| CS Form No. 212 Revised 2017 | | | | | | | | | |
|--|--|---|--|--|-----------------|--|------------------------|---|--|
| nevised 2017 | PERSO | NAL DAT | 'A SI | HEE. | T | | | | |
| WARNING: Any misrepresenta concerned. | ation made in the Personal Data Sheet and the TO FILLING OUT THE PERSONAL DATA SH | ne Work Experience Sheet | shall cause th | e filing of e | dministrativ | e/criminal case/s | against the p | person | |
| Print legibly. Tick appropriate boxe | s 🔲) and use separate sheet if necessary, Indicate | e N/A if not applicable. DO NO | MPLISHING T T ABBREVIAT | THE PDS FO E. | 1. CS ID No. | | (Do not fill up. I | For CSC use only | |
| 2. SURNAME | VERZOSA | | | | | | | | |
| FIRST NAME | GRETCHEN | | | | | NAME EXTENSION (JF | R, SR) N | A | |
| MIDDLE NAME | REROMA | | | | | | | | |
| 3. DATE OF BIRTH | 0.014.014.000 | | | | | | | | |
| (mm/dd/yyyy) | 02/10/1999 | If holder of dual citizenship, please indicate the details. | | ☑ Filipino ☐ Dual Citizensi ☐ by birth | | | by naturalization | | |
| 4. PLACE OF BIRTH | ORMOC CITY | | | | | | Pls. indicate country: | | |
| 5. SEX | ☐ Male ☑ Female | | | | | | | | |
| 6 CIVIL STATUS | ☑ Single ☐ Married | 17. RESIDENTIAL ADDRESS | 378 | | | RIZAL Street | | | |
| | ☐ Widowed ☐ Separated ☐ Other/s: | ar an season seria dalah dalah | | House/Block/Lot No. N/A | | SANTO NIÑO | | | |
| 7. HEIGHT (m) | 1.4986000000000002 | - | la mento a se | SubdivisionVillage ISABEL | | | Barangay LEYTE | | |
| 8. WEIGHT (kg) | 45 KG | ZIP CODE | | City/Municipality 6539 | | | Province | | |
| 9. BLOOD TYPE | 0+ | 18. PERMANENT ADDRESS | | 378 | | | RIZAL | | |
| 10. GSIS ID NO. | N/A | | Но | House/Block/Lat No. N/A | | Street SANTO NIÑO | | | |
| 11. PAG-IBIG ID NO. | 18 MEAN | | S | ubdivision/Villag | е | | | | |
| | 121306517537 | | The parties for price of the products are | City/Municipality | | CEDO | Province | | |
| 12. PHILHEALTH NO. | 13-250542303-1 | ZIP CODE | | | (05) | 6539 | | | |
| 13. SSS NO. | 35-1578664-1 | 19. TELEPHONE NO. | | (053) 839-4845 | | | | | |
| 14. TIN NO. | 615-138-791-00000 | 20. MOBILE NO. | | 0963-948-6715 / 0935-860-2088 | | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | by district | <u>v</u> | erzosa.cl | nen@gmail.c | <u>om</u> | | |
| 22. SPOUSE'S SURNAME | INA | | los NAME et CI | JII DOEN (Webs | a full name and | fict all) | DATE OF BIR | TH (mm/dd/yyyy) | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | 23. NAME of CHILDREN (Write full name an NSION (JR., SR) N/A | | | N/A | | to con de la constitución de la | |
| MIDDLE NAME | N/A | NA STATE OF | | | | | | | |
| OCCUPATION | N/A | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | | |
| TELEPHONE NO. | N/A | | | | 74. | | | | |
| 24. FATHER'S SURNAME | VERZOSA | | | | | | | | |
| FIRST NAME | EDUARDO | NAME EXTENSION (JR., SR) N/A | | | | | | and the same | |
| MIDDLE NAME | CALLERA | | | | | أسيما | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | and the same of | | |
| SURNAME | REROMA | | | | | | | | |
| FIRST NAME | ASUNCION | | But at the column | | | | | | |
| MIDDLE NAME | N/A | 16 The Colombia (No. 18) | | (Co | ontinue on sep | parate sheet if neces | isary) | | |
| | | | | F/COURSE PERIOD OF ATTENDANCE | | HICHEST I EVEL | | SCHOLARSHIP | |
| level | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRI (Write in full) | E/COURSE | From | To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | DOANE BAPTIST SCHOOL | ELEMENTARY | | 2006 | 2012 | N/A | 2012 | 1ST HONORABLE MENTION | |
| SECONDARY | DOANE BAPTIST SCHOOL | JUNIOR HIGH SCHO | OL . | 2012 | 2016 | N/A | 2016 | SALUTATO RIAN | |
| | LIDE LEARNING CENTER, INC. | SENIOR HIGH SCHO | OL . | 2016 | 2018 | N/A | 2018 | N/A | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | NA | N/A | N/A | N/A | N/A | |
| COLLEGE | WESTERN LEYTE COLLEGE OF ORMOC CITY, INC. | BACHELOR OF SCIENCE I ADMINISTRATION MAJOR I MANAGEMENT | N FINANCIAL | 2018 | 2022 | N/A | 2022 | MAGNA CUM LAUDE | |
| GRADUATE STUDIES | N/A | N/A | and the state of | N/A | N/A | N/A | N/A | N/A | |
| SIGNATURE | The state of the s | continue on separate sheet if nec | essary) | DA | TE | 06 | 07 2024 | | |
| er e | 1 / 19 | | | 12 L. CHA | The sent and | The State of State State State of State | ORM 212 (Revised | | |



| CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER | | RATING | DATE OF | DI ACE OF EVAMIN | ATION / CONFE | DUCKT | LICENSE (if applicable) | | |
|--|---|-------------------------------------|--|--|--|-------------------|---|--|--------------------------|
| SPECIAL LAWS/ ČES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE CERTIFICATION OF ELIGIBILITY - HONOR GRADUTE ELIGIBILITY - R08-20221102-017 | | (If Applicable) | EXAMINATION / PLACE OF EXAMIN CONFERMENT | | ATION / CONFE | KMENI | NUMBER | Date of Validity | |
| | | N/A N | NOVEMBER 02, 2022 | N/A | | | 100108221011 | JULY 18, 2022 | |
| | | | | | | a de la companio | | | |
| | | | Marian Carlos | | | | | | |
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| | | | | | | | August Augus | | |
| | XPERIENCE | . Start from your recen | | ontinue on separate sheet if | | ad Work Eva | vidnos vince | | |
| 8. INCLU | SIVE DATES n/dd/yyyy) To | POSITION T (Write in full/Do not | ITLE | DEPARTMENT / AGEN | ICY / OFFICE / COMPANY No not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOVT SERVICE (Y/N) |
| 09/04/2022 | 05/10/2024 | ACCOUNTING | STAFF | DEPARTMENT/CONCE | FINANCE AND ACCOUNTING DEPARTMENT/CONCRETE RESTORATION AND REPAIR TECHNOLOGY, INC. | | | VOLUNTARILY RESIGNED | N/A |
| 04/21/2022 | 04/21/2022 06/09/2022 ADMIN ASSISTANT (ON-THE-JOB TRAINING) | | | REGISTRAR'S OFF | ICE/WESTERN LEYTE DRMOC CITY, INC. | N/A | N/A | COMPLETED MANDATED HOURS AND COMPLETED | N/A |
| 01/22/2018 | 02/09/2018 | WORK IMMERSIO | N TRAINEE | LIDE EMPLOYEE COOPERATI | N/A | N/A | MANDATED HOURS AND | N/A | |
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| SIGNA | ATURE | \cap | 1400 | ontinue on separate sheet if | necessary) DATE | A.F | 00/07/ | 2024 | |

| 29. NAME & ADDRESS OF O (Write in full | | INCLUSIVE DATES (mmVdd/yyyy) From To N/A N/A N/A N/A N/A | | | POSITION / NATURE OF WORK | | | |
|--|--|---|------------------------------|-------------------|---|--|--|--|
| N/A | | | | N/A | N/A | | | |
| | | Land Service | | 1 | | | | |
| | | The same | | Name of Street | | | | |
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| m = DWW W DEVE DEVELOP | | ntinue on separate | | y) | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) 30. TITLE OF LEARNING AND DEVELOPMENT INT (Write in full) | ERVENTIONS/TRAINING PROGRAMS | INCLUSIVE | DATES OF DANCE d/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | | |
| | | From To | | | Technical/etc) | CONCRETE RESTORATION AND REPAIR | | |
| Occupational Safety and Health Orientation/Awaren Occupational Safety and Health Standard Fourth Inc | | 06/17/2023 | 06/18/2023 | N/A | N/A | TECHNOLOGY, INC. | | |
| Innovation | iusulai Revolution. Research and | 02/19/20219 | 02/19/20219 | N/A | N/A | SELF PAID | | |
| Nanotechnology, and Business Ethics and Social G | races in the Digital Workplace | 03/22/2019 | 03/22/2019 | N/A | N/A | SELF PAID | | |
| Leadership Awardee—Annual School Camp | no. The target has all most | 11/18/2015 | 11/20/2015 | N/A | N/A | SELF PAID | | |
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| VIII. OTHER INFORMATION | (Cor | ntinue on separate s | heet if necessary | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | |
| SPORTS (VOLLEYBALL AND BADMINTON) | N/A | | | | NA | | | |
| RESEARCHING | | | | | | | | |
| SURFING IN INTERNET | The Control of the Co | | | 1 | | | | |
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| SIGNATURE | N | wa. | | D | ATE | 00 07 2014 | | |



| 34. | chief of bureau or office or to the person who has immediate supervision over you in the | | | | | | | |
|-------|---|---|---------------------------------|---|--|--|--|--|
| | Bureau or Department where you will be apppointed, a. within the third degree? | | CI VEC | C7 449 | | | | |
| | b. within the fourth degree (for Local Government Unit - Career Employees)? | | 460 | ☑ NO | | | | |
| | b. William the reduit degree for Execution Control of the Other Employees, | | If YES, give detail | ☑ NO | | | | |
| | | | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative offense? | | ☐ YES | ☑ NO | | | | |
| | | | If YES, give detail | | | | | |
| | | | | | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES | ☑ NO | | | | |
| | | | If YES, give details: | | | | | |
| | | | Date Filed: | | | | | |
| 20 | Have you ever been convicted of any crime or violation of any law, decree, ordinance or | | Status of Case/s: | | | | | |
| 30. | by any court or tribunal? | L 1ES E NO | | | | | | |
| | 그래? 하는 사람들이 얼마를 살아 있다. | | If YES, give details | s: | | | | |
| 37. | Have you ever been separated from the service in any of the following modes: resignation | on | The second second second | | | | | |
| | retirement, dropped from the rolls, dismissal, termination, end of term, finished contract of | | ☑ YES If YES, give detail | □ NO s: Y RESIGNED TO PURSUE NEW OPPORTUNITIES, | | | | |
| | out (abolition) in the public or private sector? | bolition) in the public or private sector? | | | | | | |
| 38 | a. Have you ever been a candidate in a national or local election held within the last year | r (excent | | S, AND SEEKING FOR GROWTH AND CAREER DEVELOPMEN | | | | |
| | Barangay election)? | ☐ YES ☑ NO If YES, give details: ☐ YES ☑ NO | | | | | | |
| | b. Have you resigned from the government service during the three (3)-month period be | | | | | | | |
| | last election to promote/actively campaign for a national or local candidate? | | If YES, give detail | | | | | |
| 39. | Have you acquired the status of an immigrant or permanent resident of another country? | ? | ☐ YES ☑ NO | | | | | |
| | | If YES, give details (country): | | | | | | |
| 40 | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Person | one (DA | | | | | | |
| Ψ. | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following | | | | | | | |
| 1. | Are you a member of any indigenous group? | | ☐ YES | ☑ NO | | | | |
| | | | If YES, please specify | y: | | | | |
|). | Are you a person with disability? | | ☐ YES If YES, please specify | ☑ NO | | | | |
| 3. | Are you a solo parent? | | ☐ YES ☑ NO | | | | | |
| ha | | | If YES, please specifi | y ID No: | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | |
| 1 | NAME ADDRESS | | TEL. NO. | | | | | |
| | ROSENDO A. VILLAR ISABEL, LEYTE | | 9055254468 | | | | | |
| | JOHN ALEXANDER L. CODILLA, LPT ORMOC CITY | | 9629306283 | | | | | |
| | JENILYN L. PINO ORMOC CITY | | 9300464272 | | | | | |
| 12 | | uhiah ia a tr | | | | | | |
| 12. | complete statement pursuant to the provisions of pertinent laws, rules and regulation | | | 244 (22) | | | | |
| | Philippines. I authorize the agency head/authorized representative to verify/validate | the contents | s stated herein. | / W. P | | | | |
| | I agree that any misrepresentation made in this document and its attachments | s shall caus | se the filing of | GREICHEN R. VERZOSA | | | | |
| | administrative/criminal case/s against me. | | | all the second | | | | |
| | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | |
| la la | PLEASE INDICATE ID Number and Date of Issuance Sovernment Issued ID: PASSPORT | M. | | | | | | |
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| 7 | SUBSCRIBED AND SWORN to before me this | 1 1 1 1 | , affiant exhibiting hi | is/her validly issued government ID as indicated above. | | | | |
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| | 선생님 그 이번 어느 이 경기를 받고싶었다. 이 그 | | | 내 그 집 그 가는 옷을 잃었다. 뭐 하고 하는데 | | | | |
| | 마음으로 보고 하고 하면 되는 전 ⁶⁶ 에 보냈다면 있다고 있다. | | | | | | | |
| | Person Admir | nistering Oal | th | | | | | |
| | | | (Arthur 19 | CS FORM 212 (Revised 2017), Page 4 | | | | |
| | | | | CS FURM 212 (NEWSOU 2011), Page 4 | | | | |