| CS Form No. 212 Revised 2017 | PEF | RSON | NAL DATA | A SH | EET | | | | | |
|---|---|-------------------|---|--|-------------------------|----------------------------|--|----------------------------|--------------------------------------|--|
| WARNING: Any misrepresentat concerned. | tion made in the Personal Data S | Sheet and the | Work Experience Sheet sha | all cause the fi | iling of adm | inistrative | /criminal case/s | against the | person | |
| READ THE ATTACHED GUIDE | TO FILLING OUT THE PERSONA | | | | E PDS FORM | 1. CS ID No | | /Do not fill up | For CSC use only) | |
| Print legibly. Tick appropriate boxes I. PERSONAL INFORMATIO | () and use separate sheet if neces | sary. Indicate N | I/A if not applicable. DO NOT At | SBREVIATE. | | 1. CS ID No | | (Do not mi up. | For CSC use only) | |
| 2. SURNAME | ESPERA | He are a complete | | Company of the San | | | | | | |
| | | | | | | | NAME EXTENSION (J | R., SR) | | |
| FIRST NAME | JOLINA | | | | | | | | | |
| MIDDLE NAME 3. DATE OF BIRTH | DOMASIG | | | | | | | | | |
| (mm/dd/yyyy) | 08/17/1999 | | 16. CITIZENSHIP | Filipino Dual Citizensh | | | nipby naturalization | | | |
| 4. PLACE OF BIRTH | MONDRAGON, NORTHERN SA | AMAR | If holder of dual citizen | | | country: | | | | |
| 5. SEX | ☐ Male ✓ | Female | please indicate the de | | | | - | | | |
| 6 CIVIL STATUS | ✓ Single | Married | 17. RESIDENTIAL ADDRESS | | N/A | | SAL | SALAZAR STREET | | |
| | Widowed Other/s: | Separated | | House/Block/Lot No. N/A Subdivision/Village TACLOBAN | | Street 43-A | | | | |
| | | | | | | Barangay LEYTE | | | | |
| 7. HEIGHT (m) | 1.7 m | | | | ty/Municipality | | | Province | | |
| 8. WEIGHT (kg) | 60 kg | | ZIP CODE | | | | 6500 | | | |
| 9. BLOOD TYPE | "0+" | | 18. PERMANENT ADDRESS | Hous | N/A se/Block/Lot No. | | | PUROK II Street MANLILISID | | |
| 10. GSIS ID NO. | N/A | | | | N/A | | | | | |
| 11. PAG-IBIG ID NO. | 12132283066 | | | Subdivision/village JAVIER | | | LEYTE Province | | | |
| 12. PHILHEALTH NO. | 13-025617112-1 | | ZIP CODE | City/Municipality 6511 | | Tronno | | | | |
| 13. SSS NO. | 06-4515305-3 | | 19. TELEPHONE NO. | | | | | | | |
| 14. TIN NO. | 618-418-193-000 | | 20. MOBILE NO. | 0994-0254-882 | | | 4-0254-882 | | | |
| 15. AGENCY EMPLOYEE NO. | 12390053 | | 21. E-MAIL ADDRESS (if any) | | jo | linaesp | era@gmail.c | om | | |
| II. FAMILY BACKGROUND | | | | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | | | 23. NAME of CHILDREN (Write full name and list all) | | DATE OF BIRTH (mm/dd/yyyy) | | | | |
| FIRST NAME | N/A | | NAME EXTENSION (JR., SR) | N/A | | N/A | | | | |
| MIDDLE NAME | N/A | | | | | | | | | |
| OCCUPATION | N/A | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | | | |
| 24. FATHER'S SURNAME | ESPERA | | | | | | | | | |
| FIRST NAME | HENRY | | NAME EXTENSION (JR., SR) | N/A | | | | | | |
| MIDDLE NAME | MAJERANO | | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | JOSEFINA BALBIN DOMASIG | | | | | | | | | |
| SURNAME | ESPERA | | | | | | | | | |
| | JOSEFINA BALBIN DOMASIG | | | | | | | | | |
| FIRST NAME | | | | | | | | | | |
| MIDDLE NAME | DOMASIG | | | | (Con | tinue on se | parate sheet if nece | ssary) | | |
| III. EDUCATIONAL BACKGI | ROUND | | | | | | | | SCHOLARSHIP/ | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | | BASIC EDUCATION/DEGREI (Write in full) | E/COURSE | PERIOD OF AT | Tendance | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC | |
| ELEMENTARY | ABUYOGAY ELEMENTARY S | CHOOL | PRIMARY EDUCATION | TION 2011 2012 SENIOR 2012 / 2016 / | | 2012 | SALUTATORIAN | | | |
| SECONDARY | MANLILISID NATIONAL HIGH SCHO COMMUNITY COLLEG | | JUNIOR HIGH SCHOOL / HIGH SCHOOL | | | 2018 | WITH | | | |
| VOCATIONAL / TRADE COURSE | N/A | | N/A | | N/A | N/A | | N/A | N/A | |
| COLLEGE | EASTERN VISAYAS STATE UN | IVERSITY | BACHELOR OF SCIEN ENTREPRENUERSH | The second secon | 2018 | 2022 | | 2022 | LIFEBANK FOUNDATION/ CUM LAUDE | |
| GRADUATE STUDIES | EASTERN VISAYAS STATE UN | IVERSITY | MASTER IN PUBLIC RESOURCE | 1ST SEMESTER | | 12 UNITS | | JUM LAUUE | | |

SIGNATURE

October 18, 2024

DATE

| 7. CARE | ER SERVICE/ RA | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | applicable) |
|---|----------------------------|--|---|------------------------------|---|-------------------|---|--------------------------------------|-----------------|
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | (If Applicable) | EXAMINATION / PLACE OF EXAMIN. CONFERMENT | | ATION / CONF | ERMENT | NUMBER | Date o | |
| HONOR GRADUATE ELIGIBILITY / PRESIDENTIAL DECREE NO. 907 | | | | July 15, 2022 | Palo, Leyte | | | N/A | Validit N/A |
| | DECREE | NO. 907 | | | | , =0,10 | | N/A | NA |
| | | | | | | | | | |
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| | | | | | (f) | | | | |
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| | | | /Ce | ontinue on separate sheet if | nerectany | | | | |
| | XPERIENCE ate employmer | nt. Start from your recent | | | | d Wards Elec | | | |
| INCLU | ISIVE DATES m/dd/yyyy) | POSITION TIT (Write in full/Do not al | LE | DEPARTMENT / AGEN | CY / OFFICE / COMPANY o not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVIC |
| 06/03/2024 | To PRESENT | SCHOOL REGIS | TRAR | | ONAL COLLEGE - | 11,580.00 | INCREMENT | REGIII AR | (Y/N) |
| 9/05/2022 | 05/31/2024 | SCHOOL CAS | 2011 Ch (19 20) | ABE INTERNATI | OBAN ONAL COLLEGE - | 11,580.00 | | REGULAR | N |
| 0/03/2022 | 04/28/2023 | TELEMARKE | TER | | ER PH - TACLOBAN | 15,000.00 | | CASUAL | N |
| 5/14/2018 | 10/30/2023 | SK OFFICIA | L | | ABATAAN NG BRGY. JAVIER, LEYTE | | ALLOWANCE | APPOINTED | Y |
| 7/19/2021 | 03/23/2022 | SALES REPRESE | NTATIVE | | PHILIPPINE PUBLISHING HOUSE - LEYTE | | SALES COMMISSION | PART-TIME | N |
| 01/04/2018 | 03/08/2018 | WORK IMMERSION / DATA ENCODER | | ABUYOG MUNICIPA | AL CIVIL REGISTRAR | | N/A | WORK IMMERSION | Υ |
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| | | | (Co | ntinue on separate sheet if | | | | 40.000 | |
| SIGNA | TURE | SA | mul | | DATE | | | 7 18, 2024 S FORM 212 (Revised 20 | |

| VI. VOLUNTARY WORK OR INVOLVEMENT | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, TH | | | TAX TAX TAX | 1,014/3 | | | |
|---|--|-------------------------------|---|---------------------------|---|--|--|--|
| | NAME & ADDRESS OF ORGANIZATION INCLUSIVE DATES (Write in full) (mm/dd/yyyy) NUMBER OF HOURS | | | POSITION / NATURE OF WORK | | | | |
| AIRFORCE RESERVE OFFICER TRAINING CORP / EVSU-TACLOBAN | | From To 10/10/2018 PRESENT | | N/A | VOLUNTEER RESERVIST | | | |
| GENDER AND DEVELOPMENT / EASTERN | | | CE STOCK OF | | | | | |
| TACLOBAN | | 09/07/2020 | 08/07/2022 | N/A | | YOUTH COORDINATOR | | |
| | | | | | | | | |
| I. LEARNING AND DEVELOPMENT (L&D) art from the most recent L&D/training program and inclu | INTERVENTIONS/TRAINING P | | TENDED | of/Executive/N | tanagerial positions) | | | |
| TITLE OF LEARNING AND DEVELOPMENT INTI (Write in full) | ERVENTIONS/TRAINING PROGRAMS | INCLUSIVE ATTENE (mm/dd | DATES OF DANCE Vyyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| CHOOL BASED TRAINING OF TEACHERS ON THE NEACHERS AND SCHOOL LEADERS | NATATAG CURRICULUM FOR | 06/24/2024 | To 06/24/2024 | 8 | ABE REGISTRAR | ONLINE/ DepEd Region VIII - Division of Taclobal | | |
| TH LEYTE BUSINESS CONFERENCE | | 10/17/2023 | 10/18/2023 | 14 | | City Philippine Chamber of Commerce and Industry | | |
| 23 NSTP COORDINATOR'S FORUM | | 02/24/2023 | 02/24/2023 | 4 | | Tacloban-Leyte Inc. Commission on Higher Education (CHED) Region | | |
| EBINAR ON GENDER FAR LANGUAGE IN THE EDUC | CATION CONTEXT | 03/7/2022 | 03/07/2022 | 7 | GAD Coordinator | Office VIII Eastern Visayas State University - Tacloban / Ger | | |
| EBINAR ON DEVELOPING AN ENTREPRENEURIAL | | 11/11/2021 | 11/11/2021 | 4 | GAD Coordinator | and development ONLINE/Eastern Visayas State University-Gender | | |
| TH INTERNATIONAL BUSINESS SUMMIT | | 10/28/2021 | 10/29/2021 | 14 | | and development ONLINE/Eastern Visayas State University - Taclol | | |
| MANDATORY TRAINING | | 05/22/2018 | 05/22/2018 | 7 | SK COUNSELOR | Abuyog Community College/National Youth Commissi Department of the Interior and Local Government | | |
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| | Con | tinue on separate sh | aat ii naraesarvi | | | | | |
| III. OTHER INFORMATION | (60) | oparate sir | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON | ACADEMIC DISTINC (Write in | | ITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO (Write in full) | | |
| COMPUTER LITERATE | 2019 EVSU-PELYMPIC | S POOMSAE TO | OURNAMENT (| GOLD MED | ALIST) | ADVENTIST PROFESSIONALS - LEYTE | | |
| PROFICIENT IN MICROSOFT OFFICE | | | | | | AIRFORCE RESERVE - TACTICAL OPERATIONS GROUP VIII (Reservist) | | |
| LAYOUT DESIGN | | | | | | PATHDFINDERS CLUB | | |
| ARTIST / PAINTER | | | | | | | | |
| SELF-MOTIVATED | | | | | | | | |
| FLEXIBLE & RESPONSIBLE | | | | | | | | |
| FAST LEARNER | | | | | | | | |
| SIGNATURE | Con | tinue on separate sh | eet if necessary) | | DATE | October 18, 2024 | | |

| - | | | | | | | |
|-----|--|--|-----------------------------------|--------------------------------|--|--|--|
| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, | | | | | | |
| | a. within the third degree? b. within the fourth degree (for Local Government Unit - Care | eer Employees)? | YES If YES, give details: | | | | |
| 35. | a. Have you ever been found guilty of any administrative offe | ense? | ☐ YES ☑ NO If YES, give details: | | | | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. | Have you ever been convicted of any crime or violation of arby any court or tribunal? | THE CONTROL OF SAME OF CONTROL OF | | | | | |
| 37. | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector? | ✓ YES □ NO If YES, give details: resignation | | | | | |
| 38. | a. Have you ever been a candidate in a national or local election)? | ☐ YES ☑ NO If YES, give details: | | | | | |
| | b. Have you resigned from the government service during the last election to promote/actively campaign for a national or lo | ☐ YES ☑ NO If YES, give details: | | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | | |
| b. | Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? | YES | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | | |
| r | NAME | ADDRESS | TEL. NO. | | | | |
| | MARIFEL L. SALAUM, LPT, MBA, DMT-CAR | TACLOBAN CITY | 9103186192 | · | | | |
| | CHELSEA ANN L. BORJA, LPT, MM | TACLOBAN CITY | 9367768836 | E | | | |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertiner Philippines. I authorize the agency head/authorized representation made in this docu administrative/criminal case/s against me. | nt laws, rules and regulations of the sentative to verify/validate the conten | Republic of the ts stated herein. | JOLINA DEPERA | | | |
| G | overmment Issued ID (Le.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance overmment Issued ID: PHILSYS //License/Passport No.: 5243-6230-2685-9658 ate/Place of Issuance: FEBRUARY 21, 2022 / JAVIER, LEYTE | Signature (Sign inside the OCTOBER 18, 20 Date Accomplished | 24 | Right Thumbmark | | | |
| | SUBSCRIBED AND SWORN to before me this | affiant exhil | chua 24 023-01-75 | ernment ID as indicated above. | | | |
| | | Person Administering | SAK 83 | | | | |