | | CHILDREN (Write for | | | DATE OF BIRT | H (mm/dd/yyyy) | |
| FIRST NAME | JETHRO ANTHONY | NAME EXTENSION (JR., SR) | | JETH ANDRO DEL | A CORTA ROSEL | LO | 04/04 | .2016 | |
| MIDDLE NAME | SOMBI | RIO | | | | | | | |
| OCCUPATION | PUBLIC TE | ACHER | | | | | | | |
| EMPLOYER/BUSINESS NAME | BAYBAY CITY | DIVISION | | | | | | | |
| BUSINESS ADDRESS | BAYBAY CIT | Y LEYTE | | | | | | | |
| TELEPHONE NO. | 053- 335 3705 | | | | | | | | |
| 24. FATHER'S SURNAME | UNKNO | WN | | | | | | | |
| FIRST NAME | | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | DELA CO | ORTA | | | | | | | |
| SURNAME | DELA CO | ORTA | | | | | | | |
| FIRST NAME | FIRST NAME MARIA E | | | | ······································ | | | | |
| MIDDLE NAME | SOLIJO | ON | | (Con | tinue on separate | sheet if necess | sary) | | |
| III. EDUCATIONAL BACK | GROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | PERIOD OF ATTENDANCE | | LEVEL/ UNITS EARNED | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS | |
| | | | | From | То | (if not graduated) | | RECEIVED | |
| ELEMENTARY | CURVA ELEMENTARY SCHOOL | ELEMENTARY GRADUATE | | 06/06/1999 | 03/31/2005 | GRADUATED | 2005 | NONE | |
| SECONDARY | NEW ORMOC CITY NATIONAL HIGH SCHOOL | HIGH SCHOOL GRADUATE | | 06/05/2005 | 03/31/2009 | GRADUATED | 2009 | NONE | |
| VOCATIONAL / TRADE COURSE | N/A | | | | | | | | |
| COLLEGE | MANDAUE CITY COLLEGE | BACHELOR OF ARTS IN ENGLISH | | 06/21/2014 | 04/18/2018 | GRADUATED | 2018 | NONE | |
| GRADUATE STUDIES | COLLEGE OF MAASIN | NINE UNITS | | 01/15/22 | ONGOING | N/A | N/A | N/A | |
| SIGNATURE | | (Continue on separate sheet | if necessary) | DA | TE | II I | 29 23 | | |
| | | () | | | | | ORM 212 (Revised 2 | 2017), Page 1 of 4 | |

| 7. CAREE | | 080 (BOARD/BAR) UNDER | RATING | DATE OF EXAMINATION / | PLACE OF EXAMINAT | ION / COME | ERMENT | LICENSE (if a | |
|---|----------------------------------|--|------------------|--|--|-------------------|---|--------------------------|---------------------------|
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE (If Appl) | | (If Applicable) | CONFERMENT | PEACE OF EXAMINAT | ION / CONF | CAMICIA | NUMBER | Date of Validity | |
| | | 82.8 | March 17,2019 | NOCNHS, | Ormoc Cit | у | Not applicable | N/A | |
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| | EXPERIENCE | | | nue on separate sheet if n | | | | | |
| B. INCLU | ISIVE DATES | ent. Start from your rec | | ollon of dulies shoul | d be indicated in the a | ittached v | SALARY/ JOB/ | erice sheet. | |
| (mi | n/dd/yyyy) To | POSITION TO (Write in full/Do not | | The second secon | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVIC (Y/ N) |
| 03/21/14 | 03/31/15 | Citizen Voice and Ac | tion Facilitator | World Visi | on Philippines | P13,000 | N/A | Project Base | No |
| 06/16/15 | 12/01/2015 | Customer Service R | epresentative | Convergy | s Philippines | P14,000 | N/A | Contractual | No |
| 11/02/2017 | 06/09/2019 | Online Englis | h Tutor | Acads | oc Limited | P25,000 | N/A | Part-time | No |
| 07/07/2019 | 30/09/2020 | Online Englis | h Tutor | Learn | and Talk | P20,000 | N/A | Part-time | No |
| 20/01/2021 | Present | Administrative | Aide III | Visayas St | ate University | SG-3 | 03-1 | Casual | Yes |
| | | Australiance | | | | 45, 221, 31 | | | |
| | yla ulia | . usv@oliseaoxblo | 7 | D/HEF-2023RD | W. BALLEY HO | Vi0226 | | NI =3.0 | |
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| SIGNA | TURE | | m. | nato fi must manage of | DATE | | 11/2 | 19/13 | |

| NAME & ADDRESS OF ORGANIZATION | AND REAL PROPERTY AND ADDRESS OF THE PARTY AND | VE DATES dd/yyyy) | NAMED OF BUILDING | | OCCUPANT AND OF MARK | |
|---|--|---------------------------|------------------------------|---|--|--|
| (Write in full) | From | To | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| Philippine National Red Cross - Ormoc City | 08/21/2008 | 04/04/2009 | 16 hours | testricus Re | ed Cross Youth Volunteer | |
| Pag-asa Youth Association of the Philippines - Ormoc City | 06/07/2009 | 06/07/2010 | 200 hours | A sellar es | Volunteer | |
| ON [V] ON [V] ON [V] ON [V] | | nue on separate si | | WS ATTENDED | | |
| tart from the most recent L&D/training program and inclu | | | | | n Chief/Executive/Managerial positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | ATTEN | NDANCE Id/www) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Training in Information and Communication Technology | 11/23/2009 | 05/28/2010 | 740.0 | Technical | Department of Social Welfare and Development A Engineers w/ Borders in Canada | |
| Citizen Voice and Action Skills Development Training | 08/21/2014 | 08/24/2014 | 24.0 | Technical | World Vision-Typhoon Haiyan Response | |
| DRR RA 10121 Thematic Area Assessment and Action Planning | 11/14/2014 | 11/15/2014 | 16.0 | Technical | World Vision-Typhoon Haiyan Response | |
| English for Kids Training | 01/10/2018 | 01/13/2018 | 24.0 | Technical | Acadsoc Limited | |
| Exam Preparation Training | 10/16/2018 | 10/18/2018 | 24.0 | Technical | Acadsoc Limited | |
| TURNITIN Instructor's Workflow Training | 31/05/2021 | 31/05/2021 | 1.5 | Technical | Visayas State University | |
| Recruitment, Selection, and Placement (RSP) Management Systems | 28/07/2021 | 28/07/2021 | 7.0 | Technical | Visayas State University | |
| SO 9001:2015 AWARENESS AND RE-AWARENESS WEBINAR | 13/09/2021 | 13/09/2021 | 3.0 | Technical | Visayas State University | |
| RIENTATION AND RE-CASCADING OF DOCUMENTS AND RECORDS CONTROL PROCEDURE MANUAL (PM) AND GUIDELINE (GL) | 20/09/2021 | 20/09/2021 | 3.0 | Technical | ODQA-Visayas State University | |
| Re-Orientation of Employees' Duties and Responsibilities and Good Customer Service | 02/09/2021 | 23/09/2021 | 3.0 | Customer Service | Visayas State University | |
| prientation/Re-Orientation of Duties and Responsibilities of dDRCs, and Cascading of Documents and Records Control Procedure Manuals and Guidelines | 07/09/2022 | 07/09/2022 | 4.0 | Customer Service | ODQA-Visayas State University | |
| Mandatory orientation and Re-Orientation of Academic dvisers and Department Enrolment Focal Persons, 2nd Semester A.Y 2022-2023 | 10/02/2023 | 10/02/2023 | 7.0 | Technical | Visayas State University | |
| Training on Hydroponics | 26/04/2023 | 26/04/2023 | 1.5 | Technical | Depart of Horticultre | |
| Training on Vegetable Grafting | 26/04/2023 | 26/04/2023 | 1.5 | Technical | Depart of Horticultre | |
| Training on Marcotting/Layering | 26/04/2023 | 26/04/2023 | 1.5 | Technical | Depart of Horticultre | |
| Personality Development and Developing Customer Satisfaction | 06/13/2023 | 06/16/2023 | 32.0 | Customer Service | Personnel Officers Association of the Philis Inc. | |
| SO 9001:2015 AWARENESS AND RE-AWARENESS WEBINAR | 08/292023 | 08/292023 | 3.0 | Technical | Visayas State University | |
| III. OTHER INFORMATION | (Conti | nue on separate s | heet if necessary) | | | |
| | 32. | NON ACADEM | EIC DISTINCTION | S/RECOGNITION (| MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION | |
| 31. SPECIAL SKILLS and HOBBIES Basic Computer and Microsoft Operation | | TOTAL MUNICIPAL PROPERTY. | Write in full) | | (Write in full) | |
| Reading | | N | lone | | Young Readers Club- Ormoc | |
| Cooking | ander frame in | N | lone | | None | |
| Content writing | | N | lone | | None | |
| Basic Photo and Video Editing | rtis C brin | A Irson Autriniste | None | | None | |
| | | inue on separate s | | | | |
| SIGNATURE | | _ | A SERVICE DESCRIPTION OF THE | ATE | 11/20/23 | |

| | Are you related by consanguinity or affinity to the appoints chief of bureau or office or to the person who has immedia Bureau or Department where you will be appointed, | ng or recommending authority, or late supervision over you in the | | | |
|--|--|--|---------------------------------|--|--|
| | a, within the third degree? | ☐ YES ☑ |] NO | | |
| The same of the sa | b. within the fourth degree (for Local Government Unit - Ca | |] NO | | |
| a | . Have you ever been found guilty of any administrative o | ☐ YES ☑ NO If YES, give details: | | | |
| b | . Have you been criminally charged before any court? | | | / NO | |
| | | If YES, give details: Date Filed: Status of Case/s: | | | |
| ŀ | lave you ever been convicted of any crime or violation of egulation by any court or tribunal? | YES V NO If YES, give details: | | | |
| 1 | Have you ever been separated from the service in any of etirement, dropped from the rolls, dismissal, termination, phased out (abolition) in the public or private sector? | the following modes: resignation, end of term, finished contract or | YES [If YES, give details: | V NO 1 1 4 5 | |
| 1 | a. Have you ever been a candidate in a national or local of (except Barangay election)? | ☐ YES ☑ NO If YES, give details: | | | |
| | b. Have you resigned from the government service during the last election to promote/actively campaign for a nation | ☐ YES ☑ NO If YES, give details: | | | |
| | Have you acquired the status of an immigrant or permand | ☐ YES ☑ NO If YES, give details (country): | | | |
| | Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? | 0.1 2.05/80/00 ZZ0 | YES addianogae 1 | ✓ NO D NO: | |
| 1. | REFERENCES (Person not related by consanguinity or affinity to applic | cant /appointee) | - CHI/MIN | Special Assessment Baltin and Assessment Bal | |
| | NAME Fourtrain | ADDRESS 0 | 1661101 | Fo | |
| | Dr. Rosario A. Salas | Department Of Horticulture , VSU | 9088732033 | coin) | |
| | Dr. Joan C. Rapada | Baybay City, Leyte | 9171455951 | hero: | |
| | Dr. Catherine C. Arradaza | Department Of Horticulture , VSU | 9176330054 | DV5.1 | |
| 2. | I declare under oath that I have personally accomplishe and complete statement pursuant to the provisions of pethe Philippines. I authorize the agency head/authorized herein. I agree that any misrepresentation made ifiling of administrative/criminal case/s against me. | ertinent laws, rules and regulations of representative to verify/validate the | the Republic of contents stated | MIKKO ZILLAH D. ROSELLO | |
| G Pl | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | | | | |
| G | overnment issued ID: Philhealth id | h . | | | |
| ID | License/Passport No.: 03-051200349-0 | he box) | | | |
| Da | te/Place of Issuance: Baybay City | 11 - 24 - 2. Date Accomplishe | | Right Thumbmark | |
| IBS | SCRIBED AND SWORN to before me this | , affiant exhibiting his/her va | alidly issued government IE | as indicated above. | |
| | | Person Administering | Oath | | |