CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION 2. SURNAME **GONGORA** NAME EXTENSION (JR., SR) FIRST NAME **MIKAELA** MENDOZA MIDDLE NAME 3. DATE OF BIRTH December 19, 1997 16. CITIZENSHIP ☐ Dual Citizenship **✓** Filipino (mm/dd/yyyy) ☐ by birth by naturalization HINUNANGAN, SOUTHERN LEYTE 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: please indicate the details. ☐ Male **✓** Female 5. SEX Philippines ✓ Single ■ Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No Street ■ Widowed ☐ Separated PUROK SPILLWAY CATUBLIAN Other/s: Subdivision/Village Barangay SOUTHERN LEYTE HINUNANGAN 7. HEIGHT (m) 1.48 (m) City/Municipality Province 8. WEIGHT (kg) 58 (kg) ZIP CODE 6608 18. PERMANENT ADDRESS " B " 9. BLOOD TYPE House/Block/Lot No. Street PUROK SPILLWAY **CATUBLIAN** 10. GSIS ID NO. N/A Barangay Subdivision/Village HINUNANGAN **SOUTHERN LEYTE** 11. PAG-IBIG ID NO. 920168728620 City/Municipality Province 12. PHILHEALTH NO. 13-252517430-5 ZIP CODE 6608 N/A N/A 13. SSS NO. 19. TELEPHONE NO. 14. TIN NO. 726-381-116 09352413165 20. MOBILE NO. 15 AGENCY EMPLOYEE NO VO1218 21. E-MAIL ADDRESS (if any) mm.gongora@vsu.edu.ph FAMILY BACKGROUND DATE OF BIRTH 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) (mm/dd/yyyy) NAME EXTENSION (JR., SR) AHAVAH REIGN G. RACAZA June 27, 2019 FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. 24. FATHER'S SURNAME **GONGORA** NAME EXTENSION (JR., SR) FIRST NAME **BILLY** LIGUID MIDDLE NAME 25. MOTHER'S MAIDEN NAME MENDOZA SURNAME

FIRST NAME	ERLINDA								
MIDDLE NAME	PADESCO		(Continue on separate sheet if necessary)						
III. EDUCATIONAL BACKG	II. EDUCATIONAL BACKGROUND								
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUAT ED	SCHOLARSHIP/ ACADEMIC HONORS		
				From	То	(ii not gradation)		RECEIVED	
ELEMENTARY	HINUNANGAN WEST CENTRAL SCHOOL	PRIMARY EDUCATION	6/1/2004	3/20/2010	GRADUATED	2010	SALUTATO- RIAN		
SECONDARY	CANIPAAN NATIONAL HIGH SCHOOL	SECONDARY EDUCA	6/1/2010	3/30/2014	GRADUATED	2014	ACHIEVER		
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A		
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN DI COMMUNICATION	6/2/3024	6/15/2018	GRADUATED	1701X	MAGNA CUM LAUDE		
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTER OF SCIENCE IN DEV COMMUNICATION	10/5/2020	2/20/2021	30	N/A	N/A		
(Continue on separate sheet if necessary)									
SIGNATURE	Jogan	DATE 02/04/2				CS FORM 212	Revised 2017), Page 1 of 4		
		-	-					4	

	IV. CIVIL SERVICE ELIGIBILITY						LICENSE (if applicable)		
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE RATING (If Applicable)			EXAMINATION /				NUMBER	Date of	
BARANGAY ELIGIBILITY / DRIVER'S LICENSE			(,,	CONFERMENT				NUMBER	Validity
HONOR ELIGIBILITY				6/5/2018	CIVIL SERVICE RO8			100108180683	7/31/2018
			(Co	ntinue on separate sheel	t if necessary)				
	XPERIENCE								
		nt. Start from your recen	t work) Description	on of duties should	be indicated in the attach	ned Work Ex	perience she	et.	
	SIVE DATES n/dd/yyyy)	POSITION T			ENCY / OFFICE / COMPANY	MONTHLY SALARY	GRADE (if applicable) & STEP	STATUS OF	GOV'T SERVICE
From	То	(Write in full/Do not	appreviate)	(vvrite in ful	I/Do not abbreviate)	SALAKY	(Format "00-0")/ INCREMENT	APPOINTMENT	(Y/ N)
6/1/2020	present	SCIENCE RESEARCH ASSI	STANT	PHILROOTCROPS	TATE UNIVERSITY	19, 593	9	CONTRACTUAL	
1/13/2020	5/29/2020	VISITING INSTRUCTOR		SOUTHERN LEYTE S HINUNANGAN CAMP		14000.00		CONTRACTUAL	
8/13/2019	12/19/2019	VISITING INSTRUCTOR		SOUTHERN LEYTE S		16000.00		CONTRACTUAL	
0/13/2019	12/13/2013	VISITING INSTRUCTOR			DNMENT AND NATURAL	10000.00		OUNTRACTORE	
1/17/2019	6/30/2019	COMMUNICATION OFFICER	l	RESOURCES- LEYTE		15000.00		CONTRACTUAL	
7/9/2018	12/31/2018	COMMUNICATION OFFICER	l.	PROVINCIAL ENVIRONMENT RESOURCES- LEYTE	NMENT AND NATURAL	18000.00		CONTRACTUAL	
				-					
						<u> </u>	<u> </u>		<u> </u>
				1					
				-					
			(Co	ontinue on separate sheet	t if necessary)				
SIGNA	TURE	losens	·		02/04/2021		CS FORM	212 (Revised 2017), P	Page 2 of 4
SIGNA	TONE	Joseph		DATE	UZ/U 4 /ZUZ I		US FURIVI	L 12 (Neviseu 2011), P	aye 2 01 4

VI. VOLUNTARY WORK OR INVOLVEMENT I	N CIVIC / NON-GOVERNMENT /	PEUPLE / VC	LUNIARY	RGANIZATION	1/3			
29. NAME & ADDRESS OF OF (Write in full)			/E DATES d/yyyy) To	NUMBER OF HOURS	POSITION / NATURE OF WORK			
N/A		N/A	N/A	N/A			N/A	
	(Con	tinue on separate s	hoot if nocessary					
VII. LEARNING AND DEVELOPMENT (L&D) I								
(Start from the most recent L&D/training program and includ	e only the relevant L&D/training taken for	the last five (5) year	rs for Division Chi	ef/Executive/Manag	gerial positions)			
00		INCLUSIVE DATES OF ATTENDANCE			Type of LD			
30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full)			d/yyyy)	NUMBER OF HOURS	(Managerial/ Supervisory/ Technical/etc)		CONDUCTED/ SPONSORED BY (Write in full)	
		From	То		,			
33RD JOINT VICARP AND RRDEN REGIONAL RDE SY	/MPOSIUM	11/17/2021	11/18/2021	12.0	TECHNICAL	AQUATIC AI (Vicarp) An	DNSORTIUM FOR AGRICULTURE, ND NATURAL RESOURCES PROGRAM ND REGIONAL RESEARCH AND NET EXTENSION NETWORK (RRDEN)	
EXTENSION TRAINING WORKSHOP: DEVELOPING EX	XTENSION PROPOSAL	11/9/2021	11/12/2021	32.0	TECHNICAL	VISAYAS ST EXTENSION	TATE UNIVERSITY DIRECTOR FOR	
WORKSHOP SERIES ON PACKAGING DEVELOPMEN BROADCAST MEDIA	T INFORMATION FOR THE	9/11/2021	9/18/2021	32.0	TECHNICAL	DYDC 104.7-	-VSU DEVELOPMENT CAMPUS RADIO	
32ND JOINT VICARP AND RRDEN REGIONAL RDE SYMPOSIUM			3/24/2021	12.0	TECHNICAL	AQUATIC AI (Vicarp) An	ONSORTIUM FOR AGRICULTURE, ND NATURAL RESOURCES PROGRAM ND REGIONAL RESEARCH AND NET EXTENSION NETWORK (RRDEN)	
WRITESHOP ON SCIENTIFIC WRITING FOR PUBLICA JOURNALS	TION IN PEER-REVIEWED	3/15/2021	3/16/2021	16.0	TECHNICAL	VISAYAS ST	TATE UNIVERSITY PHILROOTCROPS	
WEBINAR ON BUILDING RESILIENCE OF VULNERAB NATURAL DISASTERS: ENHANCING LOCAL HUMAN BUILDING STRONGER GROUND		8/12/2020	8/12/2020	4.0	TECHNICAL		REGIONAL CLIMATE CHANGE AND DEVELOPMENT CENTER	
FOOD SECURITY CHALLENGES AND OPPORTUNITIE WEBINAR IN COMMERATION OF 9 YEARS OF PCAAF		6/30/2020	6/30/2020	2.0	TECHNICAL	AQUATIC AI	COUNCIL FOR AGRICULTURE, ND NATURAL RESOURCES AND DEVELOPMENT	
WEBINAR ON INTERMEDIATE MICROSOFT EXCEL FOR THE HUMANOSPHERE RESEARCH AND THE HUMANOSP		5/15/2020	5/15/2020	3.0	TECHNICAL	ERYUTECH	LEVIE CTATE UNIVERSITY	
AIMING TOWARDS DIFFERENT PARADIGMS	HERE POTENTIALITY INDEX:	8/19/2019	8/19/2019	3.0	TECHNICAL	HINUNANGA	LEYTE STATE UNIVERSITY- An Campus	
WORKSHOP ON WRITING RESEARCH PAPERS FOR	PEER-REVIEWED PUBLICATION	7/18/2019	7/19/2020	16.0	TECHNICAL		LEYTE STATE UNIVERSITY- AN CAMPUS	
	(Cont	tinue on separate s	heet if necessary)	•		_	_	
VIII. OTHER INFORMATION	NON	-ACADEMIC DISTIN	ICTIONS / RECOG	NITION		33. MEMB	ERSHIP IN ASSOCIATION/ORGANIZATION	
31. SPECIAL SKILLS and HOBBIES	32. (Write in full)						(Write in full)	
GOOD COMMUNICATION SKILL	N/A							
PHOTOGRAPHY COMMUNITY ENGAGEMENT								
OUMINION I ENGAGEMENT								
	(Cont	tinue on separate s	heet if necessary					
0			DATE		02/04/2021	1	CS FORM 212 (Revised 2017), Page 3 of 4	
SIGNATURE	Johns		DAIL		J		22. 31m 212 (Novided 2011), Fage 3 014	

34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Care		☑ NO ☑ NO				
		If YES, give deta	ils:				
35.	a. Have you ever been found guilty of any administrative offe	☐ YES If YES, give deta	☑ NO ils:				
	b. Have you been criminally charged before any court?	☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s:					
36.	Have you ever been convicted of any crime or violation of arby any court or tribunal?	☐ YES If YES, give deta					
37.	Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector?		☐ YES ☑ NO If YES, give details:				
38.	a. Have you ever been a candidate in a national or local election)?		☐ YES ☑ NO If YES, give details:				
	b. Have you resigned from the government service during the election to promote/actively campaign for a national or local	☐ YES ☑ NO If YES, give details:					
39.	Have you acquired the status of an immigrant or permanent	☐ YES ☑ NO If YES, give details (country):					
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),						
a.	Are you a member of any indigenous group?	☐ YES ☑ NO If YES, please specify:					
b.	Are you a person with disability?						
C.	Are you a solo parent?	YES If YES, please spec	✓ NO				
41.	REFERENCES (Person not related by consanguinity or affinity to applicant /a	appointee)					
	NAME	ADDRESS	TEL. NO.				
	CHRISTINA A. GABRILLO, PhD	Visca, Baybay City, Leyte	9060519067				
	EDITHA G. CAGASAN, PhD	Visca, Baybay City, Leyte		36			
	PROF. MARLON M. TAMBIS	Visca, Baybay City, Leyte	9260718737				
42.	I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head / authorized representation made in this document administrative/criminal case/s against me.	ent laws, rules and regulations of the resentative to verify/validate the conten	e Republic of the ts stated herein. I	MIKAELA M. GONGORA PHOTO			
	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance						
	overnment Issued ID: DRIVER'S LICENSE						
ID)/License/Passport No.: H11-16-000683	K)					
Da	ate/Place of Issuance: 12/28/2018		Right Thumbmark				
	SUBSCRIBED AND SWORN to before me this	ng his/her validly issue	d government ID as indicated above.				
		Person Administering Oath	1				

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