CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION 2. SURNAME **GONGORA** NAME EXTENSION (JR., SR) FIRST NAME **MIKAELA** MENDOZA MIDDLE NAME 3. DATE OF BIRTH December 19, 1997 16. CITIZENSHIP ☐ Dual Citizenship **✓** Filipino (mm/dd/yyyy) ☐ by birth by naturalization HINUNANGAN, SOUTHERN LEYTE 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: please indicate the details. ☐ Male **✓** Female 5. SEX Philippines ✓ Single ■ Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No Street ■ Widowed ☐ Separated PUROK SPILLWAY CATUBLIAN Other/s: Subdivision/Village Barangay SOUTHERN LEYTE HINUNANGAN 7. HEIGHT (m) 1.48 (m) City/Municipality Province 8. WEIGHT (kg) 58 (kg) ZIP CODE 6608 18. PERMANENT ADDRESS " B " 9. BLOOD TYPE House/Block/Lot No. Street PUROK SPILLWAY **CATUBLIAN** 10. GSIS ID NO. N/A Barangay Subdivision/Village HINUNANGAN **SOUTHERN LEYTE** 11. PAG-IBIG ID NO. 920168728620 City/Municipality Province 12. PHILHEALTH NO. 13-252517430-5 ZIP CODE 6608 N/A N/A 13. SSS NO. 19. TELEPHONE NO. 14. TIN NO. 726-381-116 09352413165 20. MOBILE NO. 15 AGENCY EMPLOYEE NO VO1218 21. E-MAIL ADDRESS (if any) mm.gongora@vsu.edu.ph FAMILY BACKGROUND DATE OF BIRTH 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) (mm/dd/yyyy) NAME EXTENSION (JR., SR) AHAVAH REIGN G. RACAZA June 27, 2019 FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. 24. FATHER'S SURNAME **GONGORA** NAME EXTENSION (JR., SR) FIRST NAME **BILLY** LIGUID MIDDLE NAME 25. MOTHER'S MAIDEN NAME MENDOZA SURNAME

| FIRST NAME | ERLINDA | | | | | | | |
|---|-----------------------------------|--|-----------|----------------------|--------------|--|-----------------------|---------------------------------------|
| MIDDLE NAME | PADESCO | (Continue on separate sheet if necessary) | | | | | | |
| III. EDUCATIONAL BACKGROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUAT ED | SCHOLARSHIP/ ACADEMIC HONORS |
| | | | | From | То | (ii not gradation) | | RECEIVED |
| ELEMENTARY | HINUNANGAN WEST CENTRAL SCHOOL | PRIMARY EDUCATION | 6/1/2004 | 3/20/2010 | GRADUATED | 2010 | SALUTATO- RIAN | |
| SECONDARY | CANIPAAN NATIONAL HIGH SCHOOL | SECONDARY EDUCA | 6/1/2010 | 3/30/2014 | GRADUATED | 2014 | ACHIEVER | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN DE COMMUNICATION | 6/2/3024 | 6/15/2018 | GRADUATED | 1701X | MAGNA CUM LAUDE | |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER OF SCIENCE IN DEV COMMUNICATION | 10/5/2020 | 2/20/2021 | 30 | N/A | N/A | |
| (Continue on separate sheet if necessary) | | | | | | | | |
| SIGNATURE | Joseph | DATE 02/04/2021 CS FORM 212 | | | Revised 2017 |), Page 1 of 4 | | |
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| | RVICE ELIG | | | | | | | LICENSE (if ap | nlicable) |
|--|--|---------------------------|--------------------------------------|---|----------------------------|------------|--|-----------------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE (If Applicable) RATING (If Applicable) | | | EXAMINATION / | | | | NUMBER | Date of | |
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | (, , , , , , , , , , , , , , , , , , | CONFERMENT | | | | NUMBER | Validity |
| HONOR ELIG | ELIGIBILITY 6/5/2018 CIVIL SERVICE RO8 | | | | 100108180683 | 7/31/2018 | | | |
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| | | | (Co | ntinue on separate sheet | if necessary) | | | | |
| V. WORK E | XPERIENCE | | (| | , | | | | |
| | | nt. Start from your recen | t work) Descriptio | on of duties should | be indicated in the attach | ed Work Ex | | et. | |
| | SIVE DATES n/dd/yyyy) | POSITION T | | | ENCY / OFFICE / COMPANY | MONTHLY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP | STATUS OF | GOV'T SERVICE |
| From | То | (Write in full/Do not | appreviate) | (Write in ful | l/Do not abbreviate) | SALARY | (Format "00-0")/ INCREMENT | APPOINTMENT | (Y/ N) |
| | | | | | | | | | |
| 6/1/2020 | present | SCIENCE RESEARCH ASSI | STANT | PHILROOTCROPS | | 19, 593 | 9 | CONTRACTUAL | |
| 1/13/2020 | 5/29/2020 | VISITING INSTRUCTOR | | SOUTHERN LEYTE S HINUNANGAN CAMP | | 14000.00 | | CONTRACTUAL | |
| 0/42/2040 | 12/10/2010 | VISITING INSTRUCTOR | | SOUTHERN LEYTE S | | 16000.00 | | CONTRACTUAL | |
| 8/13/2019 | 12/19/2019 | VISITING INSTRUCTOR | | HINUNANGAN CAMP | NMENT AND NATURAL | 10000.00 | | CONTRACTOAL | |
| 1/17/2019 | 6/30/2019 | COMMUNICATION OFFICER | l | RESOURCES- LEYTE | | 15000.00 | | CONTRACTUAL | |
| 7/9/2018 | 12/31/2018 | COMMUNICATION OFFICER | ! | PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES- LEYTE | | 18000.00 | | CONTRACTUAL | |
| 17072010 | | | • | REGORNOES EETTE | | | | | |
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| | | | · | ntinue on separate sheet | | | | | |
| SIGNA | TURE | Joseph | | DATE | 02/04/2021 | | CS FORM | 212 (Revised 2017), P | age 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT I | N CIVIC / NON-GOVERNINEN I / | PEUPLE / VC | LUNIARY U | RGANIZATION | //3 | | | |
|--|--|------------------------|---------------------------|--------------------|---|---|---|--|
| 29. NAME & ADDRESS OF OF (Write in full) | | | /E DATES d/yyyy) To | NUMBER OF HOURS | POSITION / NATURE OF WORK | | | |
| N/A | | N/A | N/A | N/A | | | N/A | |
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| | (Con | tinue on separate s | hoot if nocossary | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) I | | | | | | | | |
| (Start from the most recent L&D/training program and includ | e only the relevant L&D/training taken for | the last five (5) year | rs for Division Chi | ef/Executive/Manag | erial positions) | | | |
| 00 | | | DATES OF | | Type of LD | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full) | | | DANCE d/yyyy) | NUMBER OF HOURS | (Managerial/ Supervisory/ Technical/etc) | | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | From | То | | , | | | |
| 33RD JOINT VICARP AND RRDEN REGIONAL RDE SY | /MPOSIUM | 11/17/2021 | 11/18/2021 | 12.0 | TECHNICAL | AQUATIC A (ViCARP) A | ONSORTIUM FOR AGRICULTURE, ND NATURAL RESOURCES PROGRAM ND REGIONAL RESEARCH AND NET EXTENSION NETWORK (RRDEN) | |
| EXTENSION TRAINING WORKSHOP: DEVELOPING EX | XTENSION PROPOSAL | 11/9/2021 | 11/12/2021 | 32.0 | TECHNICAL | VISAYAS ST EXTENSION | TATE UNIVERSITY DIRECTOR FOR | |
| WORKSHOP SERIES ON PACKAGING DEVELOPMEN BROADCAST MEDIA | T INFORMATION FOR THE | 9/11/2021 | 9/18/2021 | 32.0 | TECHNICAL | DYDC 104.7 | -VSU DEVELOPMENT CAMPUS RADIO | |
| 32ND JOINT VICARP AND RRDEN REGIONAL RDE SYMPOSIUM | | | 3/24/2021 | 12.0 | TECHNICAL | AQUATIC A (Vicarp) A | ONSORTIUM FOR AGRICULTURE, ND NATURAL RESOURCES PROGRAM ND REGIONAL RESEARCH AND NET EXTENSION NETWORK (RRDEN) | |
| WRITESHOP ON SCIENTIFIC WRITING FOR PUBLICATION IN PEER-REVIEWED JOURNALS | | | 3/16/2021 | 16.0 | TECHNICAL | VISAYAS ST | FATE UNIVERSITY PHILROOTCROPS | |
| WEBINAR ON BUILDING RESILIENCE OF VULNERAB NATURAL DISASTERS: ENHANCING LOCAL HUMAN BUILDING STRONGER GROUND | | 8/12/2020 | 8/12/2020 | 4.0 | TECHNICAL | | D REGIONAL CLIMATE CHANGE AND DEVELOPMENT CENTER | |
| FOOD SECURITY CHALLENGES AND OPPORTUNITIE WEBINAR IN COMMERATION OF 9 YEARS OF PCAAF | | 6/30/2020 | 6/30/2020 | 2.0 | TECHNICAL | AQUATIC A | COUNCIL FOR AGRICULTURE, ND NATURAL RESOURCES AND DEVELOPMENT | |
| WEBINAR ON INTERMEDIATE MICROSOFT EXCEL FOR HUMANOSPHERE RESEARCH AND THE HUMANOSP | | 5/15/2020 | 5/15/2020 | 3.0 | TECHNICAL | ERYUTECH | LEVIE CTATE UNIVERSITY | |
| AIMING TOWARDS DIFFERENT PARADIGMS | HERE POTENTIALITY INDEX: | 8/19/2019 | 8/19/2019 | 3.0 | TECHNICAL | | LEYTE STATE UNIVERSITY- An Campus | |
| WORKSHOP ON WRITING RESEARCH PAPERS FOR | 7/18/2019 | 7/19/2020 | 16.0 | TECHNICAL | | LEYTE STATE UNIVERSITY- AN CAMPUS | | |
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| | (Cont | tinue on separate s | heet if necessary) | | | _ | _ | |
| VIII. OTHER INFORMATION | NON | -ACADEMIC DISTIN | ICTIONS / RECOG | NITION | | MEME | BERSHIP IN ASSOCIATION/ORGANIZATION | |
| 31. SPECIAL SKILLS and HOBBIES | 32. (Write in full) 33. (Write in full) | | | | | | | |
| GOOD COMMUNICATION SKILL PHOTOGRAPHY | N/A | | | | | | | |
| | | | | | | | | |
| COMMUNITY ENGAGEMENT | | | | | | | | |
| | | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | | |
| SIGNATURE | 0 | | | 02/04/2021 | | CS FORM 212 (Revised 2017), Page 3 of 4 | | |
| SIGNATURE | Johns | | DATE | <u> </u> | <i>∪ L UT LUL </i> | | OT OTHE 212 (Neviseu 2011), Page 3 014 | |

| 34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Car | ☐ YES ☑ ☐ YES ☑ | NO | | | | |
|---|---|---------------------------------------|--------------------------|--|--|--|
| 35. a. Have you ever been found guilty of any administrative off | If YES, give details: YES If YES, give details: | NO | | | | |
| | | | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. Have you ever been convicted of any crime or violation of a by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | |
| 37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector? | | ☐ YES ☑ NO If YES, give details: | | | | |
| 38. a. Have you ever been a candidate in a national or local ele Barangay election)? | ction held within the last year (except | ☐ YES ☑ NO If YES, give details: | | | | |
| election to promote/actively campaign for a national or local | b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | | | | | |
| 39. Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | | | | | | |
| a. Are you a member of any indigenous group? | ☐ YES ☑ NO If YES, please specify: | | | | | |
| b. Are you a person with disability? | ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| c. Are you a solo parent? | ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant / | (appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | |
| CHRISTINA A. GABRILLO, PhD | Visca, Baybay City, Leyte | 9060519067 | | | | |
| EDITHA G. CAGASAN, PhD | Visca, Baybay City, Leyte | | 36 | | | |
| PROF. MARLON M. TAMBIS | Visca, Baybay City, Leyte | 9260718737 | | | | |
| 42. I declare under oath that I have personally accomplishe complete statement pursuant to the provisions of pertin Philippines. I authorize the agency head / authorized rep agree that any misrepresentation made in this door administrative/criminal case/s against me. | nent laws, rules and regulations of the presentative to verify/validate the conten | e Republic of the ts stated herein. I | MIKAELA M. GONGORA PHOTO | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | | |
| Government Issued ID: DRIVER'S LICENSE | | | | | | |
| ID/License/Passport No.: H11-16-000683 | x) | \3 | | | | |
| Date/Place of Issuance: 12/28/2018 | ace of Issuance: 12/28/2018 02/04/2021 Date Accomplished | | | | | |
| SUBSCRIBED AND SWORN to before me this | ng his/her validly issued g | overnment ID as indicated above. | | | | |
| | Person Administering Oath | 1 | | | | |

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