CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes 🔲) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION **BARROSA** 2. SURNAME NAME EXTENSION (JR., SR) **ANGELA** FIRST NAME N/A MIDDLE NAME TUGONON 3. DATE OF BIRTH 16. CITIZENSHIP 07-23-00 Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH MANILA, PHILIPPINES If holder of dual citizenship, Pls. indicate country: please indicate the details. 5. SEX ___ Male Female Married N/A STO.NINO 1 Single 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS Widowed Separated N/A **MACABUG** Other/s: Subdivision/Village Barangay ORMOC CITY **LEYTE** 7. HEIGHT (m) 1.52 50 8. WEIGHT (kg) **ZIP CODE** 6541 18. PERMANENT ADDRESS N/A <u>STO.NINO 1</u> 9. BLOOD TYPE N/A House/Block/Lot No. N/A MACABUG 10. GSIS ID NO. N/A Barangay **ORMOC CITY** LEYTE N/A 11. PAG-IBIG ID NO. City/Municipality N/A 12. PHILHEALTH NO. ZIP CODE 6541 13. SSS NO N/A 19. TELEPHONE NO. N/A N/A 14. TIN NO. 20. MOBILE NO 09816315955 N/A 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) angelabarrosa23@gmail.com FAMILY BACKGROUND 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) N/A 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR) N/A N/A FIRST NAME N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A N/A **BUSINESS ADDRESS** N/A TELEPHONE NO. FATHER'S SURNAME **BARROSA** NAME EXTENSION (JR., SR) FIRST NAME **BEATO ELIER RAMA** MIDDLE NAME 25. MOTHER'S MAIDEN NAME **TUGONON** SURNAME **LORNA** FIRST NAME **YBANEZ** MIDDLE NAME (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** SCHOLARSHIP LEVEL/ PERIOD OF ATTENDANCE 26 NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR ACADEMIC LEVEL UNITS GRADUATED HONORS (Write in full) (Write in full) EARNED From Tο RECEIVED ACADEMIC ACHIEVER 2007 2013 FI FMFNTARY CECILIO APOSTOL ELEMENTARY SCH OOL ELEMENTARY GRADUATE 2013 GRADUATE WITH HONOR SEGUINON NATIONAL HIGH SCHOOL 2013 2019 GRADUATE 2019 **SECONDARY** SENIOR HIGH SCHOOL GRADUATE VOCATIONAL / TRADE COURSE BACHELOR OF SECONDARY EDUCATION MAJOR IN SOCIAL STUDIES CUM LAUDE 2019 2023 GRADUATE 2023 COLLEGE VISAYAS STATE UNIVERSITY **GRADUATE STUDIES SIGNATURE** DATE

IV CIVILS	ERVICE ELI	IGIRII ITV	_	_	_		_	_	
				DATE OF				LICENSE (if a	applicable)
SPECIAL LAWS/ CES/ CSEE RATING			EXAMINATION / PLACE OF EXAMINATION / CONFERMEN			ERMENT	NUMBER	Date of	
DAIMNOAT ELIGIDIETT / DITIVERS EIGENSE			CONFERMENT				Validity		
N/A N/A			N/A N/A				N/A	N/A	
			(Conti	nue on separate sheet if n	ecessary)				
	EXPERIENC				11	(l d 14			
		nent. Start from your red	cent work) Descri	ption of duties shoul	d be indicated in the at	tached V	SALARY/ JOB/	nce sheet.	
	28. INCLUSIVE DATES (mm/dd/yyyy) POSITION TITLE (Write in full/Do not abbreviate)				NCY / OFFICE / COMPANY	MONTHLY SALARY	PAY GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOV'T SERVICE
From			(*************************************	(Write in full/Do not abbreviate)				(Y/ N)	
01-2019	04-2019	WORK IMMERS	SION	LGU OF ALBUERA	N/A	N/A		N/A	
03-07-23	05-15-23	TEACHING INTE	RNSHIP	VSU INTEGRAT	ED HIGH SCHOOL	N/A	N/A		N/A
						-			
SIGNA	TUDE		(Conti	nue on separate sheet if n	ecessary) DATE				
SIGNA	TURE				DATE		CS F	ORM 212 (Revised 20)17), Page 2 of 4

VI. V	DLUNTARY WORK OR INVOLVEMENT	IN CIVIC / NO	N-GOVERNM	ENT / PEOPLI	E / VOLUNTAR	RY ORGANIZATION/S
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	То			
	N/A	N/A	N/A	N/A		N/A
VIII I	.EARNING AND DEVELOPMENT (L&D)	•	nue on separate sh		C ATTENDED	
	om the most recent L&D/training program and includ					Chief/Executive/Managerial positions)
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/vvvv)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/	CONDUCTED/ SPONSORED BY (Write in full)
ANA	LYZING DATA AND WRITING THE RESULTS AND	From MAY 18, 2023	То	8	Technical/etc)	COLLEGE OF EDUCATION
	CUSSION, CONCLUSION, AND RECOMMENDATION BIONAL PRE-SERVICE CONGRESS 2023	APRIL 22, 2023		8		VISAYAS STATE UNIVERSITY PAFTE, REGION VIII
	-DEPLOYMENT ORIENTATION PROGRAM		FEBRUARY 24, 202	_		COLLEGE OF EDUCATION
	FOR PRACTICE TEACHERS	FEBRUART 22	I EBROART 24, 202	5 0		VISAYAS STATE UNIVERSITY
		(Contin	nue on separate sh	neet if necessary)		
VIII	OTHER INFORMATION	(GOITAI	rac on separate si	recen necessary)		
31.	SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full)	
EXCE	ELLENT IN MICROSOFT WORD, EXCEL,	N/A				N/A
EXC	ERPOINT ELLENT IN DIFFERENT SOCIAL MEDIA	N/A				N/A
PLAI	FORMS COMMUNITY SERVICE	N/A				N/A
	CAN DO OUTDOOR ACTIVITIES	N/A				N/A
ARTISTIC ACTIVITIES (Crafting and Designing Things)		N/A				N/A
IMAGINATIVE THINKING		N/A				N/A
GOC	DD IN LISTENING AND COLLABORATING		1	N/A		N/A
		(Contin	nue on separate sh			
	SIGNATURE			DA	ATE	CS FORM 212 (Revised 2017), Page 3 of 4
						US FURIVI Z IZ (KEVISEA ZU17), Page 3 of 4

34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediat Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Car	☐ YES [☐ YES [□ NO □ NO		
	If YES, give details:			
35. a. Have you ever been found guilty of any administrative of	☐ YES [If YES, give details:	NO		
b. Have you been criminally charged before any court?	☐ YES ☐ NO If YES, give details: Date Filed: Status of Case/s:			
36. Have you ever been convicted of any crime or violation of a regulation by any court or tribunal?	☐ YES ☐ NO If YES, give details:			
37. Have you ever been separated from the service in any of th retirement, dropped from the rolls, dismissal, termination, en phased out (abolition) in the public or private sector?	☐ YES ☐ NO If YES, give details:			
a. Have you ever been a candidate in a national or local ele (except Barangay election)?b. Have you resigned from the government service during the content of the conten	☐ YES ☐ NO If YES, give details: ☐ NO If YES ☐ NO If YES, give details:			
	the last election to promote/actively campaign for a national or local candidate? Have you acquired the status of an immigrant or permanent resident of another country?			
	3 , ,			
 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8 a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? 	☐ YES ☐ NO If YES, please specify: ☐ YES ☐ NO If YES, please specify ID No: ☐ YES ☐ NO If YES, please specify ID No:			
41. REFERENCES (Person not related by consanguinity or affinity to applicant	t /appointee)			
NAME	ADDRESS	TEL. NO.	ID picture taken within	
JAY C. BANSALE	VISCA, BAYBAY CITY, LEYTE		the last 6 months 3.5 cm. X 4.5 cm (passport size)	
MILDRED M. SIAREZ	VISCA, BAYBAY CITY, LEYTE		With full and handwritten name tag and signature over	
42. I declare under oath that I have personally accomplished the complete statement pursuant to the provisions of pertinent Philippines. I authorize the agency head/authorized repherein. I agree that any misrepresentation made in filling of administrative/criminal case/s against me.	t laws, rules and regulations of the resentative to verify/validate the	Republic of the contents stated	printed name Computer generated or photocopied picture is not acceptable PHOTO	
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: PHIL ID CARD ID/License/Passport No.: 2745-3892-5148-1650 Date/Place of Issuance: OCTOBER 24, 2021	he box)	Dicht Thumbrook		
	Date Accomplishe	eu	Right Thumbmark	
SUBSCRIBED AND SWORN to before me this	, affiant exhibiting his/her validly i		ndicated above.	