| CS Form No. 212 Revised 2017 | PERSO | NAL DAT | A SH | IEET | | | |
|--|---|--|---|-----------------------------------|------------------------------------|---------------------------|--------------------------------|
| WARNING: Any misrepresenta | tion made in the Personal Data Sheet and the | Work Experience Sheet shall | l cause the fili | ng of administrative/cri | minal case/s agai | nst the person | n concerned |
| READ THE ATTACHED GUIDE | TO FILLING OUT THE PERSONAL DATA SHEE | ET (PDS) BEFORE ACCOMP | LISHING THE | PDS FORM. | | | |
| | a) and use separate sheet if necessary. Indicate | N/A if not applicable. DO NOT | ABBREVIATE. | 1. CS ID No. | | (Do not fill up. | For CSC use on |
| I. PERSONAL INFORMATION | | | | | | | |
| 2. SURNAME | Estrosas | | | | NAME EXTENSION (JR |) (P) | |
| FIRST NAME | Maria Fatima | | | INVIDENTIAL (III., SIY) | | | |
| MIDDLE NAME | Bohol | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 10/3/1992 | 16. CITIZENSHIP | | ✓ Filipino | Dual Citizenship | 1 | |
| | | - | | | J by birth | by naturali | zation |
| 4. PLACE OF BIRTH | Baybay City | If holder of dual citizer | nship, | | Pls. indicate | country: | |
| 5. SEX | ☐ Male ✓ Female | please indicate the de | etails. | | | | • |
| 6 CIVIL STATUS | ☐ Single | 17. RESIDENTIAL ADDRESS | | | ı | Purok Sunflower | |
| | ☐ Widowed ☐ Separated | | Ho | use/Block/Lot No. | | Street Brgy. Marcos | |
| | Other/s: | - | Su | ıbdivision/Village | | Barangay | |
| 7. HEIGHT (m) | 1.5 | | | Baybay City City/Municipality | | Leyte Province | |
| 8. WEIGHT (kg) | 50kg | ZIP CODE | | | | | |
| 9. BLOOD TYPE | "B" rh positive | 18. PERMANENT ADDRESS | | use/Block/Lot No. | F | Purok Sunflower Street | |
| 10. GSIS ID NO. | 2005203341 | | HO | USE/BIOCK/LOT NO. | | Brgy. Marcos | |
| | | - | | ıbdivision/Village Baybay City | | Barangay Leyte | |
| 11. PAG-IBIG ID NO. | 917174381669 | | | City/Municipality | | Province | |
| 12. PHILHEALTH NO. | 13-252156584-9 | ZIP CODE | | 6521 | | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | N/A | | | | |
| 14. TIN NO. | 492 732 533 | 20. MOBILE NO. | 09686907197 | | | | |
| 15. AGENCY EMPLOYEE NO. | V01001 | 21. E-MAIL ADDRESS (if any) | | mfestros | as@vsu.edu. | <u>ph</u> | |
| II. FAMILY BACKGROUND | | | | | | | |
| 22. SPOUSE'S SURNAME | Chavez | | 23. NAME of CH | ILDREN (Write full name and I | ist all) | DATE OF BIRT | ΓΗ (mm/dd/yyyy |
| FIRST NAME | Stephen James | NAME EXTENSION (JR., SR) | | Ryo Uno E. Chavez | 4/29/2021 | | /2021 |
| MIDDLE NAME | Martinez | | | | | | |
| OCCUPATION | Programmer | | | | | | |
| EMPLOYER/BUSINESS NAME | CodEv | | | | | | |
| BUSINESS ADDRESS | Cebu City | | | | | | |
| TELEPHONE NO. | 9173148725 | | | | | | |
| 24. FATHER'S SURNAME | Estrosas | | | | | | |
| FIRST NAME | Lucio | NAME EXTENSION (JR., SR) JR. | | | | | |
| MIDDLE NAME | Escol | | | | | | |
| 25. MOTHER'S MAIDEN NAME | 1 | | | | | | |
| SURNAME | Bohol | | | | | | |
| FIRST NAME | Ida | | 1 | | | 1 | |
| MIDDLE NAME | Merin | | (Continue on separate sheet if necessary) | | | | |
| III. EDUCATIONAL BACKG | | | | (Somming off Se | parato snoct il notes | J., J. | |
| | | | | DEDICA OF 1 | HIGHEST LEVEL/ | | SCHOLARSHIP |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | EL/COURSE | PERIOD OF ATTENDANCE From To | UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED |
| | | | | | | | |

| III. EDUCATIONAL BACKGROUND | | | | | | | | |
|---|--|-----------|------------------------------|-----------|--|-------------------|--|--|
| 26. LEVEL | LEVEL NAME OF SCHOOL BASIC EDUCATION/DEGREE/COL (Write in full) | | /COURSE PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY MARCOS ELEMENTARY SCHOOL N/A | | 6/22/1905 | 6/26/1905 | N/A | N/A | 1ST HONOR | | |
| SECONDARY | SAN. AGUSTIN ELEMENTARY SCHOOL | N/A | 6/26/1905 | 6/28/1905 | N/A | 2006 | 4TH HONOR | |
| VOCATIONAL / TRADE COURSE | BUNGA NATIONAL HIGH SCHOOL | N/A | 6/28/1905 | 7/2/1905 | N/A | 2010 | 9TH HONOR | |
| COLLEGE | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY BACHELOR OF SCIENCE IN DEVELOPMENT COMMUNICATION | | 7/2/1905 | 7/8/1905 | N/A | 2016 | N/A | |
| (Continue on separate sheet if necessary) | | | | | | | | |
| SIGNATURE M. MARIE | | | DATE | | June 6, 2024 | | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|--|----------------------------|---------------------------------------|---|--------------------------|-----------------------------|---|--|---------------------|-------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER | | RATING | DATE OF | | TION CONFEDNATION | | LICENSE (if applicable) | | |
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | (If Applicable) | EXAMINATION / PLACE OF EXAMINATION / CONFERMENT | | TION / CONFERMENT | | NUMBER | Date of Validity | |
| Career Service Professional Examination | | 84.5 | 6/19/2022 Ormoc C | | City, Leyte | | N/A | N/A | |
| | | | | | | | | | |
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| V WORK 5 | V250151105 | | (Con | ntinue on separate sheet | if necessary) | | | | |
| | XPERIENCE nte emplovmen | nt. Start from your recent | work) Description (| of duties should be i | indicated in the attached \ | Work Experie | ence sheet. | | |
| 28. INCLU | SIVE DATES | POSITION T | | | ENCY / OFFICE / COMPANY | MONTHLY | SALARY/ JOB/ PAY GRADE (if | STATUS OF | GOVT |
| From | m/dd/yyyy) To | (Write in full/Do not | | | VDo not abbreviate) | SALARY | applicable)& STEP (Format "00-0")/ INCREMENT | APPOINTMENT | SERVICE (Y/ N) |
| 7/3/2023 | present | Administrative A | | VS | U, ACRO | PHP 18998 | SG8 | Permanent | Y |
| 4/1/2017 | 6/30/2023 | (Media Production SRA EXTENSION MO | NITORING AND | | J, ODREX | PHP 14400 | SG4 | Contractual | Y |
| JAN. 2017 | 4/15/2017 | EVALUAT SRA EXTENSION P | | | J, ODREX | PHP 14400 | N/A | JO | Y |
| SEPT 2016 | | | | | | | | | |
| 3EP1 2010 | DEC. 2016 | AACCUP DATA I | ENCODER | VOI | J, ODREX | PHP 5000 | N/A | JO | Y |
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| | | | 16 | tinuo on concerto che d | if necessari | | | | |
| SIGNA | TURE | mash | | itinue on separate sheet | DATE | luno A | | 6, 2024 | |
| OISHAT UNL | | , | | DATE | | CS FORM 212 (Revised 2017), Page 2 of 4 | | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|---|--|-----------------------------------|------------------------------|-----------------|---|--|--|
| 29. NAME & ADDRESS OF OF (Write in full) | | | /E DATES d/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| N/A | | | N/A | N/A | N/A | | |
| N/A | | | N/A | N/A | N/A | | |
| N/A | | | N/A | N/A | N/A | | |
| N/A | | | N/A | N/A | N/A | | |
| N/A | | N/A | N/A | N/A | N/A | | |
| N/A | | N/A | N/A | N/A | N/A | | |
| N/A | (0 | N/A | N/A | N/A | N/A | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | | tinue on separate s ROGRAMS AT | | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | DATES OF DANCE d/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Problem Solving and Decision-Making | | From 7/25/2023 | To 7/28/2023 | 32 hrs | Supervisory | Personnel Officers Association of the Philippines, | |
| Philippine Procurement System & Updates and Proper | rty Appraisal & Disposal in | June 28,2023 | 6/30/2023 | 24 hrs | Technical | Inc. Government Financial Management Innovators | |
| Government Tracking Beyond: Training Course on Basic Monitorin | g and Evaluation for AFE | 7/9/2018 | 7/13/2018 | 120 hrs | technical | Circle (GFMIC), Inc. Agricultural Training Institute | |
| stakeholders Extension Project Proposal Training | | 3/5/2018 | 3/9/2018 | 120 hrs | technical | Agricultural Training Institute | |
| Intellectual Property Foundation Course | | | 12/6/2017 | 48 hrs | technical | OVPRE | |
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| Con | | | sheet if necessary | | | | |
| VIII. OTHER INFORMATION | (Continue on separate sheet if necessary) VIII. OTHER INFORMATION | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOG | | | NITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| COMPUTER SKILLS | N/A | | | | WOMEN ASSOCIATION (FoRWARD) | | |
| DATA ANALYSIS | | N/A | | | | Administrative Personnel Association (AdPA) | |
| RESEARCH | | N/A | | | Philippine Extension and Advisory Services Network Inc. (PhilEASNet) | | |
| BROADCASTING | | N/A | | | VSU Alumni Association | | |
| READING | | N/A | | | | | |
| COOKING | N/A | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | |
| SIGNATURE | M salva | | | DATE | | June 6, 2024 | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, | | | | | | |
|---------------------------------|--|--|-------------------------------------|--------------|--|--|--|
| | a. within the third degree? | ☐ YES | √ NO | | | | |
| | b. within the fourth degree (for Local Government Unit - Career Employees)? | | | √ NO | | | |
| | b. Within the fourth degree (for Eoodi Government only Gui | our Employous): | ☐ YES If YES, give deta | _ | | | |
| | | 120, givo dota | | | | | |
| 35. | a. Have you ever been found guilty of any administrative off | ense? | ☐ YES | 7 NO | | | |
| | , , , | | If YES, give details: | | | | |
| | | | , 3 | | | | |
| | | | | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☑ NO If YES, give details: | | | | |
| | | | Date Filed: | | | | |
| | | | Status of Case/s: | | | | |
| 36. | Have you ever been convicted of any crime or violation of a | ny law, decree, ordinance or regulation | YES | ✓ NO | | | |
| | by any court or tribunal? | | If YES, give deta | | | | |
| | | | , 3 | | | | |
| 37. | Have you ever been separated from the service in any of th | e following modes: resignation | | | | | |
| | retirement, dropped from the rolls, dismissal, termination, en | | YES If YES, give deta | ☑ NO ils: | | | |
| | out (abolition) in the public or private sector? | | | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele | ction held within the last year (except | ☐ YES ✓ NO | | | | |
| | Barangay election)? | | If YES, give deta | ails: | | | |
| | b. Have you resigned from the government service during the | | ☐ YES | ☑ NO | | | |
| | election to promote/actively campaign for a national or local | candidate? | If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | t resident of another country? | ☐ YES ☑ NO | | | | |
| | | | If YES, give details (country): | | | | |
| | | | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | | | | | | |
| | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) | | | | | | |
| a. | Are you a member of any indigenous group? | ☐ YES If YES, please speci | ☑ NO | | | | |
| b. | Are you a person with disability? | ☐ YES ☑ NO | | | | | |
| | | | If YES, please speci | | | | |
| C. | Are you a solo parent? | | ☐ YES | ✓ NO | | | |
| | | | If YES, please speci | TY ID NO: | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | | |
| | DR. MONINA ESCALADA | GABAS BAYBAY CITY LEYTE | 9189239657 | | | | |
| | PROF. CORAZON A. PADILLA | VISCA BAYBAY CITY LEYTE | 9268463483 | | | | |
| | DR. ANTONIO P. ABAMO | VISCA BAYBAY CITY LEYTE | 9209835693 | | | | |
| 42. | I declare under oath that I have personally accomplished | this Personal Data Sheet which is a tr | ue. correct and | | | | |
| | complete statement pursuant to the provisions of pertine | ent laws, rules and regulations of the F | Republic of the | | | | |
| | Philippines. I authorize the agency head/authorized repre- I agree that any misrepresentation made in this doc | | | PHOTO | | | |
| | administrative/criminal case/s against me. | ument and its attachments shall caus | e the lilling of | РНОТО | | | |
| | • | | | | | | |
| | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | |
| lF | LEASE INDICATE ID Number and Date of Issuance | | | | | | |
| Government Issued ID: VOTERS ID | | | | | | | |
| 10 | D/License/Passport No.: 3708-0221A | Signature (Sign inside the bo | ox) | | | | |
| | ate/Place of Issuance: BAYBAY CITY LEYTE | | Right Thumbmark | | | | |
| Ľ | | | . agir mamaman | | | | |
| | SUBSCRIBED AND SWORN to before me this | ng his/her validly issue | d government ID as indicated above. | | | | |
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