CS Form No. 212										
Revised 2017	P	<b>ERSO</b>	NAL DAT	A SH	IEE.	Г				
WARNING: Any misrepresentat							riminal case/s ag-	ainst the pers	оп	
concerned. READ THE ATTACHED GUIDE 1	TO FILLING OUT THE PER	SONAL DATA SHE	EET (PDS) BEFORE ACCOMP	PLISHING THE	PDS FORM					
Print legibly. Tick appropriate boxes	NAME AND ADDRESS OF TAXABLE PARTY.	if necessary. Indicat	e N/A if not applicable. DO NOT	ABBREVIATE	_	1 C5 ID No.		(De not fill up.	For CSC use only	
J. PERSONAL INFORMATIO	ONDEN									
FIRST NAME	ALEXANDER CARL ANGELOU			NAME EXTENSION (JR., SR)						
MIDDLE NAME	VIOLA	orroo.					NA.			
3. DATE OF BIRTH	05/14/19	97	16. CITIZENSHIP				10			
(mm/dd/yyyy)	001410	01			▼ Filipi	ino A	Dual Citizenship			
4. PLACE OF BIRTH	DIPOLOG	CITY	If holder of dual citize	nahip,			Pls. indicate country.			
5. SEX	✓ Male	☐ Female	please indicate the d	etails.					*	
6 CML STATUS	☑ Single	Married	17. RESIDENTIAL ADDRESS	N/A House/Block/Lot No.		0	QUEZON AVE.			
	☐ Widowed ☐ Other/s:	Separated	-	PU	ROK RED ROS	E	MIPUTAK			
					bdivision/Village MPOLOG CITY		ZAMB	Barangay DANGA DEL NO	RTE	
7. HEIGHT (m)	1.65				ity/Municipality			Province		
8. WEIGHT (kg)	68		ZIP CODE				7100			
9. BLOOD TYPE	0		18, PERMANENT ADDRESS	Hou	N/A rse/Block/Lot N	lo.		QUEZON AVE. Sireet		
10. GSIS ID NO.	N/A	-	SQUARRY SONET IF ANCHORAGES	PUI	ROK RED ROS	E	-	MIPUTAK		
44 040 000 00 40	42420004	0048		-	bdivision/Villege NPOLOG CITY		ZAMB	Barangay OANGA DEL NO	RTE	
11, PAG-IBIG ID NO.	12120681			C	ity/Municipality			Province		
12. PHILHEALTH NO.	14-050233	865-6	ZIP CODE				7100			
13. SSS NO.	10-12507	30-9	19. TELEPHONE NO.				N/A			
14. TIN NO.	771-468-047-000		20. MOBILE NO.	0946 874 7587						
15 AGENCY EMPLOYEE NO.	N/A		21. E-MAIL ADDRESS (If any)			alexsh10	27@gmail.co	<u>om</u>		
II. FAMILY BACKGROUND										
22. SPOUSE'S SURNAME		N/A		23. NAME of CH	LDREN (Write	full name and l	ist all)	DATE OF BIR	TH (mm/dd/yyyy)	
FIRST NAME		N/A	NAME EXTENSION (JR., SR) N/A			N/A		N	VA	
MIDDLE NAME		N/A								
OCCUPATION		N/A								
EMPLOYER/BUSINESS NAME		N/A							44-	
BUSINESS ADDRESS		N/A	-							
TELEPHONE NO		N/A								
24 FATHER'S SURNAME	ONDEN		NAME EXTENSION (JR., SR)						4 10	
FIRST NAME	ALEXANDER		JR. NA							
MIDDLE NAME	CAMPOS									
25 MOTHER'S MAIDEN NAME										
SURNAME	VIOLA					1 1 1 1 1				
FIRST NAME	LOURDES									
MIDDLE NAME	QUINIQUIZ				(0	ontinue on se	parate sheet if neces	eary)		
III. EDUCATIONAL BACKS	ROUND									
26. LEVEL	NAME OF SCHOOL (Write in Mil)		BASIC EDUCATIONDE GREEACOURSE (Write in full)		1		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIPI ACADEMIC HONORS RECEIVED	
ELEMENTARY	MIPUTAK EAST CEN	TRAL SCHOOL	PRIMARY		2003	2009	GRADUATED	2009	N/A	
SECONDARY	GALAS NATIONAL	HIGH SCHOOL	SECONDAR	Υ	2009	2013	GRADUATED	2013	N/A	
VOCATIONAL / TRADE COURSE	N/A		N/A	-	N/A	N/A	N/A	N/A	N/A	
COLLEGE	ANDRES BONIFAC	CIO COLLEGE	BACHELOR OF SCI CRIMINOLOG		2014	2018	GRADUATED	2018	N/A	
GRADUATE STUDIES	N/A		N/A		N/A	N/A	N/A	N/A	N/A	

SIGNATURE

11/16/2022

DATE

	RVICE ELIGIBILI		RATING	DATE OF				LICENSE (if app	(Icable)
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE			(If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT			NUMBER	Date of Validity
RA 1080		83.90%	12/14/2018	PAG	ADIAN CITY		0177225	05/14/2025	
	100 101						The said	The second	
		REGISTER				100	of District	The state of the s	
1									
-						-	10165		
4							1000		
1								WE .	
			350						
7	141111	MA TREE					F. T.		
V. WORK EX	DEDIENCE			Continue on separate s	theet if necessary)				
		itart from your recent wo	ork) Descri	ption of duties sho	uld be indicated in th	e attached W		e sheet.	
28. INCLUSIVE I	DATES (mm/dd/yyyy)	POSITION TITLE (Write in full/Do not abbre	eviate)		ICY / OFFICE / COMPANY to not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
From 08/23/2021	To 01/23/2022	RECEIVING CLERK	(	SAVEMORE, DIPOLOG CITY		8000	INCREMENT N/A	CONTRACT	N
10/01/2020	12/31/2020	CONTACT TRACES	R	DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT		18900	SG-9	CONTRACT OF SERVICE	N
						7.7.7.7			
				-		-			
						Par .			
									1500
					-				
-									1
1									
6 1 5 6					STATE OF STREET	Minn			1
					0.57054				
					- dec				
						100 000			
					10 10 10 10 10 10 10 10 10 10 10 10 10 1	11 - 34	Sec. 194. 3		
1	Lange B	A Tal							
1 44		AND LABOR.							
1			77					THE PARTY NAMED IN	
				Continue on separate s					

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNM	MENT / PEOP	LE / VOLUN	TARY OR	GANIZATIONS		
29. NAME & ADDRESS OF ORGANIZATION	INCLUSIVE DATES (mm/dd/yyyy) From To		NUMBE	DOGITION IN THE COMME		
(Write in full)			R OF HOURS	P	POSITION / NATURE OF WORK	
N/A	N/A	N/A	N/A		N/A	
- AN	INA	INA	INFO		107	
					La waller Concerned	
(Continue	on separate	sheet if nece	essary)	3		
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINI	NG PROGRA	MS ATTEND	ED			
(Start from the most recent L&D/training program and include only the		DATES OF	THE REAL PROPERTY.	te last five (5)	years for Division	
30. INTERVENTIONS/TRAINING PROGRAMS	ATTEN	DANCE	NUMBE R OF	( Managerial/	CONDUCTED/ SPONSORED BY	
(Write in full)	(mm/d From	d/yyyy) To	HOURS	Supervisory/ Technical/etc)	(Write in full)	
Webinar on Workplace Wellness		09/13/2022	2	Foundation	Civil Service Commission R-IX	
Webinar on 5S (Sort, Set in Order, Shine, Standardize, Sustain)	09/06/2022	09/06/2022	2	Technical	Civil Service Commission R-IX	
Webinar on Classification and Risk Assessment Tool	07/21/2022	07/21/2022	4	Technical	DOJ - Parole and Probation Administration	
Webinar on Mainstreaming Gender in Investigation and Supervision	07/21/2022	07/21/2022	4	Technical	DOJ - Parole and Probation Administration	
Webinar on ISO Documented Information and Records Disposition	07/20/2022	07/20/2022	4	Technical	Parole and Probation Administration R-IX	
		07/18/2022		Technical	Parole and Probation Administration R-IX	
Webinar on Anti-Red Tape Act (ARTA)	OTTIGIZOZZ	0771072022	3	Tecimical	raide and riobation Administration N-IX	
		1990	0.7 10.00	BOWN CALL	Control of World Say (CORP)	
49 143 14 21 15 1						
AND ADDRESS OF THE PARTY OF THE	Physic				ALONE BOOM IN	
	316	20			AMAZ CONT.	
		39.39				
(Continue	on separate	shoot if noci	assarvi			
VIII. OTHER INFORMATION	- Срагию	The state of the s	- Louisy)			
NON-ACADE	EMIC DISTING				33 MEMBERSHIP IN	
31. SPECIAL SKILLS and HOBBIES 32.	(Write	in full)			. ASSOCIATION/ORGANIZATION	
SINGING	N/A	GOT TO	72.73		N/A	
PLAYING BASKETBALL	ABV.O	HARRAN	aus I			
CELLPHONE TECHNICIAN	VELACION SE	EN DIVINE	100			
ENCODING 304E	TORNEY	SUANT	FILID			
(Continue	on separate	sheet if nec	essand			
SIGNATURE	6			DATE	11/16/2022	
				CSFO	RM 212 (Revised 2017), Page 3 of 4	

34. Are you related by consanguinity or affinity to the appointing	or recommending authority, or to the					
chief of bureau or office or to the person who has immediate	e supervision over you in the Office,	The Residence				
Bureau or Department where you will be apppointed,	THE PARTY OF THE P	☐ YES 🗸	NO			
a. within the third degree?  b. within the fourth degree /for Legal Covernment Unit - Car	-	] NO				
b. within the fourth degree (for Local Government Unit - Car	If YES, give details:	) NO				
	A SALE DE SALE		100			
35. a. Have you ever been found guilty of any administrative of	fense?	☐ YES ☑	] NO			
	11 14 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	If YES, give details:				
b. Have you been criminally charged before any court?		☐ YES □	V NO			
b. Have you been critimally charged before any court		If YES, give details:				
	Date Filed:					
		Status of Case/s:				
36. Have you ever been convicted of any crime or violation of a	ny law, decree, ordinance or regulation by	YES	☑ NO			
any court or tribunal?		If YES, give details:				
37. Have you ever been separated from the service in any of th	e following modes: resignation,	✓ YES	□ NO			
retirement, dropped from the rolls, dismissal, termination, e	nd of term, finished contract or phased out	If YES, give details: End of contra	ct			
(abolition) in the public or private sector?	nation hold within the last year (expect					
38. a. Have you ever been a candidate in a national or local ele Barangay election)?	cuon neid within the last year (except	YES If YES, give details	✓ NO			
b. Have you resigned from the government service during to		YES If YES, give details	☑ NO			
election to promote/actively campaign for a national or loca		II 125, give details				
39. Have you acquired the status of an immigrant or permanen	it resident of another country?	YES NO If YES, give details (country):				
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma	agna Carta for Disabled Persons (RA					
7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)		and all the rice				
a. Are you a member of any indigenous group?	A STATE OF A STATE OF	YES	✓ NO			
		If YES, please specify:				
Are you a person with disability?	The same of the sa	YES If YES, please specify I	☑ NO			
Are you a solo parent?	A STOTEST STOTESTED AS	YES YES	✓ NO			
The state of the s	T (SUSSECTION )	If YES, please specify ID No:				
41. REFERENCES (Person not related by consanguintly or affinity to applica	int /appointee)					
NAME.	ADDRESS	TEL NO.				
RHEL ABNE	DIPOLOG CITY	0995 227 6288	100			
FERNANDO BATOCAEL	DIPOLOG CITY	0918 964 0269	6			
EMIL BANUA	DIPOLOG CITY	0999 999 0308				
42   declare under oath that   have personally accomplishe						
complete statement pursuant to the provisions of pertin	nent laws, rules and regulations of the	Republic of the				
Philippines. I authorize the agency head/authorized repres	entative to verify/validate the contents state	ed herein.	ALEXANDER CARL ANGELOU V ONDEN			
agree that any misrepresentation made in this doc administrative/criminal case/s against me.	ument and its attachments shall cause	e the filing of	ULLANDEN CAN'T VINGERAR & GIARCIA			
administrative/criminal case/s against me,						
Government Issued ID (i.e. Passaport, GSIS, SSS, PRC; Driver's Licence, etc.)	TO DESCRIPTION OF THE PARTY OF		The state of the state of			
PLEASE INDICATE ID Number and Date of Issuance	18		the same of the same of			
Government Issued ID: DRIVER'S LICENSE	40					
ID/License/Passport No.: J07-18-000545	Signature (Sign inside the b	OX)				
Date/Place of Issuance: 05/11/2022 DIPOLOG CITY						
	Date Accomplished		Right Thumbmark			
SUBSCRIBED AND SWORN to before me this	1 6 2022 , affiant exhib	iting his/her validly issued	government ID as indicated above.			
300001102011011101111011110111111111111	<u> </u>		The state of the s			
	(MOUMMY					
BORDON STATE OF THE STATE OF TH						
	GIOVANNI Q. VELASCO					
	GIOVANNI Q. VELASCO	h				
	PUBLICATION TO P.A. 940		CS FORM 212 (Revised 2017), Page 4 o			