PERSONAL DATA SHEET

		NAL DAI						
	made in the Personal Data Sheet and the Work Ex				inal case/s a	gainst the person c	oncerned.	
	FILLING OUT THE PERSONAL DATA SHEET (PD) and use separate sheet if necessary. Indicate N/A if no			RM.	1. CSID No.	1	(Do not fill up	. For CSC use only
I. PERSONAL INFORMATIO	\$P\$ 1 中 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
2. SURNAME	BOQUEÑA							
FIRST NAME	JESMAR		NAME EXTENSION (JR., SR) N/A					
MIDDLE NAME	TORQUITE		*					
3. DATE OF BIRTH (mm/dd/yyyy)	9/6/01	16. CITIZENSHIP			ino [7 Dual Citizenship		
(пенастуууу)				✓ Filipino Dual Citizenship by birth			by naturaliza	ation
4. PLACE OF BIRTH	STA. CRUZ, MANILA	If holder of dual citizer	nship,	Pls. indicate co				
5. SEX	✓ Male Female	please indicate the de	etails.					~
6 CIVIL STATUS	Single Married	17. RESIDENTIAL ADDRESS	#	16 BLOCK 1			ZONE 2	
	Widowed Separated		Hous	use/Block/Lot No. N/A FO			Street ORT BONIFACIO	
	Other/s:			ubdivision/Village			Barangay	
7. HEIGHT (m)	1.6764			TAGUIG CITY SOUTHER It/Municipality			Province	SIRICI
8. WEIGHT (kg)	89	ZIP CODE				1637		
9. BLOOD TYPE	0+	18. PERMANENT ADDRESS	Hous	ZONE1 se/Block/Lot/		WA	SHINGTON ST Street	PERSONAL VEHALORIE HERVES BOHED CONTROLENCE
10. GSIS ID NO.	N/A			N/A division/Villa		LC	YONSAWANG	3
11. PAG-IBIG ID NO.	121333343978			ABUYOG			Barangay LEYTE	
12. PHILHEALTH NO.	132526875005	ZIP CODE	Cit	yMunicipality Province				
					6510			
13. SSS NO.	06-4653081-1	19. TELEPHONE NO.		N/A				
14. TIN NO.	639-720-415	20. MOBILE NO.		0969-507-8048				
15. AGENCY EMPLOYEE NO.	N/A .	21. E-MAIL ADDRESS (If any)	tjesmarb@gmail.com					
II. FAMILY BACKGROUND								
22. SPOUSE'S SURNAME	N/A		23. NAME of CHIL	DREN (Write f	ul name and is	tal)	DATE OF BIR	TH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)		N/A			N/A	
MIDDLENAME	NIA			NIA			N/A	
OCCUPATION	N/A		N/A				N/A	
EMPLOYER/BUSINESS NAME	N/A		N/A			N/A		
BUSINESS ADDRESS	N/A		NIA			N/A		NA
TELEPHONE NO.	N/A		N/A				N/A	
24. FATHER'S SURNAME	BOQUEÑA		N/A				N/A	
FIRST NAME	JESSIE	NAME EXTENSION (JR., SR)	N/A			N/A		
MIDDLE NAME	BACENES	C	N/A				N/A	
25. MOTHER'S MAIDEN NAME	IOTHER'S MAIDEN NAME		N/A				N/A	
SURNAME	TORQUITE	TORQUITE		N/A			N/A	
FIRST NAME	MARYANN			N/A			N/A	
MIDDLE NAME	PESCADERO	2			(Continue on separate sheet if necessary)			
III. EDUCATIONAL BACKGI	ROUND				entra de la compansión de			
26.	NAME OF SCHOOL	BASIC EDUCATION/DEGRE	E/COLIBSE	PERIOD OF A	TTENDANCE	HIGHEST LEVEL/	YEAR	SCHOLARSHIP/ ACADEMIC
LEVEL	(Write in full)	(Write in full)	Booona			UNITS EARNED (if not graduated)	GRADUATED	HONORS
TI CAFALTADY	OADALDON OFFITTAL DOVICE			From	То			RECEIVED WITH
ELEMENTARY GABALDON CENTRAL SCHOOL		N/A		6/5/07	6/10/13		2013	HONOR
SECONDARY	ABUYOG ACADEMY	ABUYOG ACADEMY SHS: HUMSS		6/3/13	3/3/19		2019	WITH HIGH HONOR
VOCATIONAL / TRADE COURSE	N/A	N/A		N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BS in DEVELOPMENT COMM	UNICATION	8/1/19	8/3/23		2023	MAGNA CUM LAUDE
GRADUATE STUDIES	N/A	N/A	NAME OF THE PARTY	N/A	N/A	N/A	N/A	N/A
SIGNATURE		Continue on separate sheet if nece	ssary)	DA	ITE	FEBRUA	RY 40.3	2021

IV. CIVIL S	ERVICE ELIG	BIBILITY			Company of the Control of the Control				
		(BOARD/BAR) UNDER SPECIAL	RATING	DATE OF EXAMINATION /				LICENSE (if a	pplicable)
LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE		(If Applicable)	CONFERMENT	PLACE OF EXAMINATION	ENT	NUMBER D			
HONOR GRADUATE ELIGIBILITY (PD 907) N/A		12/27/23	CIVIL SERVICE COMMISSION REGIONAL OFFICE 8 PALO LEYTE			N/A	N/A		

V WORKE	XPERIENCE			(Continue on separate she	et if necessary)				
(Include priva	te employment		rk) Description of	duties should be indic	ated in the attached Work Exp	nerience she	et.		
28. INCLUSIVE DATES (mm/dd/yyyy) POSITION TITLE (Write in ful/Do not abbreviate)		DEPARTMENT / A (Write in	MONTHLY SALARY	SALARY/JOB/PAY GRADE(ifappicable)& STEP (Format*00-0*)/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVIC (Y/ N)			
From 8/14/23	To Present	DEFENSE RESEARC	H OFFICER I		MARINE CORPS CENTER FOR LEADERSHIP AND		N/A	CONTRACT OF	Υ
				EXCELLENCE, P	HILIPPINE MARINE CORPS	21000.00		SERVICE	
									MAN S THE PARTY.
							4		
									ø

			Military company of Principal Action in Contract	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE					
				<u> </u>					
		1.							
SIGNA	TURE	Om	·	(Continue on separate she	et if necessary) DATE	FEBR	LUARY 1	0,2014	
								CS FORM 212 (Revised 2	2017), Page 2 of

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S							
29. NAME & ADDRESS OF ORGANIZATION INCLUSIVE DATES							
(Write in ful)		(mm/dd/yyyy) From To		NUMBER OF HOURS	POSITION / NATURE OF WORK		
N/A		N/A	N/A	N/A		N/A	
N/A		N/A	N/A	N/A		N/A	
N/A		N/A	N/A	N/A		N/A	
N/A		N/A	N/A	N/A		N/A	
N/A		N/A	N/A	N/A		N/A	
N/A		N/A	N/A	N/A	N/A		
N/A		N/A	N/A	N/A	N/A		
VII. LEARNING AND DEVELOPMENT (L&D)		Continue on separa COGRAMS ATI		y) 			
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in ful)			OF ATTENDANCE d/yyyy)	NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED <i>I S</i> PONSORED BY (Write in full)	
RESPONDING TO THE EVOLVING SECURITY DYNA BOLSTERING THE PHILIPPINES' MA		11/14/23	11/15/23	3 HRS	EXPERIENTIAL KNOWLEDGE	JOSE RIZAL UNIVERSITY	
REGIONAL KNOWLEDGE MANAGEMENT SEMINAR-W KNOWLEDGE RESOURCES AND COMMUNICATI		11/23/22	11/25/22	72 HRS	MANAGERIAL & SUPERVISORY	VSU RAISE 8 PROGRAM	
IN-CAMPUS INTERNSHIP P	ROGRAM	10/10/22	2/10/23	200 HRS	TECHNICAL & EXPERIENTIAL	VSU DYDC 104.7 FM	
						9	
	Favorance and the second secon						
(Continue on separate sheet if necessary) VIII. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC	DISTINCTIONS / RE	COGNITION		33 MEMBERSHIP IN ASSOCIATION/ORGANIZATION	
	CERTIFICATE OF APPRECIATION G	UEST LECTURE	(Write in full)	ANAGEMENT A	AND ROADMAP WORKSHOP	. (Write in full) VSU DEVELOPMENT COMMUNICATORS'	
18-19 JANUARY 2024 4TH MARINE BATTALION, MARINE BARRACKS RUDIARDO BI SOCIAL BUTTERELY LETTER OF COMMENDATION FROM COL ALLAN ANGELO C TOLENTINO PN(M)(GSC), AC O			IARDO BROWN, FORT CC), AC OF MC FOR PLANS	SOCIETY			
PLAYING BADMINTON SPORT AND PROGRAMS, MC5							
LISTENING TO MUSIC					×		
ROAMING AROUND (WALKING) WATCHING MOVIES AND SHORT VIDEOS							
WATCHING MOVIES AND SHORT VIDEOS DANCING .							
(Continue on separate sheat if necessary)							
SIGNATURE	Chy.	DATE			FEBRUARY 10, 2024		
,	. (1					CS FORM 212 (Revised 2017), Page 3 of 4	

34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,						
	a. within the third degree?	☐ YES	✓ NO				
	b. within the fourth degree (for Local Government Unit - Care	er Employees)?	YES				
	b. Within the lourer degree (ior Local covernment only out	or Employeesy:	If YES, give details	NO .			
			ii 120, give details				
35	a. Have you ever been found guilty of any administrative offe	Пип	F-1				
33.	a. Have you ever been lound guilty or any administrative one	YES	✓ NO				
		If YES, give details	:				
	b. Have you been criminally charged before any court?		YES	✓ NO			
		If YES, give details	:				
			Date Filed:				
			Status of Case/s:				
36.		y law, decree, ordinance or regulation by	☐ YES	√ NO			
	any court or tribunal?		If YES, give details:				
37.	Have you ever been separated from the service in any of the	following modes: resignation, retirement,	☐ YES	√ NO			
	dropped from the rolls, dismissal, termination, end of term, fir	nished contract or phased out (abolition) in	If YES, give details:				
	the public or private sector?						
38.	a. Have you ever been a candidate in a national or local ele	ction held within the last year (except	☐ YES '	√ NO			
	Barangay election)?		If YES, give deta				
	b. Have you resigned from the government service during th	e three (3)-month period before the last	☐ YES	✓ NO			
	election to promote/actively campaign for a national or local		If YES, give deta	- Land			
39	Have you acquired the status of an immigrant or permanent	resident of another country?	Пип				
		•	YES If YES, give details	(conuto).			
			ii 120, give deallo	(country).			
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magn	na Carta for Disabled Persons (RA 7277):		9			
	and (c) Solo Parents Welfare Act of 2000 (RA 8972), please						
a.	Are you a member of any indigenous group?		☐ YES	✓ NO			
		If YES, please specify	r				
b.	Are you a person with disability?	YES NO					
C.	Are you a cale percent?		If YES, please specify				
٠.	Are you a solo parent?		YES If YES, please specify	ID No:			
41	DETERMINE (Passes at all talks and business shifts a self-at talks a self-at talks and business the self-at talks and busine	ana latan)					
71.	REFERENCES (Person not related by consanguinity or affinity to applicant /a						
	NAME	ADDRESS	TEL. NO.				
	FRANCES CLAIRE T. DOBLAS	TRINIDAD, BOHOL	N/A				
	JOHN CARLO L. BETOY	ISABEL, LEYTE	N/A				
	JERO SALVADOR O. DEMARANA	DASMARIÑAS, CAVITE	N/A				
42.	42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, corre						
	statement pursuant to the provisions of pertinent laws, rules	ines. I authorize					
	the agency head/authorized representative to verify/val		agree that any	Other C.			
	misrepresentation made in this document and its attachmagainst me.	nents shall cause the filing of administrative	e/criminal case/s	JESMAR JT. (ROQUENA			
	ayamsıne.						
G	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)						
P	LEASE INDICATE ID Number and Date of Issuance						
G	overnment Issued ID: PHILSYS ID	V					
IC	ID/License/Passport No.: 4856-4795-2872-3809 Signature (Sign inside the bo						
L	ate/Place of Issuance: 06/22/2021 ABUYOG, LEYTE	021					
L	00221221 7350 100, 22112		Right Thumbmark				
	SUBSCRIBED AND SWORN to before me this	his/her validly issued oo	wemment ID as indicated above.				
	Management of the control of the con	. ,					
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PHILIPPINE MARINE CORPS OFFICE OF THE ASSISTANT CHIEF OF MARINE STAFF FOR PLANS AND PROGRAMS, MC5

Marine Barracks Rudiardo Brown, Fort Bonifacio, Taquiq City

08 November 2023

From:

AC of MS for Plans and Programs, MC5

To:

Mr. Jesmar T. Boqueña Civ HR

Subj:

Letter of Commendation

- 1. It is with great honor that I commend you for the support you have extended during my tenure as the Assistant Chief of Marine Staff for Plans and Programs, MC5 from 09 January to 15 November 2023.
- 2. Your experience working in this organization has taught you to be adaptable. flexible, and responsive to changing ideas and expectations. Mr. Boqueña has contributed untiring service at the Marine Corps Center for Leadership and Excellence (MCCLE) and demonstrated an exemplary understanding of the Scorecard Initiative and Management Branch which covers the Roadmap (Beachhead) 2028 as the organizational development strategy of the Philippine Marine Corps. In addition, his expertise in the Balanced Scorecard has been invaluable to the Corps' thrust to transform into our maritime nation's highly capable amphibious force-in-readiness for archipelagic defense.
- 3. Furthermore, his unwavering commitment to the organization has propelled him to become a reliable source of leadership and excellence making him one of the assets of the Philippine Marine Corps.
- 4. May this commendation inspire you to carry on, be more motivated, and for you to contribute to aspire and dream big for our Corps.

5. This will form part of your Personal Data Sheet.

> NGELO'C TOLENTINO Colone

PN(M)(GSC)

AC of MS for Plans and Programs, MC5



PHILIPPINE MARINE CORPS HEADQUARTERS 4th MARINE BATTALION



Marine Barracks Rudiardo Brown, Fort Bonifacio, Taguig City

CERTIFICATE OF APPRECIATION

is presented to

MR. JESMAR T. BOQUEÑA CHR

in grateful appreciation of the invaluable service rendered as Guest Lecturer during the conduct of Strategic Management and Roadmap Workshop on 18-19 January 2024 at the 4TH Marine Battalion, Marine Barracks Rudiardo Brown, Fort Bonifacio, Taguig City. Given this 19th Day of January 2024 at Headquarters 4th Marine Battalion, Marine Barracks Rudiardo Brown, Fort Bonifacio, Taguig City.

NOEL K GALLAZA LTCOL PN(M)(GSC) Commanding Officer









This certificate is proudly presented to



for her invaluable service and dedication as a Member of the VSU Development Communicators' Society Organization, S.Y 2021–2022

Given this 29th of July 2022

ISABELLE MAE AMORA ADVISER, VSU DeCSo



PRESIDENT, VSU DeCSo

