| CS Form No. 212 Revised 2017 PERSONAL DATA SHEET | | | | | | | | | |
|---|---|--|------------------------------------|---|------------------|--|----------------------------|--|--|
| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. | | | | | | | | | |
| | O FILLING OUT THE PERSONAL DATA SHE | | | | 1. CS ID No. | Ι | /Do not fill up | For CSC use only) | |
| Print legibly. Tick appropriate boxes (I. PERSONAL INFORMATION | and use separate sheet if necessary. Indicate N/n | A if not applicable. DU NUT Abbr | EVIA I E. | | 1. CS ID No. | | (D0 not iii up. | For CSC use only, | |
| 2. SURNAME | MENDOZA | | | | | | | | |
| FIRST NAME | RHICA MAE | | | | | N/A | | | |
| MIDDLE NAME | GALINO | | | | | | | | |
| 3. DATE OF BIRTH | 11/12/1999 | 16. CITIZENSHIP | | ✓ Filipi | · | Dual Citizenship | | | |
| (mm/dd/yyyy) | | | | [4] imb | ino L | · · | by naturali | zation | |
| 4. PLACE OF BIRTH | ORMOC CITY | If holder of dual citizer | nship, | | | Pls. indicate | country: | | |
| 5. SEX | ☐ Male ✓ Female | please indicate the de | etails. | • | | | | | |
| 6 CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | Hou | N/A se/Block/Lot No | | C. Al | RELLANO STREE | T | |
| | Widowed Separated Other/s: | | | N/A | | PU | JBLACION ZONE 5 | | |
| 7. HEIGHT (m) | 1.63 m | - | Subdivision/Village BAYBAY CITY | | | Barangay LEYTE | | | |
| 8. WEIGHT (kg) | | ZIP CODE | Ci | ity/Municipality | | Province 6521 | | | |
| | 44 kg | 18. PERMANENT ADDRESS | | N/A | | 0021 | ZONE 6 | | |
| 9. BLOOD TYPE | A+ | 10.1 21.00 | Hou | se/Block/Lot No N/A | 0. | | Street SALVACION | | |
| 10. GSIS ID NO. | N/A | | | bdivision/Village | 9 | Barangay | | | |
| 11. PAG-IBIG ID NO. | N/A | | | ABUYOG ity/Municipality | | LEYTE Province | | | |
| 12. PHILHEALTH NO. | 13-250233006-7 | ZIP CODE | | | | 6510 | | | |
| 13. SSS NO. | N/A | N/A 19. TELEPHONE NO. | | N/A | | | | | |
| 14. TIN NO. | N/A | 20. MOBILE NO. | | 0939 264 5504 0997 367 6790 | | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | <u>rt</u> | nicarhicar | hica@gmail.c | <u>om</u> | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | NAME EXTENSION (JR., SR) | | IAME of CHILDREN (Write full name and list all) JHAC RHIELLE MENDOZA TAN | | | DATE OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | | White Extendion (or., or.) | JHAC RHIELLE ME | | E MENDUZ | WENDOZA TAN | | 9\2021 | |
| MIDDLE NAME | | | | | | | | | |
| OCCUPATION FURTHER NAME | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | |
| BUSINESS ADDRESS TELEPHONE NO. | | | | | | | | | |
| 24. FATHER'S SURNAME | MENDOZA | | | | | | | | |
| FIRST NAME | RENATO | JR. | | | | | | | |
| MIDDLE NAME | ALBORES | **** | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | | |
| SURNAME | GALINO | | | | | | | | |
| FIRST NAME | EMILY | | | | | | | | |
| MIDDLE NAME | BAUYA | | | (C | ontinue on se | parate sheet if neces | sary) | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF A | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | SALVACION ELEMENTARY SCHOOL | PRIMARY EDUCAT | ION | 2005 | 2012 | | 2012 | SALUTATORI AN | |
| SECONDARY | NOTRE DAME OF ABUYOG INCORPORATED | JUNIOR HIGH SCH | OOL | 2012 | 2016 | | 2016 | | |
| | WESTERN LEYTE COLLEGE OF ORMOC CITY | SENIOR HIGH SCH | OOL | 2016 | 2018 | | 2018 | | |
| VOCATIONAL / TRADE COURSE | | | | | | | | | |
| COLLEGE | VISAYAS STATE UNIVERSITY - BAYBAY CITY | BACHELOR OF PHYSICAL EDUCATION | | 2018 | 2022 | | 2022 | CUM LAUDE | |
| GRADUATE STUDIES | | | | | | | | | |
| | n ll n | (Continue on separate sheet if necessity | essary) | | | | | | |
| SIGNATURE | 1 Km | • | | DA | TE | SEI | PTEMBER 8,2022 | 2 | |

| IV. CIVI | L SERVICE ELI | SIBILI I Y | | | | | | | |
|--|------------------|---------------------------|--|--------------------------|---------------------------|--|--------------------------|------------------|----------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINA | TION / CONFER | RMENT | LICENSE (if ap | Date of | |
| | DARANGAT ELIGIDI | LITT / DRIVER 3 LICENSE | | CONFERMENT | | | | Hombert | Validity |
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| | | | (Con | tinue on separate sheet | if necessary) | | | | |
| | RK EXPERIENCE | | nt work) Description | on of duties should | he indicated in the attac | hed Work Fr | vnarianca sha | of | |
| (Include private employment. Start from your receives. INCLUSIVE DATES | | | | ENCY / OFFICE / COMPANY | | SALARY/ JOB/ PAY GRADE (if | | GOV'T | |
| (mm/dd/yyyy) POSITION (Write in full/Do no | | | | /Do not abbreviate) | MONTHLY SALARY | applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | SERVICE (Y/N) | |
| 7.10 | 10 | | | | | | | | |
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| SI | GNATURE | 1 | at K- | | DATE | | SEPTEMI | BER 8, 2022 | |

| VI. VOLUNTARY WORK OR INVOLVEMENT I | N CIVIC / NON-GOVERNMENT / | PEOPLE / VO | OLUNTARY O | RGANIZATIOI | V/S | |
|---|----------------------------|---|----------------------------|-----------------|---|--|
| 29. NAME & ADDRESS OF OF (Write in full) | | INCLUSIV (mm/d | /E DATES ld/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
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| | | tinue on separate s | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | INTERVENTIONS/TRAINING PR | | | ı | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
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| | (Con | tinue on separate | sheet if necessary, | | | |
| VIII. OTHER INFORMATION | NON | ACADEMIC DISTIN | ICTIONS / RECOG | NITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION |
| 31. SPECIAL SKILLS and HOBBIES | 32. NOIV | | e in full) | NITION | | 33. (Write in full) |
| DANCING | | | | | | |
| SWIMMING | | | | | | |
| COMPUTER LITERATE | | | | | | |
| WILLING TO LEARN | | | | | | |
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| | / / // | tinue on separate : | sheet if names | | | |
| SIGNATURE | (Con | unue on separate s | aneet II necessary, | | ATE | SEPTEMBER 8, 2022 |

| 34. | chief of bureau or office or to the person who has immediate: Bureau or Department where you will be apppointed, a. within the third degree? | ☐ YES ☑ | NO | | | | |
|------|---|---|--|--|--|--|--|
| | b. within the fourth degree (for Local Government Unit - Care | ☐ YES ☑ NO If YES, give details: | | | | | |
| 35. | a. Have you ever been found guilty of any administrative offer | ☐ YES ☑ NO If YES, give details: | | | | | |
| | b. Have you been criminally charged before any court? | YES INO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. | Have you ever been convicted of any crime or violation of any any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fin in the public or private sector? | | YES [If YES, give details: | ☑ NO | | | |
| 38. | A. Have you ever been a candidate in a national or local elect Barangay election)? | YES If YES, give details: | ✓ NO | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of | ☐ YES If YES, give details: | ☑ NO | | | | |
| 39. | Have you acquired the status of an immigrant or permanent r | ☐ YES ☑ NO If YES, give details (country): | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magrand (c) Solo Parents Welfare Act of 2000 (RA 8972), please a | | | | | | |
| a. | Are you a member of any indigenous group? | ☐ YES ☑ NO If YES, please specify: | | | | | |
| b. | Are you a person with disability? | | ☐ YES ☑ NO If YES, please specify ID No: | | | | |
| C. | Are you a solo parent? | ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | ID picture taken within | | | |
| | EDILBERTO A. ARTIGA JR. II | GUADALUPE BAYBAY CITY, LEYTE | N/A | the last 6 months 4.5 cm. X 3.5 cm (passport size) | | | |
| | MA. ERLENE REAS MANTO | SALVACION, ABUYOG, LEYTE | 9975200365 | Computer generated | | | |
| - 10 | ELWIN JAY VILLEGAS YU | VISCA, BAYBAY CITY, LEYTE | 9298019567 | or photocopied picture is not acceptable | | | |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representagree that any misrepresentation made in this docur administrative/criminal case/s against me. | Republic of the ed herein. | РНОТО | | | | |
| | Sovernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | M1 ~ | | | | | |
| H | Sovernment Issued ID: DRIVER'S LICENSE | Am ! | - | | | | |
| IC | D/License/Passport No.: H12-18-001943 | Signature (Sign inside the bo | ox) | | | | |
| D | oate/Place of Issuance: 2018 - BAYBAY CITY LEYTE | | Right Thumbmark | | | | |
| | SUBSCRIBED AND SWORN to before me this | , affiant exhibi | ting his/her validly issued go | overnment ID as indicated above. | | | |
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