VISAYAS STATE UNIVERSITY PERSONAL DATA SHEET For Job Order Workers

| Print legibly. Mark ap | phrophiate poxes | _with In and | use s | eparate sheet if neo | essary. | garani | | Cheve 1 | 4/ | |
|--|--|--|-----------------------------------|---|---|------------------------------------|--|-----------------------------|---------------------------|--------------|
| 1. SURNAME | RIOIDIRIIIGI | U E Z | | | 1111 | | 1_1_ | | | |
| FIRST NAME | R I G I I C | JA IT IH I E L | RIII | N E | 111 | | 11 | | Y | - |
| MIDDLE NAME | D | 111111 | 1 | | 1 1 1 | 1 1 1 | NAME E | EXTENSION (e.g. Jr., | Sr.) | |
| 3. DATE OF BIRTH (mm/dd/y | yyy) | 10/06/1998 | | 11. PRESENT ADDRESS | | | | / | | |
| 4. PLACE OF BIRTH | CEBU, CEBU CITY | | Sales. | | | ZONE 17, I | и.L. QU | EZON ST., BAYB | AY CITY, LEYTE | |
| 6. SEX | ☐ Male ■ Fema | | | | | | | | | |
| 6. CIVIL STATUS | 6. CIVIL STATUS Single Widowed | | | 12. ZIP CODE | 6521 | | | | | |
| | ☐ Married ☐ Separate ☐ Annulled ☐ Others, s | | | 13, TEL. NO./CEL. NO. | | 0908-516-0495 | | | | |
| | Allidied Louis | sis, specify | | 14. PHILHEALTH NO. | designed designed by | 13-250364304-2 | | | | |
| 7. CITIZENSHIP | FILIPINO | 9. WEIGHT (kg) | 50 | 15. TIN | 622-491-899-00000 | | | | | |
| 8. HEIGHT (m) | 1.57 | 10. BLOOD TYPE | В | 16. PAG-IBIG ID NO. | | | | | | (|
| 17. SPOUSE'S SURNAME | N/A | | Hyllin. | | | | | | DATE OF BIRTH | |
| FIRST NAME | | | | | N/A | | | | N/A | |
| MIDDLE NAME | A STATE OF THE STA | | 7 | | | | | | | |
| 19. HIGHEST EDUCATION | | [] Elementary (Grade] High School (1st, | | _ / Graduated) | | | | | | |
| (Please check and und | derline the specific) | [] College (1st, 2nd | | | | | | | | |
| Palenta a managaran katan katan Katan katan ka | | Degree: | | | remove described or one | | | | | |
| | | [/] Graduate School (1st, 2nd, <u>Graduated</u>) Degree: <u>MS in Horticulture</u> | | | | | | | | |
| 20. CAREER SERVICE EL | LIGIBILITY | □ Professiona | □ Professional □ Sub-Professional | | | Others, Specify: PRC BOARD PASSER | | | | |
| Parameter Lands | and the second second second second | POSITION TITLE (Write in full) | | | DEPARTMENT / AGENCY / OF COMPANY /PROJECT (Write in full) | | FICE / | / SALARY (Daily or Monthly) | STATUS OF APPOINTMENT | GOV'T SERVIO |
| 21, | XPERIENCE ATES (mm/dd/yyyy) | | | | | | | | (Perm/Temp/ Job Order) | (Yes / No) |
| From | То | | | | | agranting site in | | | | |
| 11/1/2015 | 04/15/2016 | CAFE | CAFETERIA CASHIER | | FPOSI, PAWING, PALO, LEYTE DAILY | | TEMP | NO | | |
| 02/01/2023 | 09/15/2023 | FRONT DESK CLERK | | VSU ACCOMMODATION, VISCA EVERY 15 DAYS | | | JOB ORDER | YES | | |
| 07/16/2024 | PRESENT | FRO | NT DES | SK CLERK | VSU ACCOM | ACCOMMODATION, VISCA EVERY 15 DAYS | | JOB ORDER | YES | |
| 22. | | | | Proficiency (| Please ched | ck) | | | | |
| CONTROL OF THE PROPERTY OF THE | AL SKILLS | and the second | | Language State State Control of State Control | at was providence | - | | | REMA | RKS |
| (i.e. computer skills, typing, welding, plumbing, carpentry, auto mechanic, driving, et. al.) | | Highly Skilled | | Averag | rage | | Fair | | | |
| COMPUTER LITERATE | | | | 1 | | | | | N/ | A |
| ENGLISH PROFICIENT | | | | - | | | | | | |
| DRIVING | | | | 1 | 1501-93 | | | | 71 9 1 | |
| COMMUNICATION SAVVY | | / | | | | | | | | |
| SUBJECT MATTER EXPER | RTISE | 1 | | | | 11.5 | | | | |
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| | T TRAININGS WORKSHOP | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | | San San Carlo Carlo Carlo | CONDUCTED/ SPC | | ED/ SPONSORED BY | | |
| | ENDED | er andere filt en en alle et en | | | NUMBER OF HOURS | | (Write in full) | | | |
| (Write in full) | | From | | To | 200 | and a subsequent | Andrewson a second of Calendar Society and Society and | | TECDA | |
| AGRICULTURAL CROP PRODUCTION NCII | | 10/25/2020 | | 12/02/2020 | 320 320 | | | TESDA TESDA | | |
| ORGANIC AGRICULTURE NCII PRESENTER IN 12TH DOST-ASTHRDP | | 01/15/2021 | | | 16 | | DOST-ASTHRDP | | | |
| CONFERENCE CEBU CITY PRESENTER IN 6TH AFSA CONFERENCE | | 09/12/2024 | | 09/13/2024 | | | | | | |
| BANGKOK, 1 | 10/02/2024 | | 10/04/2024 24 DOST-ASTHRDP | | | | 1-ASTHRDP | NAME OF THE OWNER. | | |
| I hereby declare that the pertinent laws, rules an | | | | | true, correct | and comp | lete sta | atement pursua | ant to the provis | sions of |
| 24 COMMINITY TAY CERTIFIC | ATE NO. ISSUED AT: | ISSUED ON (mm/ | dd/w) | | | | | | | |
| 24. COMMUNITY TAX CERTIFICA | ATE NO. ISSUED AT. | IOGOED ON (INIII) | - Jy). | | | | | | | |
| SIGNATURE : | | DA | TE ACCO | MPLISHED: (mm/dd/yyyy) | | | | | | |
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| IV. CIVIL SERVICE ELIGIBILITY 29. | | | | | | | LICENSE (if | |
|---|-------------|----------------------|--|---|--|--|--|---|
| 29. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE/ TESDA/NCC | | RATING | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINAT | NUMBER | DATE OF RELEASE | | |
| AGRICULTURISTS LICENSURE EXAM | | 78.52% | 11/12/2024 | TACLOBAN CITY | | TAME: | | |
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| Committee to the second of the | | | | |
|--|-------------------------------|-------------------|---|--|
| SPECIAL SKILLS | | | | |
| 31. SPECIAL SKILLS (i.e. computer skills, typing, welding, plumbing, carpentry, auto mechanic, | | Proficiency | on company of the state of the | |
| driving, et al.) COMPUTER LITERATE | Highly Skilled | Average | Fair | |
| ENGLISH PROFICIENT | | 1 | | Harrist Saude |
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| | | 1 | | PANA POR POR PONTANTO |
| COMMUNICATION SAVVY | | 1 | | SHEED WARTER EXPERIENC |
| SUBJECT MATTER EXPERTISE | | 1 | | TECH SAVAY |
| | e on separate sheet if | necessary) | | |
| VII. TRAINING PROGRAMS (Start from the most recent tra | Commence of the second second | | The service services | |
| 32. TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES (Write in full) | INCLUSIVE DATES (mm/do | Ууууу) | NUMBER OF HOURS | CONDUCTED/ SPONSORED BY (Write in full) |
| | From | То | | |
| AGRICULTURAL CROP PRODUCTION NCII | 10/25/2020 | 12/02/2020 | 320 | TESDA A |
| ORGANIC AGRICULTURE NCII | 01/15/2021 | 02/27/2021 | 320 | ROSH IAA TRO TESDAN TELADAR |
| PRESENTER IN 12TH DOST-ASTHRDP CONFERENCE CEBU CITY | 09/12/2024 | 09/13/2024 | 16 | DOST-ASTHRDP |
| PRESENTER IN 6TH AFSA CONFERENCE BANGKOK, THAILAND | 10/02/2024 | 10/04/2024 | 24 | DOST-ASTHRDP |
| | on separate sheet if | necessary) | | Charles the Appear of the Appear of the |
| 36. Are you related by consanguinity or affinity to any of the following: a. Within the third degree with the appointing authority, recommending authority, chief of office/bureau/department or person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed? | If YES, give det | YES a ils: | | |
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| | | | | CS FORM 212 (Revised 2005), Page 3 of 4 |
| | 100 01 000 | | | TABLE OF THE STREET |

| VI. SPECIAL SKILLS | | | 4 | | | | |
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| SPECIAL SKILLS (i.e. computer skills, typing, welding, auto mechanic, driving, | Highly Skilled | | Average | Fair | REMARKS | | |
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| ENGLISH PROFICIENT | | | | | THE TOTAL OF LANGUE | | |
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| 23. TITLE OF SEMINAR/CONFERENCE/WORKS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | CONDUCTED/ SPONSORED BY (Write in for | | | |
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| ORGANIC AGRICULTURE | | 01/15/2021 | 02/27/2021 | 320 | TESDA | | |
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| PRESENTER IN 6TH AFSA CONFERENCE | BANGKOK, THAILAND | 10/02/2024 | 10/04/2024 | 24 | DOST-ASTHRDP DOST-ASTHRDP | | |
| 24 Are you related by consanguinity or affinity to any of the following: a. Within the third degree with the appoin recommending authority, chief of office or person who has immediate supervis Office, Department/Project where you very constant of the project where you were you were project where you were | MONOMAS BOMBAS ASTA HAS IN STATE OF THE STAT | | | | | | |
| 25. REFERENCES (Person not related by consanguin | ity or affinity to applicant / app | ointee) TEL. N | 0 | Care and an artist of the second | | | |
| NAME ROSARIO A. SALAS | VSU, Visca, Baybay City | 0908-873 | | | | | |
| | VSU, Visca, Baybay City | 0999-429 | | | 6-1 | | |
| MARJORIE ESCUADRA VICTOR B. ASIO | VSU, Visca, Baybay City | | | | | | |
| 26. I declare under oath that this Personal is a true, correct and complete stateme rules and regulations of the Republic of I also authorize the agency head / authorize head / authorize the agency head / authorize the agen | Data Sheet has been a ent pursuant to the provent fithe Philippines. | risions of perting | ent laws, | | PHOTO | | |
| contents stated herein. I trust that this information shall remain confidential. | | | | | | | |
| COMMUNITY TAX CERTIFICATE NO ISSUED AT / / ISSUED ON (mm/dd/yyyy) | Sign inside the box) | | | RIGHT THUMBMARK (BEQUIRED) | | | |
| | | | | | (REQUIRED) | Page 2 of | |
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