## VISAYAS STATE UNIVERSITY PERSONAL DATA SHEET

For Job Order Workers

| Print legibly. Mark appr  | opriate boxes with 🗹  |   |                       | t if necessary.                   | . <u>C15</u>  |                                  |  |   | B.                          |  |
|---|---|---|-----------------------|-----------------------------------|---|----------------------------------|--|---|-----------------------------|--|
| 1. SURNAME  | VALENZONA   |   |                       |                                   |   |                                  |  |   |                             |  |
| FIRST NAME  | RUTH LENE   |   |                       |                                   |   |                                  |  |   |                             |  |
| MIDDLE NAME   | ESCO  |   |                       | 2. NAME EXTENSION (e.g. Jr., Sr.) |   | NA                               |  |   |                             |  |
| 3. DATE OF BIRTH  | 01/19/1983  |   |                       | 11. PRESENT ADDRESS               |   | TAB-ANG KILIM BAYBAY CITY, LEYTE |  |   |                             |  |
| 4. PLACE OF BIRTH   | BAYBAY LEYTE  |   |                       |                                   |   |                                  |  |   |                             |  |
| 5. SEX  | ☐ Male ☐ Female   |   |                       |                                   |   |                                  |  |   |                             |  |
| 6. CIVIL STATUS   | Single Widowed  |   |                       | 12. ZIP CODE                      |   | 6521                             |  |   |                             |  |
|   |   |   | 13. TEL. NO./CEL. NO. |                                   | 563-1379/ 09778397040   |                                  |  |   |                             |  |
|   | fy  |   | 14. PHILHEALTH NO.    |                                   | 1305-0068-1536  | 1305-0068-1536                   |  |   |                             |  |
| 7. CITIZENSHIP  | FILIPINO  | 9. WEIGHT (kg)                                  | 55                    | 15. TIN 939-654-0                 |   |                                  | 016  |   |                             |  |
| 8. HEIGHT (m)   | 1.49  | 10. BLOOD TYPE                                  | AB+                   | 16. PAG-IBIG ID NO.               |   | 121005759975                     |  |   |                             |  |
| 17. SPOUSE'S SURNAME  | N/A   |   |                       |                                   | 18. NAME OF CHILD (Write full name and list all)                      |                                  |  | DATE OF BIRTH (mm/dd/yyyy)                            |                             |  |
| FIRST NAME  | N/A   |   |                       |                                   | Trixia Cassandra  | Valenzona                        |  | 12/03/2011  |                             |  |
| MIDDLE NAME   | N/A   |   |                       |                                   |   | <u> </u>                         |  |   |                             |  |
| 19. HIGHEST EDUCATIONAL   | [ ] Elementary (Grade / Graduated)                              |   |                       |                                   |   |                                  |  |   |                             |  |
| (Please check and underline the specific)   |   | [ ] High School (1st, 2nd, 3rd, 4th, Graduated) |                       |                                   |   |                                  |  |   |                             |  |
| (220000 check(unii uniiochine che opecyte)  |   | [ ] College (1st, 2nd, 3rd, 4th, Graduated)     |                       |                                   |   |                                  |  |   |                             |  |
|   |   | Degree: BSBIO -major in Botany                  |                       |                                   |   |                                  |  |   |                             |  |
| 20. CAREER SERVICE ELIGI  | Professional Sub-Profess  |   |                       | nal Others, Specify:              |   |                                  |  |   |                             |  |
| 21. WORK EXPERIENCE INCLUSIVE DATES (mm/dd/yyyy)  |   | POSITION TITLE<br>(Write in full)               |                       |                                   | DEPARTMENT / AGENCY / OFFICE /<br>COMPANY /PROJECT<br>(Write in full) |                                  | SALARY<br>(Daily or Monthly)               | STATUS OF<br>APPOINTMENT<br>(Perm/Temp/<br>Job Order) | GOV'T SERVICE<br>(Yes / No) |  |
| From  | То  |   |                       |                                   |   |                                  |  |   |                             |  |
| 1/2025  | To Present  | LAB. AIDE                                       |                       |                                   | DI  | BS                               | 568.70/DAY                                 | JO  | YES                         |  |
| 1/2024  | To Present  | LAB. AIDE                                       |                       |                                   | DI  | DBS                              |  | JO  | YES                         |  |
| 1/2023  | To Present  | LAB. AIDE                                       |                       |                                   | DBS 56  |                                  | 568.70/DAY                                 | JO  | YES                         |  |
| 1/2022  | To Present  | LAB. AIDE                                       |                       |                                   | DBS !   |                                  | 553.40/DAY                                 | JO  | YES                         |  |
| 1/2021  | To Present  | LAB. AIDE                                       |                       |                                   | DBS   |                                  | 553.40/DAY                                 | JO  | YES                         |  |
| 1/2020  | To Present  | LAB   |                       | DBS                               |   | 553.40/DAY                       | JO   | YES   |                             |  |
| 1/3/2019  | To Present  | LAB   |                       | DBS                               |   | 603/DAY                          | JO   | YES   |                             |  |
| 01/15/2017  | To Present  | LAB   | . AIDE                |                                   | DBS   |                                  | 240/DAY                                    | JO  | YES                         |  |
| 22.  SPECIAL SKILLS  (i.e. computer skills, typing, welding, plumbing, carpentry, auto mechanic, driving, et. al.)  |   |   |                       | Proficiency (Please check)        |   |                                  |  |   | •                           |  |
|   |   | Highly Skilled                                  |                       | Average                           |   | Fair                             |  | REMARKS   |                             |  |
| BAKING/COOKING  |   |   |                       | Х                                 |   |                                  |  |   |                             |  |
| COMPUTER SKILLS   |   |   |                       | Х                                 |   |                                  |  |   |                             |  |
| DRIVING   |   |   |                       | Х                                 |   |                                  |  |   |                             |  |
| 23. RELEVANT TRAININGS SEMINAR/WORKSHOP   |   | INCLUSIVE DATE                                  | S OF ATT              | INDANCE                           |   |                                  |  |   |                             |  |
| ATTENDED  |   | (mm/dd/yyyy)                                    |                       |                                   | NUMBER OF H   | OURS                             | CONDUCTED/ SPONSORED BY<br>(Write in full) |   |                             |  |
| (Write in full)   |   | From  |                       | То                                | ō   |                                  | (Write in full)                            |   |                             |  |
| Basic Sample Preparation Techniques of Biological Samples for<br>Scanning Electron Microscopy (SEM)   |   | 7/25/2024                                       |                       | 1 1                               | 8HRS  |                                  | VSU  | ECO-FARMI   |                             |  |
| Chemical Waste Management and Safety in the Chemical Laboratory   |   | 2/23/2024                                       |                       | 1 1                               | 8HRS  |                                  | VS   | U RDE Hall  |                             |  |
| ISO 9001:2015 Awareness and Re-awareness Webinar  |   | 8/29/2023                                       |                       | 1 1                               | 8HRS  |                                  | V  | ia ZOOM   |                             |  |
| Management of Hazardous Chemical and Biological Waste in the Laboratory   |   | 14/08/2023                                      |                       | 1 1                               | 8HRS  |                                  | via ZOOM                                   |   |                             |  |
| Capacity Building: Laboratory Techniques for Parasite<br>Surveillance   |   | 20/10/2022                                      |                       | 1 1                               | 8HRS  |                                  | DBS, VSU                                   |   |                             |  |
| ISO: Awareness and Re-awareness Webinar   |   | 30/08/2022                                      |                       | 1 1                               | 8HRS  |                                  | VSU RDE Hall                               |   |                             |  |
| Boosting Productivity in the Workplace Now and Beyond   |   | 24/03/2022                                      |                       | 25/03/2022                        | 16HRS   |                                  | Webinar                                    |   |                             |  |
| Seminar/Lecture on Intellectual Property Awareness and<br>Commercialization of Technologies   |   | 25/08/2021                                      |                       | 1 1                               | 8HRS  |                                  | via ZOOM                                   |   |                             |  |
| ISO: Awareness and Re-awareness Webinar   |   | 27/11/2020                                      |                       | 1 1                               | 8HRS  |                                  | VSU  |   |                             |  |
| First General Assembly and Symposium of ICP-Leyte Chapter   |   | 26/04/2019                                      |                       | 1 1                               | 8HRS  |                                  | CCE  |   |                             |  |
| Orientation Workshop Among JO Clerks & Lab Tech.  Research on Animal Handling   |   | 1/15/2019                                       |                       | 1 1                               | 8 HRS<br>8 HRS  |                                  | CCE<br>DBS, VSU                            |   |                             |  |
| I hereby declare that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent |   |   |                       |                                   |   |                                  |  |   |                             |  |
| laws, rules and regulation  | ns of the Republic of the Phi<br>NO. 02706144 ISSUED AT: BAYBAY | lippines.                                       |                       |                                   |   |                                  |  |   |                             |  |
| SIGNATURE:  |   | DATE ACCOMPLISHED: (mm/c                        |                       | ANUARY 10. 2025                   |   |                                  |  |   |                             |  |