| CS Form No. 212<br>Revised 2017       | PERSO  | NAL DAT                                  | A SH  | EET                            | Γ                     |                                |                      |                                    |
|---------------------------------------|--|--|---|--------------------------------|-----------------------|--------------------------------|----------------------|------------------------------------|
| WARNING: Any misrepresenta            | tion made in the Personal Data Sheet and the                 | Work Experience Sheet sh                 | all cause the fi                                  | ling of adm                    | inistrative/d         | eriminal case/s ag             | gainst the per       | rson                               |
| concerned.<br>READ THE ATTACHED GUIDE | TO FILLING OUT THE PERSONAL DATA SHE                         | ET (PDS) BEFORE ACCOME                   | LISHING THE                                       | PDS FORM.                      |                       |                                |                      |                                    |
| Print legibly. Tick appropriate boxe  | s ( ) and use separate sheet if necessary. Indicate          | , ,                                      |   |                                | 1. CS ID No.          |                                | (Do not fill up.     | For CSC use only                   |
| I. PERSONAL INFORMATION               |  |  |   |                                |                       |                                |                      |                                    |
| 2. SURNAME                            | SABIJON  |  |   |                                |                       | NAME EVENICION / IE            | ) (D)                |                                    |
| FIRST NAME                            | SHERAMAE   |  |   |                                |                       | NAME EXTENSION (JF             | (., 5K)              |                                    |
| MIDDLE NAME                           | MILLEZA  |  |   |                                |                       |                                |                      |                                    |
| DATE OF BIRTH     (mm/dd/yyyy)        | 10/20/1996   | 16. CITIZENSHIP                          |   |                                | ip  by naturalization |                                |                      |                                    |
| 4. PLACE OF BIRTH                     | BAYBAY, LEYTE  | If holder of dual citize                 | nship,  | Pls. indicate of               |                       |                                | country:             |                                    |
| 5. SEX                                | ☐ Male ☐ Female  | please indicate the d                    | etails.   |                                | _                     |                                |                      |                                    |
| 6 CIVIL STATUS                        | ✓ Single Married   | 17. RESIDENTIAL ADDRESS                  |   | N/A                            |                       |                                | 4                    |                                    |
| o division in our                     | ☐ Widowed ☐ Separated  |  | Hou   | se/Block/Lot No<br>N/A         | 0.                    |                                | Street<br>PANGASUGAN |                                    |
|                                       | Other/s:   | _  |   | bdivision/Village              | 9                     |                                | Barangay             |                                    |
| 7. HEIGHT (m)                         | 164  |  |   | AYBAY CITY<br>ity/Municipality |                       |                                | Province             |                                    |
| 8. WEIGHT (kg)                        | 55   | ZIP CODE                                 | 6521  |                                |                       |                                |                      |                                    |
| 9. BLOOD TYPE                         | 0+   | 18. PERMANENT ADDRESS                    |   | N/A                            |                       |                                | 4                    |                                    |
| 10. GSIS ID NO.                       | N/A  | 1  |   | se/Block/Lot No<br>N/A         |                       |                                | Street<br>PANGASUGAN |                                    |
| 11. PAG-IBIG ID NO.                   | 121187859971   | -  | Subdivision/Village BAYBAY CITY City/Municipality |                                |                       | Barangay  LEYTE  Province      |                      |                                    |
| 12. PHILHEALTH NO.                    | 010259293206   | ZIP CODE                                 |   | 6521                           |                       |                                | 7.10411100           |                                    |
| 13. SSS NO.                           | 06-3682063-8   | 19. TELEPHONE NO.                        | N/A   |                                |                       |                                |                      |                                    |
| 14. TIN NO.                           | 342-141-529-000  | 20. MOBILE NO.                           | 09051226847                                       |                                |                       |                                |                      |                                    |
| 15. AGENCY EMPLOYEE NO.               | N/A  | 21. E-MAIL ADDRESS (if any)              | shesabijon09@gmail.com                            |                                |                       |                                |                      |                                    |
| II. FAMILY BACKGROUND                 |  |  |   |                                |                       |                                |                      |                                    |
| 22. SPOUSE'S SURNAME                  | N/A  |  | 23. NAME of CH                                    | ILDREN (Write                  | full name and         | list all)                      | DATE OF BIR          | TH (mm/dd/yyyy)                    |
| FIRST NAME                            | N/A  | NAME EXTENSION (JR., SR)                 | CREZIA BLAIRE SABIJON                             |                                | JON                   | 06/05/2016                     |                      |                                    |
| MIDDLE NAME                           | N/A  |  |   |                                |                       |                                |                      |                                    |
| OCCUPATION                            | N/A  |  |   |                                |                       |                                |                      |                                    |
| EMPLOYER/BUSINESS NAME                | SS NAME N/A  |  |   |                                |                       |                                |                      |                                    |
| BUSINESS ADDRESS N/A                  |  |  |   |                                |                       |                                |                      |                                    |
| TELEPHONE NO.                         | N/A  |  |   |                                |                       |                                |                      |                                    |
| 24. FATHER'S SURNAME                  | . FATHER'S SURNAME SABEJON                                   |  |   |                                |                       |                                |                      |                                    |
| FIRST NAME                            | RICO   | NAME EXTENSION (JR., SR)                 |   |                                |                       |                                |                      |                                    |
| MIDDLE NAME                           | GONATO   |  |   |                                |                       |                                |                      |                                    |
| 25. MOTHER'S MAIDEN NAME              |  |  |   |                                |                       |                                |                      |                                    |
| SURNAME                               | MILLEZA  |  |   |                                |                       |                                |                      |                                    |
| FIRST NAME                            | MARIVIC  |  |   |                                |                       |                                |                      |                                    |
| MIDDLE NAME                           | ISRAEL   |  |   | (C)                            | ontinuo on so         | parate sheet if neces          | seant)               |                                    |
| III. EDUCATIONAL BACKO                |  |  |   | 100                            | onunae on se          | parate sheet ii need           | oury)                |                                    |
| 26. LEVEL                             | NAME OF SCHOOL<br>(Write in full)                            | BASIC EDUCATION/DEGRI<br>(Write in full) | EE/COURSE   | PERIOD OF A                    | ATTENDANCE            | HIGHEST LEVEL/<br>UNITS EARNED | YEAR<br>GRADUATED    | SCHOLARSHIP/<br>ACADEMIC<br>HONORS |
|                                       | , ,  | ` '                                      |   | From                           | То                    | (if not graduated)             |                      | RECEIVED                           |
| ELEMENTARY                            | PANGASUGAN ELEMENTARY SCHOOL                                 | N/A                                      |   | 2000                           | 2005                  | N/A                            | 2005                 | N/A                                |
| SECONDARY  VOCATIONAL /               | BAYBAY NATIONAL HIGH SCHOOL                                  | N/A                                      |   | 2005                           | 2009                  | N/A                            | 2009                 | N/A                                |
| TRADE COURSE                          | N/A  | N/A                                      | T & TOURISM                                       | N/A                            | N/A                   | N/A                            | N/A                  | N/A                                |
| COLLEGE                               | LEGE VISAYAS STATE UNIVERSITY  BS IN HOTEL RESTAURA MANAGEME |  |   | 2009                           | 2015                  | N/A                            | 2015                 | N/A                                |

N/A

N/A

N/A

DATE

N/A

GRADUATE STUDIES

SIGNATURE

N/A

N/A

N/A

2024-05-07

| IV. CIVIL S        | ERVICE ELIG      | IBILITY                                 |                                     |                             |   |                                   |                                       |                          |                     |
|--------------------|------------------|---|-------------------------------------|-----------------------------|---|-----------------------------------|---------------------------------------|--------------------------|---------------------|
|                    | ER SERVICE/ RA 1 | 1080 (BOARD/ BAR) UNDER                 | 0 (BOARD/ BAR) UNDER DATING DATE OF |                             | LICENSE (if applicable)                         |                                   |                                       |                          |                     |
| ВА                 |                  | WS/ CES/ CSEE<br>ITY / DRIVER'S LICENSE | (If Applicable)                     | EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINA                                | PLACE OF EXAMINATION / CONFERMENT |                                       |                          | Date of<br>Validity |
|                    | N/A              | N/A N/A N/A                             |                                     | N/A                         | N/A   |                                   |                                       |                          |                     |
|                    |                  |   |                                     |                             |   |                                   |                                       |                          |                     |
|                    |                  |   |                                     |                             |   |                                   |                                       |                          |                     |
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|                    |                  |   | (60)                                | 4in n n n - h - ch          | if necessary)                                   |                                   |                                       |                          |                     |
|                    | XPERIENCE        |   |                                     | ntinue on separate sheet    |   |                                   |                                       |                          |                     |
| 28. INCLU          | JSIVE DATES      | nt. Start from your recer               |                                     |                             |   |                                   | SALARY/ JOB/ PAY<br>GRADE (if         |                          | GOV'T               |
| (m                 | m/dd/yyyy)       | POSITION T<br>(Write in full/Do not     |                                     |                             | ENCY / OFFICE / COMPANY<br>I/Do not abbreviate) | MONTHLY<br>SALARY                 | applicable)& STEP<br>(Format "00-0")/ | STATUS OF<br>APPOINTMENT | SERVICE<br>(Y/N)    |
| From<br>10/11/2016 | To<br>05/09/2017 | HYGIENE CH                              | ECKER                               | SC GLOPAL CO                | OCO PRODUCTS, INC.                              | 6890.00                           | INCREMENT                             | REGULAR                  | N                   |
| 05/10/2017         | 05/09/2017       | RECORDING                               |                                     |                             | OCO PRODUCTS, INC.                              | 11000.00                          |                                       | REGULAR                  | N<br>N              |
| 05/10/2017         | PRESENT          | ASSISTANT STORE                         |                                     |                             | : PHILIPPINES INC                               | 11000.00                          |                                       | REGULAR                  | N<br>N              |
|                    | , INCOLITI       | ACCIONATION OF ONCE                     | 55. EKTIOOK                         | DIGOLAGE                    |   |                                   |                                       | ILLOULAR                 | 1                   |
|                    |                  |   |                                     |                             |   |                                   |                                       |                          |                     |
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|                    |                  |   | (Cor                                | ntinue on separate sheet    | if necessarv)                                   |                                   |                                       |                          |                     |
| SIGNA              | ATURE            | Cab                                     | 4                                   |                             | DATE  | 06/10/2024                        | 07/05/2024                            |                          |                     |
|                    |                  | $\bigcirc$                              | 9                                   |                             |   | <u>I</u>                          | C                                     | S FORM 212 (Revised 2    | 017), Page 2 of 4   |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S |   |                   |  |                 |   |  |  |
|---|---|-------------------|--|-----------------|---|--|--|
| 29. NAME & ADDRESS OF OF (Write in full)  |   |                   | VE DATES<br>Id/yyyy)<br>To             | NUMBER OF HOURS | POSITION / NATURE OF WORK                                     |  |  |
| N/A   |   | N/A               | N/A                                    | N/A             | N/A   |  |  |
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|   |   | tinue on separate |  | )               |   |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D)   | INTERVENTIONS/TRAINING PR                                   | OGRAMS AT         | TENDED                                 |                 |   |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)           |   |                   | E DATES OF<br>IDANCE<br>Id/yyyy)<br>To | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                 |  |
| BASIC OCCUPATIONAL SAFETY AND HEALTH TRAIN  | ING   | From 05/15/2024   | 05/16/2024                             | 10              |   | REGIONAL EXTENSION UNIT VIII VIA ZOOM                      |  |
| PEST AWARENESS SEMINAR  |   | 10/23/2018        |  | 4               |   | SC GLOBAL FOOD PRODUCTS, INC                               |  |
| UNDERSTANDING BRC GLOBAL STANDARD FOR FO  | DD SAFETY, ISSUE 7  | 02/07/2017        | 02/10/2017                             | 10.0            |   | SC GLOBAL FOOD PRODUCTS, INC                               |  |
| HACCP AND PREVENTIVE CONTROL FOR HUMAN FO   | OD TRAINING/SEMINAR   | 02/07/2017        | 02/10/2017                             | 10.0            |   | SC GLOBAL FOOD PRODUCTS, INC                               |  |
|   |   |                   |  |                 |   |  |  |
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| AND ADDED INCOME.   | (Con  | tinue on separate | sheet if necessary                     | <u>')</u>       |   |  |  |
| VIII. OTHER INFORMATION   |   |                   |  |                 |   |  |  |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) |                   |  |                 |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |  |
| N/A   | N/A   |                   |  |                 |   | N/A  |  |
|   |   |                   |  |                 |   |  |  |
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|   | (Con  | tinue on separate | sheet if nacessary                     | 1)              |   |  |  |
| SIGNATURE   | Saby  |                   |  |                 | ATE   | 07/05/2024   |  |

| 34.      | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Care   | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:  |  |                                   |  |  |  |  |
|----------|---|--|--|-----------------------------------|--|--|--|--|
| 35.      | a. Have you ever been found guilty of any administrative off  | YES If YES, give details   | ∑ NO                                     |                                   |  |  |  |  |
|          | b. Have you been criminally charged before any court?   | ☐ YES ☑ NO If YES, give details:  Date Filed: Status of Case/s:                        |  |                                   |  |  |  |  |
| 36.      | Have you ever been convicted of any crime or violation of any court or tribunal?  | ☐ YES ☑ NO If YES, give details:   |  |                                   |  |  |  |  |
| 37.      | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, find the public or private sector?   |  | yes NO If YES, give details: RESIGNATION |                                   |  |  |  |  |
| 38.      | a. Have you ever been a candidate in a national or local ele<br>Barangay election)?   | ction held within the last year (except  | ☐ YES ☑ NO If YES, give details:         |                                   |  |  |  |  |
|          | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local   | ☐ YES ☑ NO If YES, give details:   |  |                                   |  |  |  |  |
| 39.      | Have you acquired the status of an immigrant or permanent   | ☐ YES ☑ NO If YES, give details (country):   |  |                                   |  |  |  |  |
| a.<br>b. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag and (c) Solo Parents Welfare Act of 2000 (RA 8972), please Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?   | ☐ YES If YES, please specify ☐ YES If YES, please specify ☐ YES If YES, please specify | y ID No:                                 |                                   |  |  |  |  |
| 41.      | REFERENCES (Person not related by consanguinity or affinity to applications)  | nt /appointee)   |  |                                   |  |  |  |  |
|          | NAME  | ADDRESS  | TEL. NO.                                 |                                   |  |  |  |  |
|          | MR. EMMANUEL S. LICUP   | GABAS BAYBAY CITY LEYTE  | 9178872069                               |                                   |  |  |  |  |
|          | MS. MELAINE HITIO   | CARIDAD BAYBAY CITY LEYTE  | 9169460073                               |                                   |  |  |  |  |
| 42.      | 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein.  I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. |  |  |                                   |  |  |  |  |
| G<br>II  | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance overnment Issued ID: DRIVER'S License  D/License/Passport No.: H12-20-002806  ate/Place of Issuance: 08/18/2020/ BAYBAY CITY, LEYTE   | 0x)  | Right Thumbmark                          |                                   |  |  |  |  |
|          | SUBSCRIBED AND SWORN to before me this  | , affiant exhibitin  | g his/her validly issued (               | government ID as indicated above. |  |  |  |  |
|          |   | Person Administering Oat   | h  |                                   |  |  |  |  |
|          |   |  |  |                                   |  |  |  |  |