

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate box ☐ () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	LABRADOR		
FIRST NAME	JOEMEL		N/A
MIDDLE NAME	ANDICO		
3. DATE OF BIRTH (mm/dd/yyyy)	30/06/1998	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
4. PLACE OF BIRTH	MURCIA, NEGROS OCCIDENTAL	If holder of dual citizenship, please indicate the details.	<input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	HDA. JOVELLANOS
7. HEIGHT (m)	1.51 m	ZIP CODE	House/Block/Lot No. Street
8. WEIGHT (kg)	48 kg		BRGY. CANSILAYAN
9. BLOOD TYPE	O		Subdivision/Village Barangay
10. GSIS ID NO.	N/A		MURCIA NEGROS OCCIDENTAL
11. PAG-IBIG ID NO.	N/A		City/Municipality Province
12. PHILHEALTH NO.	N/A	6129	
13. SSS NO.	N/A	18. PERMANENT ADDRESS	HDA. JOVELLANOS
14. TIN NO.	383-778-293-000	ZIP CODE	House/Block/Lot No. Street
15. AGENCY EMPLOYEE NO.	09173015565		BRGY. CANSILAYAN
			Subdivision/Village Barangay
			MURCIA NEGROS OCCIDENTAL
		City/Municipality Province	
		6129	
19. TELEPHONE NO.	N/A	20. MOBILE NO.	09776596292
21. E-MAIL ADDRESS (if any)	21-1-01986@vsu.edu.ph		

II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	N/A	N/A	N/A
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A		N/A	N/A
TELEPHONE NO.	N/A		N/A	N/A
24. FATHER'S SURNAME	LABRADOR		N/A	N/A
FIRST NAME	RICARDO	N/A	N/A	N/A
MIDDLE NAME	BARREDO		N/A	N/A
25. MOTHER'S MAIDEN NAME			N/A	N/A
SURNAME	ANDICO		N/A	N/A
FIRST NAME	MILAGROS		N/A	N/A
MIDDLE NAME	TAÑO		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	CANSILAYAN ELEMENTARY SCHOOL	N/A	N/A	N/A	N/A	2011	4TH HONORABLE
SECONDARY	CANSILAYAN NATIONAL HIGH SCHOOL	N/A	N/A	N/A	N/A	2015	1ST HONORABLE
VOCATIONAL / TRADE COURSE	RMD AGRI-TOURISM	NATIONAL CERTIFICATE (NC II) ORGANIC PRODUCTION	N/A	N/A	N/A	2018	N/A
	GOLDEN PRIME VALLADOLID	NATIONAL CERTIFICATE (NC II) ORGANIC CROP PRODUCTION	N/A	N/A	N/A	2020	N/A
COLLEGE	CENTRAL PHILIPPINES STATE UNIVERSITY	BS. AGRICULTURE, CROP SCIENCE	N/A	N/A	N/A	2020	N/A
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY, BAYBAY, LEYTE	MS. AGRONOMY, MINOR IN AGRICULTURAL EXTENSION	N/A	N/A	18	2024	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	July 10, 2024
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	JUNIOR CHAMBER INTERNATIONAL CHICKS UNITED	30/01/2021	10/07/2021	120.0	FACILITATOR/ AGRICULTURE PROGRAM SERIES	
	FUTURE LEADERS OF THE PHILIPPINES - CPSU CHAPTER	14/03/2022	14/03/2022	4.0	GUEST SPEAKER (HYDROPONICS PRODUCTION)	
	HDA. JOVELLANOS FARM WORKERS ASSOCIATION	13/06/2022	13/06/2022	8.0	TRAINER (VERMICOMPOSTING TECHNOLOGY)	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	ANNUAL RESEARCH AND DEVELOPMENT SYMPOSIUM ACROSS DISCIPLINES: 1ST VIRTUAL CONFERENCE VIA ZOOM	15/10/2020	16/10/2020	16.0	MODERATOR	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	RESEARCH CAPABILITY BUILDING PROGRAM: RESEARCH DESIGN, METHODS, ANALYSIS, INTERPRETATION AND PRESENTATION OF	24/11/2020	25/11/2020	16.0	MODERATOR	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	INTRODUCTION AND BASIC CONCEPTS OF EXPERIMENTAL DESIGNS & INTRODUCTION TO HYPOTHESIS TESTING AND COMPLETELY RANDOMIZED DESIGN	08/12/2020	09/12/2020	16.0	MODERATOR	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	CORRELATION AND REGRESSION ANALYSIS & ANACOVA WEBINAR	18/12/2020	19/12/2020	16.0	MODERATOR	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	INTELLECTUAL PROPERTY PROTECTION AND MANAGEMENT MENTORSHIP SERIES WEBINAR	19/11/2020	20/11/2020	16.0	MODERATOR	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	ADAPTATION AND MITIGATION INITIATIVES IN AGRICULTURE (AMIA) CLIMATE RESILIENCY FIELD SCHOOL	04/01/2020	26/12/2020	416.0	MODERATOR	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	CPSU EDUTOURISM PROGRAM CHED-IAS STUDY IN THE PHILIPPINES	01/02/2021	31/03/2021	472.0	ORGANIZER	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	2ND RESEARCH AND DEVELOPMENT SYMPOSIUM ACROSS DISCIPLINES WEBINAR	18/05/2021	20/05/2021	24.0	ORGANIZER	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	CONSERVATION AGRICULTURE ONLINE SERIES WITH KANSAS STATE UNIVERSITY WEBINAR	19/11/2020	10/06/2021	52.0	ORGANIZER	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	SCHOOL PLUS HOME GARDENS CUM BIODIVERSITY ENHANCEMENT WEBINAR	27/03/2021	03/06/2021	6.0	ORGANIZER	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	SLOW FOOD NEGROS (ARK OF TASTE) WEBINAR	24/04/2021	24/04/2021	4.0	PARTICIPANT	SLOW FOOD INTERNATIONAL
	PROVINCIAL AGRICULTURE FISHERIES EXTENSION SERVICES (PAFES) RAPID APPRAISAL ASSESSMENT	02/05/2021	04/06/2021	200.0	ORGANIZER	CPSU RESEARCH CENTER KABANKALAN CAMPUS
	ESTABLISHMENT OF LOCAL CONSERVATION AREA	08/03/2022	11/03/2022	32.0	INTERVIEWER	PEMO -CPSU
	DA SAAD PROJECT SURVEY	28/04/2022	30/04/2022	16.0	INTERVIEWER	CENTRAL LUZON STATE UNIVERSITY - CPSU
	SCALABILITY TECHNIQUES IN NUTRIENT MANAGEMENT OF RICE FARMERS AT BRGY. NATO AND CAMANGA, LA CASTELLA, NEGROS OCCIDENTAL	1/712022	07/01/2022	8.0	INTERVIEWER	PhilRice Negros - CPSU
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION		
				FUTURE LEADERS OF THE PHILIPPINES FEDERATED PRESIDENT CPSU WIDE CHAPTER ACADEMIC YEAR 2019-2020		
				GOVERNOR, COLLEGE OF AGRICULTURE AND FORESTRY FEDERATED ORGANIZATION ACADEMIC YEAR 2019-2020		
				GOVERNOR, AGGIES SOCIETY ACADEMIC YEAR 2019-2020		
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	July 10,2024	

<div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</div> <div>a. within the third degree?</div> <div>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div></div></div>												
<div>35. a. Have you ever been found guilty of any administrative offense?</div> <div>b. Have you been criminally charged before any court?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div></div></div> <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div>Date Filed: <div></div></div><div>Status of Case/s: <div></div></div></div>												
<div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div></div></div>												
<div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div></div></div>												
<div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</div> <div>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: <div></div></div></div> <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: <div></div></div></div>												
<div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):</div><div></div></div>												
<div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</div> <div>a. Are you a member of any indigenous group?</div> <div>b. Are you a person with disability?</div> <div>c. Are you a solo parent?</div>		<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: <div></div></div></div> <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No: <div></div></div></div> <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No: <div></div></div></div>												
<div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><td>NAME</td><td>ADDRESS</td><td>TEL. NO.</td></tr><tr><td>VILMA MAQUILING</td><td>CPSU, KABANKALAN CITY</td><td>9153216873</td></tr><tr><td>FOR. DOMINIC L. BILLEN</td><td>CPSU, KABANKALAN CITY</td><td>9950329278</td></tr><tr><td>DIONESIO M. BANOC, PHD</td><td>VSU, BAYBAY CITY, LEYTE</td><td>9069797249</td></tr></table>			NAME	ADDRESS	TEL. NO.	VILMA MAQUILING	CPSU, KABANKALAN CITY	9153216873	FOR. DOMINIC L. BILLEN	CPSU, KABANKALAN CITY	9950329278	DIONESIO M. BANOC, PHD	VSU, BAYBAY CITY, LEYTE	9069797249
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<div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div>		<div><div></div><div>PHOTO</div></div>												
<div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)</div><div>PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: BIR</div><div>ID/License/Passport No.: 383-778-293-000</div><div>Date/Place of Issuance: BINALBAGAN CITY</div></div>	<div><div></div><div>Signature (Sign inside the box)</div><div>July 10,2024</div><div>Date Accomplished</div></div>	<div><div></div><div>Right Thumbmark</div></div>												
<div>SUBSCRIBED AND SWORN to before me this <div></div>, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>														