| CS Form No. 212 Revised 2017 PERSONAL DATA SHEET | | | | | | | | | |
|---|--|--|----------------|-------------------|----------------------------|--|------------------------|--|--|
| | PERSUI | NAL DAI | А ЭП | | | | | | |
| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. | | | | | | | | | |
| READ THE ATTACHED GUIDE | TO FILLING OUT THE PERSONAL DATA SHE () and use separate sheet if necessary. Indicate N | . , | | | 1. CS ID No. | | (Do not fill up. F | or CSC use only) | |
| I. PERSONAL INFORMATIO | | /A II not applicable. 50 No. 7. | DDIXLVIA I E. | | 1. 00 10 140. | | (DO NOT III. up | 01 000 000 0,, | |
| 2. SURNAME | GUERRERO | | | | | | | | |
| FIRST NAME | EDRIAN | | | | | NAME EXTENSION (JR. | , SR) | | |
| MIDDLE NAME | TOLENTINO | | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | | 16. CITIZENSHIP | | Filipii | no | Dual Citizenship | | | |
| (пшиомуууу) | 10/26/1989 | FILIPINO by birth by naturali | | | | ation | | | |
| 4. PLACE OF BIRTH | CAPAS TARLAC | If holder of dual citizenship, | | | | Pls. indicate co | ountry: | | |
| 5. SEX | Male Female | please indicate the de | etails. | | | | | • | |
| 6 CIVIL STATUS | Single Married | 17. RESIDENTIAL ADDRESS | Hou | se/Block/Lot No | n | | Street | | |
| | Widowed Separated Other/s: | | NSDP VILLA | | | | 2 | | |
| 7. HEIGHT (m) | 170 | | ALAMINOS | | 9 | LA | Barangay GUNA Province | | |
| 8. WEIGHT (kg) | 65 | ZIP CODE | 4001 | lly/iviumorpancy | | | FIUVING | | |
| 9. BLOOD TYPE | B- | 18. PERMANENT ADDRESS | Hou | se/Block/Lot No | n | | Street | | |
| 10. GSIS ID NO. | | | ZONE 2 | bdivision/Village | | DALAKIT Barangay | | | |
| 11. PAG-IBIG ID NO. | 121173575499 | | CATARMA | | | | | AR | |
| 12. PHILHEALTH NO. | 03-051065039-1 | ZIP CODE | 6400 | Lyrmannospa, | | | 1 TOTALICO | | |
| 13. SSS NO. | 34-368-2234-1 | 19. TELEPHONE NO. | | | | | | | |
| 14. TIN NO. | 420-660-633-000 | 20. MOBILE NO. | 09171778512 | | | | | | |
| 15. AGENCY EMPLOYEE NO. | 5. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) edriantguerrero@gmail.co | | | | l.com | | | | |
| II. FAMILY BACKGROUND | | | | - | | | | | |
| 22. SPOUSE'S SURNAME | n/a | NAME EXTENSION (JR., SR) | 23. NAME of CH | ILDREN (Write | e full name and | list all) | DATE OF BIRT | H (mm/dd/yyyy) | |
| FIRST NAME | | NAME EXTENSION (JK., 5K) | | | | | | | |
| MIDDLE NAME | | | | | | | | | |
| OCCUPATION | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | |
| BUSINESS ADDRESS | | | | | | | | | |
| TELEPHONE NO. | | | | | | | | | |
| 24. FATHER'S SURNAME | GUERRERO | NAME EXTENSION (JR., SR) | | | | | | | |
| FIRST NAME | VALERIANO | NAME EXTENSION (Jr., Sin) | | | | | | | |
| MIDDLE NAME | ANDRADA | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | | |
| SURNAME | TOLENTINO | | | | | | | | |
| FIRST NAME | EDNA | | | | | | | | |
| MIDDLE NAME | SINAGUINAN | | | (Co | ontinue on se _l | parate sheet if neces | sary) | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF A | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | CATARMAN III CENTRAL SCHOOL | | | 2000 | 2002 | | 2002 | | |
| SECONDARY | CATARMAN NATIONAL HIGHSCHOOL | | | 2002 | 2006 | | 2006 | | |
| VOCATIONAL / TRADE COURSE | | | | | | | | | |
| COLLEGE | UNIVERSITY OF EASTERN PHILIPPINES | | | 2006 | 2012 | | 2012 | | |
| GRADUATE STUDIES | | | | | | | | | |

92/

SIGNATURE

DATE

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|--|--------------------------------|-------------------------------------|--|------------------------------------|----------------------------|---|--------------------------|-------------------------------|----------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE RATING (If Applicable) | | | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINA | TION / CONFER | RMENT | LICENSE (if ap | pplicable) Date of Validity | |
| | | | 75.45 | September 2012 | CEBU CITY | LCITY | | | validity |
| Registered Electrical Engineer 75.45 | | 70.40 | <u>'</u> | 0200011 | | | 0050416 | | |
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| V. WORK E. | XPERIENCE | | (Con | tinue on separate sheet | if necessary) | | | | |
| | | nt. Start from your recen | t work) Description | n of duties should b | e indicated in the attache | ed Work Exp | | | |
| | SIVE DATES n/dd/yyyy) To | POSITION T (Write in full/Do not | | DEPARTMENT / AGE (Write in full | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) | |
| | 06/05/2020 | Electrical Engine | er | DATEM INC | | 30, 200 | | Regular | |
| | | | | | | <u> </u> | | - 9 | |
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| | | | | tinuo on assessing to the | if necessary. | | | | |
| SIGNATURE | | (Con | tinue on separate sheet | DATE | June 1 | 5, 2020 | S FORM 212 (Revised 20 | 117), Page 2 of 4 | |

| VI. VOLUNTARY WORK OR INVOLVEMENT | IN CIVIC / NON-GOVERNMENT | //PEOPLE/V | OLUNTARY (| ORGANIZATIO | ON/S | | |
|---|---|----------------------------|---|--------------------|---|--|--|
| 29. NAME & ADDRESS OF OF (Write in full) | | INCLUSIN (mm/d | /E DATES d/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| | | FIOIII | 10 | | | | |
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| VII. LEARNING AND DEVELOPMENT (L&D) | INTERVENTIONS/TRAINING P | | TTENDED | | | | |
| (Start from the most recent L&D/training program and includ | le only the relevant L&D/training taken for | | ars for Division Cl | hief/Executive/Man | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full) | | ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Basic Construction and Project N | Janagement Seminar | From 08/2013 | To 10/2013 | 00 | l echnical/etc) | DATEM INC | |
| Dasic Construction and Project N | lanagement Seminar | 00/2013 | 10/2013 | 80 | | DATENTING | |
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| | (Cont | tinue on separate s | sheet if necessary) |) | | | |
| VIII. OTHER INFORMATION | NON | -ACADEMIC DISTIN | ICTIONS / RECOG | NITION | _ | MEMBERSHIP IN ASSOCIATION/ORGANIZATION | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NOIV | | e in full) | MINON | | 33. (Write in full) | |
| Basic AutoCAD | | | | | | | |
| MS Office Proficiency | | | | | | | |
| Team Leadership Skill | | | | | | | |
| Excellent in Writing and Interpersonal ski | ll | | | | | | |
| Team Player | | | | | | | |
| Driving skills | | | | | | | |
| | (Com | tinue on separate s | sheet if necessarv |) | | | |
| SIGNATURE | 92/ | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ATE | June 15, 2020 | |
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| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? | YES | NO 🗸 | | | | |
|-----------------------------------|---|---|---|---|--|--|--|
| | b. within the fourth degree (for Local Government Unit - Care | YES If YES, give details: | NO 🗸 | | | | |
| 35. | a. Have you ever been found guilty of any administrative offe | YES If YES, give details: | NO 🗸 | | | | |
| | b. Have you been criminally charged before any court? | YES If YES, give details: Date Filed: Status of Case/s: | NO V | | | | |
| 36. | Have you ever been convicted of any crime or violation of arby any court or tribunal? | YES If YES, give details: | NO 🗸 | | | | |
| 37. | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector? | | YES VIII YES, give details: Company Retrench | NO ment | | | |
| 38. | a. Have you ever been a candidate in a national or local election)? | ction held within the last year (except | YES If YES, give details: | NO V | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | · · · | YES If YES, give details: | NO V | | | |
| 39. | Have you acquired the status of an immigrant or permanent | YES NO If YES, give details (country): | | | | | |
| 40. a. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group? | YES | NO 🗸 | | | | |
| b. | Are you a person with disability? | If YES, please specify: YES NO If YES, please specify ID No: | | | | | |
| C. | Are you a solo parent? | | If YES, please specify ID No: | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | (appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | ID picture taken within the last 6 months | | | |
| Jo | selito Asturiano | Cavite | 09173241537 | 3.5 cm. X 4.5 cm (passport size) | | | |
| An | sel Manalang | Pampanga | 09173110686 | With full and handwritten name tag and signature over | | | |
| | el Castillo | Makati | 09173120048 | printed name Computer generated | | | |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representation made in this doct administrative/criminal case/s against me. | Republic of the stated herein. | or photocopied picture is not acceptable PHOTO | | | | |
| PL Go ID | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance overnment Issued ID: //License/Passport No.: 0050416 ate/Place of Issuance: October 2012 | (хо | | | | | |
| Date Accomplished Right Thumbmark | | | | | | | |
| | SUBSCRIBED AND SWORN to before me this | ng his/her validly issued go | overnment ID as indicated above. | | | | |
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| | | | | CS FORM 212 (Revised 2017), Page 4 of 4 | | | |