

## PERSONAL DATA SHEET

**WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.**

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	LUMBRE		
FIRST NAME	JINKY		NAME EXTENSION (JR., SR) N/A
MIDDLE NAME	FLANCO		
3. DATE OF BIRTH (mm/dd/yyyy)	05/03/1995	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	TEJERO HILONGOS, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street TEJERO Subdivision/Village Barangay HILONGOS LEYTE City/Municipality Province 6524
7. HEIGHT (m)	1.47 m	ZIP CODE	
8. WEIGHT (kg)	50 kg		
9. BLOOD TYPE	O+	18. PERMANENT ADDRESS	House/Block/Lot No. Street TEJERO Subdivision/Village Barangay HILONGOS LEYTE City/Municipality Province 6524
10. GSIS ID NO.	NONE	ZIP CODE	
11. PAG-IBIG ID NO.	121219917817		
12. PHILHEALTH NO.	13-251940266-5	19. TELEPHONE NO.	NONE
13. SSS NO.	NONE	20. MOBILE NO.	09453226952 / 09518315968
14. TIN NO.	716-861-065	21. E-MAIL ADDRESS (if any)	ilumbre95@gmail.com
15. AGENCY EMPLOYEE NO.			

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME				
OCCUPATION				
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	LUMBRE			
FIRST NAME	VICENTE	JR.		
MIDDLE NAME	SALDUA			
25. MOTHER'S MAIDEN NAME				
SURNAME	FLANCO			
FIRST NAME	ANGELITA			
MIDDLE NAME	MATAS			

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	TEJERO ELEMENTARY SCHOOL	N/A	2002	2008	N/A	2008	Valedictorian
SECONDARY	HILONGOS NATIONAL VOCATIONAL SCHOOL	Major: PC Hardware Servicing	2008	2012	N/A	2012	NONE
VOCATIONAL / TRADE COURSE	NONE	NONE	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BS in Agricultural Engineering	2012	2017	N/A	2017	NONE
GRADUATE STUDIES	SAMAR STATE UNIVERSITY	Masters in Engineering Major in Water Resources and Engineering Management	2021	Present	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	February 24, 2023
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[illegible]

**V. WORK EXPERIENCE**  
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

<b>SIGNATURE</b>		<b>DATE</b>	February 24, 2023
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**VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S**

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

**VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED**

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	PSABE Convention 2022	04/25/2022	04/27/2022	16	Technical	Philippine Society of Agricultural and Biosystems Engineers
	PSABE Convention 2022	04/25/2022	04/27/2022	16	Technical	Philippine Society of Agricultural and Biosystems Engineers
	Research Publication in SCOPUS, WOS, JIP and ACI	10/11/2020	10/13/2020	18	Technical	Southern Leyte State University- Main Campus
	SARAI Eskwela: Use of Weather Information and Drone Aerial Images for Crop Monitoring	09/16/2020	09/16/2020	7	Technical	Project "Smarter Approaches to Reinvigorate Agriculture as an Industry in the Philippines (SARAI)"
	Capability Building on Land Use Dev't & Infrastructure Planning	12/09/2019	12/13/2019	18	Technical	Visayas State University
	Seminar Workshop on Monitoring & Evaluating Agriculture Resilience	11/7/2019	11/9/2019	16	Technical	Adaptation and Mitigation Initiative in Agriculture- Dept. of Agriculture (AMIA-DA)
	Strengthening of Farmer's Organization Relationships & Enhancing Organizational Performance on Climate Change Adaptation	10/28/2019	10/30/2019	16	Technical	AMIA-DA
	Seminar Workshop on Climate Information Services	20/08/2019	22/08/2019	16	Technical	AMIA-DA
	Crop Occurrence Workshop	06/03/2019	07/03/2019	12	Technical	AMIA-DA
	Seminar-Workshop on ModelBuilder and SWAT Modelling	12/11/2018	14/11/2018	16	Technical	Aklan State University




(Continue on separate sheet if necessary)

**VIII. OTHER INFORMATION**

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	Drone Piloting		N/A	Philippine Society of Agricultural and Biosystems Engineers
	Singing			

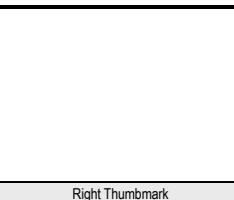
(Continue on separate sheet if necessary)

<b>SIGNATURE</b>		<b>DATE</b>	February 24, 2023
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>														
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>														
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>														
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>Gordon B. Opina</td> <td>Bontoc, Southern Leyte</td> <td>09262801378</td> </tr> <tr> <td>Dr. Pastor P. Garcia</td> <td>Baybay City, Leyte</td> <td>09152997766</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	Gordon B. Opina	Bontoc, Southern Leyte	09262801378	Dr. Pastor P. Garcia	Baybay City, Leyte	09152997766					
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Dr. Pastor P. Garcia	Baybay City, Leyte	09152997766													
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>															
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>PRC ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>0009135</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>Sept. 20, 2017/ PRC Tacloban</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	PRC ID	ID/License/Passport No.:	0009135	Date/Place of Issuance:	Sept. 20, 2017/ PRC Tacloban	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 80px;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">02/24/2023</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table>		Signature (Sign inside the box)	02/24/2023	Date Accomplished
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Date Accomplished															
<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 200px; height: 50px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>															



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