

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	PERMANGEL		
FIRST NAME	LYRA	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	GONZALES		
3. DATE OF BIRTH (mm/dd/yyyy)	01/14/1999	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	LIM-AO, KANANGA, LEYTE	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	UPPER STAGING House/Block/Lot No. Street LIM-AO Subdivision/Village Barangay KANANGA LEYTE City/Municipality Province
7. HEIGHT (m)	1.4986 m.	ZIP CODE	6531
8. WEIGHT (kg)	46.6 kg.	18. PERMANENT ADDRESS	UPPER STAGING House/Block/Lot No. Street LIM-AO Subdivision/Village Barangay KANANGA LEYTE City/Municipality Province
9. BLOOD TYPE	N/A	ZIP CODE	6531
10. GSIS ID NO.	N/A	19. TELEPHONE NO.	N/A
11. PAG-IBIG ID NO.	121307311242	20. MOBILE NO.	09465270253
12. PHILHEALTH NO.	13-250596592-6	21. E-MAIL ADDRESS (if any)	lyrapermangel19@gmail.com
13. SSS NO.	06-4469977-0		
14. TIN NO.	614-514-231-00000		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	PERMANGEL			
FIRST NAME	DIOSCORO	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	CODILLA			
25. MOTHER'S MAIDEN NAME	NENA SOLANO GONZALES			
SURNAME	PERMANGIL			
FIRST NAME	NENA			
MIDDLE NAME	GONZALES		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	LIM-AO ELEMENTARY SCHOOL		N/A	N/A	N/A	2012	N/A
SECONDARY	LIM-AO NATIONAL HIGH SCHOOL	TECHNICAL VOCATIONAL LIVELIHOOD - COOKERY	06/04/2012	04/20/2018	N/A	2018	WITH HONOR
VOCATIONAL / TRADE COURSE	N/A		N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN FORESTRY	08/15/2018	08/10/2022	N/A	2022	CUM LAUDE
GRADUATE STUDIES	N/A		N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 1, 2024
-----------	---	------	-----------------

IV. CIVIL SERVICE ELIGIBILITY

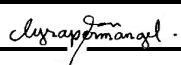
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
BOARD EXAM FOR FORESTERS	80.5	10/17-18/2023	TACLOBAN CITY	N/A	N/A

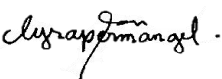
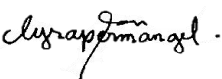
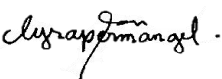
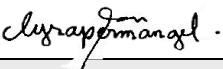
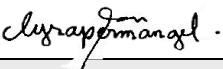
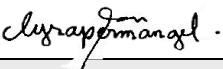
*(Continue on separate sheet if necessary)***V. WORK EXPERIENCE***(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.*

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From	To						
09/15/2022	07/29/2023	ASSISTANT MARKETING	SOLAR SURVEYING CORPORATION	20,000	N/A	N/A	N/A
04/01/2022	04/15/2022	ON-THE JOB TRAINING (TRAINEE)	DEPARTMENT OF FOREST SCIENCE/ VISAYAS STATE UNIVERSITY, VISCA	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	JANUARY 01, 2024
------------------	--	-------------	-------------------------

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	FORESTRY STUDENT SOCIETY ORGANIZATION	04/01/2019	08/11/2020	N/A	VICE-PRESIDENT	
	FORESTRY STUDENT SOCIETY ORGANIZATION	07/25/2020	08/11/2021	N/A	PRESIDENT	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	1ST ONLINE NATIONAL FORESTRY QUIZCON	02/26/2022	02/26/2022	3.0	COMPETITION	UP ZETA BETA RHO HONOR FRATERNITY AND UP MUSSAENDA HONOR SORORITY
	"SCIENCE - BASED WATERSHED MANAGEMENT PLANNING"	11/03/2021	11/03/2021	2.0	WEBINAR	FORESTRY DEVELOPMENNT CENTER THRU UPLB FOUNDATION, INC.
	"WEBINAR ON CLIMATE CHANGE AND IT'S IMPACT ON OCEAN FISHERIES: PHILIPPINES"	09/15/2021	09/15/2021	3.0	WEBINAR	DEPARTMENT OF AGRICULTURE, NATIONAL FISHERIES RESEARCH AND DEVELOPMENT INSTITUTE
	"SHARING LESSONS ADVANCING COLLECTIVE ACTION IN COMMUNITY FORESTRY FOR ASIA"	09/15/2021	09/15/2021	2.0	WEBINAR	SHARECOM FOR ASIA AND INTERDISCIPLINARY STUDIES CENTER ON INTEGRATED NATURAL RESOURCES AND ENVIRONMENTAL MANAGEMENT
	POLICY FORUM "WATERSHED: KEY FEATURES, FUNCTIONS AND CURRENT STATUS OF WATERSHED IN THE PHILIPPINES"	09/08/2021	09/08/2021	3	WEBINAR	FORESTRY DEVELOPMENNT CENTER THRU UPLB FOUNDATION, INC.
	FOREST AND LANDSCAPE RESTORATION IN THE PHILIPPINES CONTEXT: CHALLENGES, OPPORTUNITIES, AND ALIGNMENT TO INTERNATIONAL FLR	04/28/2021	04/28/2021	2.0	WEBINAR	WORLD AGROFORESTRY CENTRE (ICRAF) PHILIPPINES
	2020 SIKAT VIRTUAL SOLIDARITY BUILDING & ENRICHMENT WORKSHOP	10/31/2020	10/31/2020	6.0	WORKSHOP	ENERGY DEVELOPMENT CORPORATION (EDC)
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	COOKING		N/A		SIKAT ALUMINI ASSOCIATION	
	WATCHING MOVIES					
	PLANTING/ FARMING					
	HIKING					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	JANUARY 01, 2024	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: center;">RESIGNATION DUE TO UPCOMING BOARD EXAM.</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>DR. ANATOLIO POLINAR</td> <td>VISAYAS STATE UNIVERSITY (VISCA, BAYBAY CITY)</td> <td>N/A</td> </tr> <tr> <td>DR. DENNIS P. PEQUE</td> <td>VISAYAS STATE UNIVERSITY (VISCA, BAYBAY CITY)</td> <td>N/A</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	DR. ANATOLIO POLINAR	VISAYAS STATE UNIVERSITY (VISCA, BAYBAY CITY)	N/A	DR. DENNIS P. PEQUE	VISAYAS STATE UNIVERSITY (VISCA, BAYBAY CITY)	N/A			
NAME	ADDRESS	TEL. NO.											
DR. ANATOLIO POLINAR	VISAYAS STATE UNIVERSITY (VISCA, BAYBAY CITY)	N/A											
DR. DENNIS P. PEQUE	VISAYAS STATE UNIVERSITY (VISCA, BAYBAY CITY)	N/A											
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></td> </tr> <tr> <td>Government Issued ID: PHILHEALTH- 13-250596592-6</td> </tr> <tr> <td>ID/License/Passport No.: N/A</td> </tr> <tr> <td>Date/Place of Issuance: ORMOC CITY</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i>	Government Issued ID: PHILHEALTH- 13-250596592-6	ID/License/Passport No.: N/A	Date/Place of Issuance: ORMOC CITY	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 100px;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">01/01/24</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table>		Signature (Sign inside the box)	01/01/24	Date Accomplished				
Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i>													
Government Issued ID: PHILHEALTH- 13-250596592-6													
ID/License/Passport No.: N/A													
Date/Place of Issuance: ORMOC CITY													
													
Signature (Sign inside the box)													
01/01/24													
Date Accomplished													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; text-align: center;"> <p>ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)</p> <p>With full and handwritten name tag and signature over printed name</p> <p>Computer generated or photocopied picture</p> <p style="text-align: center;">PHOTO</p> </td> <td style="width: 40%; text-align: center;"> <p style="font-size: 2em;">Right Thumbmark</p> </td> </tr> </table>		<p>ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)</p> <p>With full and handwritten name tag and signature over printed name</p> <p>Computer generated or photocopied picture</p> <p style="text-align: center;">PHOTO</p>	<p style="font-size: 2em;">Right Thumbmark</p>										
<p>ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)</p> <p>With full and handwritten name tag and signature over printed name</p> <p>Computer generated or photocopied picture</p> <p style="text-align: center;">PHOTO</p>	<p style="font-size: 2em;">Right Thumbmark</p>												
<p>SUBSCRIBED AND SWORN to before me this <u>01/01/24</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 20px;"> <tr> <td style="text-align: center; height: 100px;">  </td> </tr> <tr> <td style="text-align: center;">Person Administering Oath</td> </tr> </table>			Person Administering Oath										
													
Person Administering Oath													