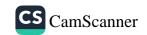
| CS Form No. 212 Revised 2017 | | ONAL DATA | | | | | - sasta | the person |
|------------------------------------|--|---|----------|---------------------------|-------------------|--|---|--|
| concerned. | ntation made in the Personal Data Sheet DE TO FILLING OUT THE PERSONAL DAT xes (| TA SHEET (PDS) BEFORE ACCOMPL | PLISHING | VG THE PO | | strative/criminal | | For CSC use only |
| Print legibly Tick appropriate box | xes () and use sept_te sheet if necessary. If | Adicate IVA II not oppose | | | USINFA | | | |
| 2 SURNAME | Villamor | | _ | | | | | |
| FIRST NAME | Abegail | | | | | NAME EXTENSION (JR | L, SR) | |
| MIDDLE NAME | Badilla | | | | | | | |
| 3. DATE OF BIRTH (mmAdd)yyyy) | 02/22/1999 | 16. CITIZENSHIP | 416 | √ Filip | onk | Dual Citizenship | by naturali | ization |
| 4. PLACE OF BIRTH | Bohol | If holder of dual citizenship, | 720 | | | Pls. indicate o | ountry: | [aulai |
| 5, SEX | ☐ Male | | 14/6 | | | | | |
| 6 CIVIL STATUS | Single Married Widowed Separate Other/s: | d 17 RESIDENTIAL ADDRESS | | House/Block | Nillage | | Street Pangasugan Barangay Leyte | |
| 7. HEIGHT (m) | 1.58 | | | Baybay City/Munici | | | Province | |
| 8. WEIGHT (kg) | 50 | ZIP CODE | | | | 6521 | | |
| 9. BLOOD TYPE | N/A | 18. PERMANENT ADDRESS | | House/Block/ | /Lot No. | | Street | |
| 10. GSIS ID NO. | N/A | | | Subdivision/ | | | Bood Barangay | |
| 11. PAG-IBIG ID NO | N/A | | Ma | Maribojoc City/Municij | | | Bohol Province | |
| 12. PHILHEALTH NO. | 13-025590519-9 | ZIP CODE | | City/mu | Эансу | 6336 | | |
| 13 SSS NO. | N/A | 19. TELEPHONE NO. | | | | N/A | | |
| 14. TIN NO | N/A | 20. MOBILE NO. | | | | 0938 004 0800 | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | | abbyvilla | amor22@gma | ail.com | |
| II. FAMILY BACKGROUN | | | 1845 | | | 18 公共 18 18 18 18 18 18 18 18 18 18 18 18 18 | | 是 3 图 6 2 |
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME | of CHILDRI | EN (Write full na | ame and list all) | Acres and the breaker | RTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | _ | | NA | | ı | N/A |
| MIDDLE NAME | N/A | | | | | | | |
| OCCUPATION | N/A | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | |
| 24. FATHER'S SURNAME | Villamo | NAME EXTENSION (IR SR) | | | | | | |
| FIRST NAME | Nenito | | | | | | | |
| MIDDLE NAME | Valduez | .a | | | | | | |
| 25. MOTHER'S MAIDEN NAME | Badilla | | | | | | | |
| SURNAME FIRST NAME | Mary Gra | | | | | | | |
| MIDDLE NAME | Gal | | Tors. | | (Continue o | on separate sheet if n | ecessary) | |
| III. EDUCATIONAL BACK | | | Die le | | 1000 | | | |
| 26 LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | Ε | PERIOD OF A | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| ELEMENTARY | Lagtangon Elementary School | Primary | 3/6 | /6/2006 | 10/4/2012 | N/A | 2012 | Valedictorian |
| SECONDARY | Pagnitoan National High School | High School | 6/- | /4/2012 | 4/10/2016 | N/A | 2016 | Salutatorian |
| Kali da | University of Bohol | Senior High School | 10 | 0/6/2016 | 9/4/2018 | N/A | 2018 | With high honors |
| COLLEGE | Visayas State University | Bachelor of Science in Agricultural and Blosystems Engineering | 4/8 | /8/2018 | N/A | N/A | N/A | N/A |
| SIGNATURE | 624 | (Continue on separate sheet if necessary | 7) | D/ | 17F | A CONTRACTOR OF THE PARTY OF TH | June 17, 2022 | |



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| | | CES/ CSEE / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / | PLACE OF EXAMIN | ATION / CONFER | MENT | LICENSE (Fa | policable) Date of |
| | WA | DATE OF DICENSE | | CONFERMENT | La Charles Co. | 2 /11 | ALL SECTION | NUMBER | Validity |
| Paris in | | | N/A | N/A | | N/A | | N/A | NIA |
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| r. imagus | | | (Co | ontinue on separate shee | t if necessary) | | | | |
| v. WORK E Include priv | XPERIENCE ste employment | Start from your recent | work) Description | of duties should be | indicated in the attache | d Work Experi | ence sheet | | |
| 28. INCL | USIVE DATES Im/dd/yyyy) | POSITION TI | | 1 | ENCY / OFFICE / COMPANY | | SALARYI JOSIFAY GRACE (F | STATUS OF | GOVT |
| From | To | (Write in full/Oo not : | | | /Do not abbreviate) | MONTHLY SALARY | applicable (4 STEP (Format 70-47) NOSSMENT | APPOINTMENT | SERVICE (YEN) |
| | | ACCUSE OF THE PARTY OF THE PART | | Department of Agri | cultural and Biosystems | | | | |
| 08/22/2022 | Present | Student Ass | istant | | gineering | 2000.00 | N/A | N/A | N/A |
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| SIGNA | TURE | Q-1 | Valainer | | DATE | | lune 17, 2022 | | |

| NAME & ANY WORK OF INVOLVEMENT | IN CIVIC / NON-GOVERNMENT | PEOPLE | GLUND TOY C | o Stephin They and | NS | |
|--|---|------------------------------------|------------------------------|--------------------|---|--|
| 29. NAME & ADDRESS OF C | PRGANIZATION | INCLUS | VE DATES | | | |
| N/A | | Pen | Te | NUMBER OF HOURS | <u></u> | Position inature of work |
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| VII. LEARNING AND DEVELOPMENT (L&D. | (Co | ntinue on separate | street if nocessar | | | |
| (Start from the most recent L&D training program and inclu |) INTERVENTIONS FRAMMING PE Ide only the relevant (SC) maining taken for | (CGRANS A) the last the (S) yes | rences In la Grace de | ar E reach o Marc | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INT (Within in Au | ERVENTIONS/TRAINING PROGRAMS | INCLUSIVE ATTE | DATES OF IDANCE HAYMY) | NUMBER UF HOURS | Type of LD (Menagerati Supervisory) Technicalists) | CONDUCTION SPONSORED BY (Wate or full) |
| Researcher Academy On Campus ScienceDirect Articles and Journals: Choosing the | Planks One for Your Demands | 01/29/2021 | Ta 01/29/2021 | 4.0 | Participant | DOST POSEERO |
| AIT Education and Innovation Camp "The Education and Innovation Camp on New Tech | | 09/24/2021 | 7/10/2021 | 96.0 | Participant | Asian Institute of Technology, Thailand |
| 2nd Youth in Agriculture Summit "Spark, Encourage, Engage the Youth to Develop (S | | 04/21/2022 | 04/22/2022 | 16.0 | Participant | BSWM Convention Hall, Visagos Avenue, Guezoni City |
| Spaint, Elicourage, Engage the Youth to Develop (S | ecn) new leaders in aducations | | | | | |
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| at any state of the state of th | (Con | tinue on separate : | sheet if necessary | | | |
| VIII: OTHER INFORMATION | | No. of the last | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON- | | CTIONS / RECOG | NITION | | 33 NEWESTAND IN ESSENTIAL CONTRACTOR CONTRACTOR (A) |
| Computer-Aided Drafting | | N/A | | | | Millingine Society of Agricultural and Bioeystems Engineers (1975) Tempetral and Aquatic Restorations by |
| Reading Articles | | N/A | · | | A-100-24/12/12/12/12 | Students immersed into Endronmental Reforms (TAPS/EP). Phillippines |
| Learning/Adaptability | | N/A | | | | |
| Computer | | NIA | | | | |
| Programming | | NIA | | | | |
| SIGNATURE | (Cont | | heet if necessary | | 175 | here 11, 1610 SS FORT PROPERTY FOR FULL |

| you related by consanguinity or affinity to the appointing or recom | mending authority, or to the | | |
|--|--|---|------------------------|
| | ion over you in the Office, | | |
| Bureau or Department where you will be apppointed, a. within the third degree? | | | |
| | | ☐ YES | ✓ NO |
| b. within the fourth degree (for Local Government Unit - Career Emple | oyees)? | YES | ☑ NO |
| , | | | |
| | | | |
| 35. a. Have you ever been found guilty of any administrative offense? | | | 77 |
| year toolid guilty of any administrative offense? | | YES | ₩ NO |
| | | If YES, give details: | |
| | | - | |
| b. Have you been criminally charged before any court? | | YES | ☑ NO |
| 5. France you bear diffinitially disarged before any count? | | If YES, give details: | |
| [| | Date Filed: | |
| | | Status of Case/s: | |
| as Manager and | and a secondarion by any | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | | YES | ✓ NO |
| country abuliar | | If YES, give details: | |
| İ | | | |
| 37. Have you ever been separated from the service in any of the followin | a modes: resignation, retirement, | YES | ✓ NO |
| dropped from the rolls, dismissal, termination, end of term, finished of | ontract or phased out (abolition) in the | If YES, give details: | |
| public or private sector? | | | |
| 38. a. Have you ever been a candidate in a national or local election held | within the last year (except Barangay | YES | ✓ NO |
| election)? | . , , | | ails: |
| | | _ | ✓ NO |
| b. Have you resigned from the government service during the three (| 3)-month period before the last election | YES | |
| to promote/actively campaign for a national or local candidate? | | If FES, give det | ails: |
| 39. Have you acquired the status of an immigrant or permanent resident | of another country? | ☐ YES | ☑ NO |
| | | If YES, give details (| country): |
| | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Cart. | a for Disabled Persons (RA 7277); and | | |
| (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the | following items: | | |
| | | 1 | |
| 7.7 | | ☐ YES | ✓ NO |
| Are you a member of any indigenous group? | | YES If YES, please specify: | ✓ NO |
| Are you a member of any indigenous group? | | If YES, please specify: | ✓ NO |
| 7.7 | | If YES, please specify: | ☑ NO ONo: |
| Are you a member of any indigenous group? Are you a person with disability? | | If YES, please specify: YES If YES, please specify IC YES | ✓ NO ONO: |
| Are you a member of any indigenous group? Are you a person with disability? | | If YES, please specify: YES If YES, please specify If | ✓ NO ONO: |
| Are you a member of any indigenous group? Are you a person with disability? c. Are you a solo parent? | | If YES, please specify: YES If YES, please specify IC YES | ✓ NO ONO: |
| Are you a member of any indigenous group? Are you a person with disability? | o) | If YES, please specify: YES If YES, please specify IC YES If YES, please specify IC | ✓ NO ONO: |
| Are you a member of any indigenous group? Are you a person with disability? c. Are you a solo parent? | | If YES, please specify: YES If YES, please specify IC YES | ✓ NO ONO: |
| Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? 41. REFERENCES (Person not related by consanguinty or affinity to applicant /appointed.) | o) | If YES, please specify: YES If YES, please specify IC YES If YES, please specify IC | ✓ NO ONO: |
| Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? 41. REFERENCES (Person not related by consunguinty or affinity to applicant /appointed NAME Ma. Grace C. Sumaria | a) ADDRESS grace.curay@vsu.edu.ph | If YES, please specify: YES If YES, please specify IC YES If YES, please specify IC TEL NO. | ✓ NO ONO: |
| Are you a member of any indigenous group? Are you a person with disability? C. Are you a solo parent? 41. REFERENCES (Person not related by consunguinty or affinity to applicant /appointed NAME) | a) ADDRESS grace.curay@vsu.edu.ph eldon.depadua@vsu.edu.ph | If YES, please specify: YES If YES, please specify If YES, please specify If YES, please specify If TEL NO. 09327291428 09159675079 | ✓ NO ONO: |
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