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# SILLIMAN UNIVERSITY

School Code:  
 07068  
 Accreditation:  
 PAASCU  
 ACSCU-AAI  
 ATESEA  
 Medium of Instruction:  
 ENGLISH  
 Founded:  
 1901

## OFFICIAL TRANSCRIPT OF RECORD

| se                                                                                                                             | Title                            | Grade | Credits | Group | Course & No.             | Title                     | Grade | Credits | Group |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------|---------|-------|--------------------------|---------------------------|-------|---------|-------|
| <b>RANGE CREDENTIAL:</b> Please See Attached Official Transcript of Records from the<br>St. Peter's Coll. of Ormoc, Ormoc City |                                  |       |         |       |                          |                           |       |         |       |
| 1st Sem 2000-2001                                                                                                              |                                  |       |         |       | 1st Sem 2001-2002 Cont'd |                           |       |         |       |
| 1                                                                                                                              | Basic Comm Skills                | 2.6   | 3       |       | Phil 63                  | Hlth Care I               | 2.6   | 7       |       |
| 11                                                                                                                             | Basic Spch Comm                  | 3.2   | 3       |       |                          | Bioethics fr a Chr Perspc | 2.7   | 3       |       |
| 33R                                                                                                                            | Gen Zoo                          | 2.7   | 5       |       | 2nd Sem 2001-2002        |                           |       |         |       |
| 1                                                                                                                              | Mus & Arts Apprecia              | 3.1   | 3       |       | Spch 23                  | Public Speaks             | 4.0   | 3       |       |
| 11                                                                                                                             | Coll Algebra                     | 2.2   | 3       |       | Bio 32                   | Science, Tech'y & Society | 2.8   | 3       |       |
| 11                                                                                                                             | Old Testa Message                | 3.0   | 3       |       | Bio 37                   | Microbio & Parasitol      | 2.1   | 4       |       |
| 65                                                                                                                             | Culture & Society                | 2.1   | 3       |       | Eco 24                   | Hlth Eco w/TLR            | 2.7   | 3       |       |
| 1                                                                                                                              | Basic Phys Edu                   | 3.8   | 2       |       |                          | Hlth Care II              | 2.3   | 5       |       |
|                                                                                                                                | Pers Enhance Prog I              | -     | nc      |       | Phys 24                  | Basic Phys w/Lab          | 2.4   | 5       |       |
| 2nd Sem 2000-2001                                                                                                              |                                  |       |         |       | 1st Sem 2002-2003        |                           |       |         |       |
| 25                                                                                                                             | Res Wrtg in the Discip-<br>lines | 2.6   | 3       |       | Fil 25R                  | Retorika                  | 3.6   | 3       |       |
| 36R                                                                                                                            | Human Anat & Physiol             | 2.3   | 5       |       | Nut 1                    | Nutrition I               | 2.4   | 3       |       |
| 11R                                                                                                                            | Computer Fund                    | 2.6   | 3       |       |                          | Strat in Hlth Edu         | 2.6   | 3       |       |
| 52                                                                                                                             | Phil Hist w/Rizal                | 3.3   | 3       |       | 2nd Sem 2002-2003        |                           |       |         |       |
| 16                                                                                                                             | App Gen Stat w/Demo              | 2.3   | 3       |       |                          | Hlth Care II              | 2.8   | 5       |       |
| 23                                                                                                                             | Philo of the Human<br>Person     | 1.8   | 3       |       |                          | Pharma                    | 2.6   | 3       |       |
| 22                                                                                                                             | New Testa Message                | 2.7   | 3       |       | Summer 2003              |                           |       |         |       |
| 22                                                                                                                             | Basic Phys Edu                   | 3.2   | 2       |       | NCM 100                  | Found in Nrsg             | 2.9   | 3       |       |
|                                                                                                                                | Pers Enhance Prog                | -     | nc      |       | 1st Sem 2003-2004        |                           |       |         |       |
| Summer 2001                                                                                                                    |                                  |       |         |       | NCM 101                  | Prevent & Promotive Nrsg  | 2.8   | 16      |       |
| 21                                                                                                                             | Lit of the Phil                  | 2.2   | 3       |       |                          | Care Mgt                  | 2.7   | 3       |       |
| 21                                                                                                                             | Asian Civiliz                    | 2.6   | 3       |       |                          | Com Hlth Devt             |       |         |       |
| 31                                                                                                                             | Intro to Logic                   | 2.7   | 3       |       |                          |                           |       |         |       |
| 1st Sem 2001-2002                                                                                                              |                                  |       |         |       |                          |                           |       |         |       |
| 39                                                                                                                             | Intensive Comp                   | 2.6   | 3       |       |                          |                           |       |         |       |
| 15                                                                                                                             | Gen Chem                         | 2.1   | 5       |       |                          |                           |       |         |       |

Unless signed by the Registrar and  
 sealed this record is only a statement  
 of the student's progress to date and  
 is not an official transcript.

ANNABELLE E. PA-A

University Registrar and Admissions Officer

NOV 23 2010

Date

| School Year          | 2000-01        | 2001-02     | 2002-03        | 2003-04     | 2004-05        | 2005-06     |
|----------------------|----------------|-------------|----------------|-------------|----------------|-------------|
| Term                 | 1st 2nd Sum    | 1st 2nd Sum | 1st 2nd Sum    | 1st 2nd Sum | 1st 2nd Sum    | 1st 2nd Sum |
| Unit Load            | 25 25 9        | 18 23 -     | 9 8 3          | 19 19 -     | 16 4 -         | 18 23 -     |
| Term GPA             | 2.38 2.55 2.50 | 2.43 2.62 - | 2.86 2.32 2.90 | 2.38 2.19 - | 2.60 3.00 2.31 | 2.46 -      |
| Cumulative Unit Load | - 86 59        | 73 100 -    | 109 112 115    | 134 153 -   | 153 157 135    | 196 -       |
| Cumulative GPA       | - 2.63 2.44    | 2.60 2.61 - | 2.54 2.58 2.59 | 2.62 2.56 - | 2.60 2.61 2.65 | 2.66 -      |

Medium of Instruction: English

PAASCU/ACSC-AAI Accredited

The student is in GOOD STANDING (granted transfer credential) unless otherwise indicated on the transcript.

REMARKS: Continued on page 3.