

# PERSONAL DATA SHEET

**WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.**

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	OPPUS		
FIRST NAME	BEATRIZ NICOLLE		NAME EXTENSION (JR., SR)
MIDDLE NAME	ABLAT		
3. DATE OF BIRTH (mm/dd/yyyy)	1/31/1996	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BRGY. TALISAY, BONTOC, SO. LEYTE	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	N/A N/A House/Block/Lot No. Street N/A STA. CRUZ Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province
7. HEIGHT (m)	1.58	ZIP CODE	6521
8. WEIGHT (kg)	72		
9. BLOOD TYPE	B+	18. PERMANENT ADDRESS	N/A N/A House/Block/Lot No. Street N/A TALISAY BONTOC SOUTHERN LEYTE City/Municipality Province
10. GSIS ID NO.	CRN - 021-3147-0075-2	ZIP CODE	6604
11. PAG-IBIG ID NO.	1212-4154-1145		
12. PHILHEALTH NO.	13-252090554-9	19. TELEPHONE NO.	NONE
13. SSS NO.	06-4240323-0	20. MOBILE NO.	09176380145
14. TIN NO.	740-608-762-000	21. E-MAIL ADDRESS (if any)	<a href="mailto:beatriznicolle.oppus@vus.edu.ph">beatriznicolle.oppus@vus.edu.ph</a>
15. AGENCY EMPLOYEE NO.	V001191		

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	PELOBUENO		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	EDMUND	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	NARTE			
OCCUPATION	SALESMAN			
EMPLOYER/BUSINESS NAME	EDELLE'S STORE			
BUSINESS ADDRESS	STA. CRUZ, BAYBAY CITY			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	N/A			
FIRST NAME	N/A	NAME EXTENSION (JR., SR)		
MIDDLE NAME	N/A	N/A		
25. MOTHER'S MAIDEN NAME				
SURNAME	OPPUS			
FIRST NAME	ANNELLIENE			
MIDDLE NAME	ABLAT		(Continue on separate sheet if necessary)	

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	BONTOC SPED CENTER	N/A	2003	2009	Graduated	2009	1ST HONORABLE MENTION
SECONDARY	DIVISORIA NATIONAL HIGHSCHOOL	N/A	2009	2013	Graduated	2013	VALEDICTORIAN
VOCATIONAL /	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN CIVIL ENGINEERING	2013	2018	Graduated	2018	NONE
GRADUATE STUDIES	ASIAN INSTITUTE OF TECHNOLOGY	MASTER OF SCIENCE IN WATER ENGINEERING AND MANAGEMENT	2023	2025	Graduated	2025	DOST and GWSC

(Continue on separate sheet if necessary)

SIGNATURE	DATE	June 23, 2025
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IV. CIVIL SERVICE ELIGIBILITY						
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	RA 1080 BOARD EXAM	79.7	11/9-10/18	CEBU CITY	0163937	11/27/2018
	RA 1080 BOARD EXAM	70.0	07/16-17/22	TACLOBAN CITY	0016487	12/2/2020

## V. WORK EXPERIENCE

*(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.*

[illegible]

SIGNATURE		DATE	JUNE 23, 2025
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S					
29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
	From	To			
NONE	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)					
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED					
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)					
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
A Technological Approach to Dam Safety	5/13/2025	5/13/2025	1.5	Technical	Department of Water Resources and Environmental Engineering
Importance of Collaboration and Outreach in Research project Development, Execution and Dissemination	3/17/2025	3/17/2025	1.5	Technical	Department of Water Resources and Environmental Engineering
We don't all breathe the same air	2/5/2025	2/5/2025	2.0	Technical	Department of Water Resources and Environmental Engineering
The climate adaptation gap: How can we rebuild nature to thrive in a changing world?	12/2/2024	12/2/2024	1.5	Technical	Department of Water Resources and Environmental Engineering
Advancing Water Research and Education: A Potential Partnership between Macquarie University and AIT	11/21/2024	11/21/2024	1.5	Technical	Department of Water Resources and Environmental Engineering
Floating Photovoltaic Applications in a Tropical Reservoir	11/20/2024	11/20/2024	1.5	Technical	Department of Water Resources and Environmental Engineering
Environment and Emergencies Training	11/5/2024	11/6/2024	8.0	Technical	Department of Water Resources and Environmental Engineering
How to Prepare a Fundamental Manuscript and Use Mendeley for reference	4/2/2024	4/2/2024	1.5	Technical	Department of Water Resources and Environmental Engineering
Field Trip to Pasak Dam	3/29/2024	3/30/2024	12.0	Technical	Department of Water Resources and Environmental Engineering
Data Visualization	3/26/2024	3/26/2024	2.0	Technical	Department of Water Resources and Environmental Engineering
Assessing Groundwater Infrastructure Sustainability in the Special Economic Zone (SEZ) of Thailand: A Case Study of Tak SEZ	3/25/2024	3/25/2024	2.0	Technical	Department of Water Resources and Environmental Engineering
The application of Remote Sensing and Modeling in Water Resource Monitoring and Management	2/23/2024	2/23/2024	2.0	Technical	Department of Water Resources and Environmental Engineering
Challengers for Flood Risk Management under changing condition – From Past to Future	2/16/2024	2/16/2024	2.0	Technical	Department of Water Resources and Environmental Engineering
Climate Change: Simple, Serious, Solvable	1/12/2024	1/12/2024	1.5	Technical	Department of Water Resources and Environmental Engineering
The Hydrological System as a Living Organism	10/5/2024	10/5/2024	1.5	Technical	Department of Water Resources and Environmental Engineering
Khlong Lat Pho Flood gate and Hydro Informatics Institute Field Trip	10/3/2024	10/3/2024	1.5	Technical	Department of Water Resources and Environmental Engineering
Training for the Accreditation of Constructor's Performance Evaluator's	11/23/2022	11/23/2022	1.5	Technical	Department of Water Resources and Environmental Engineering
Learning Session for Real Estate Practitioners	10/5/2022	10/5/2022	1.5	Technical	Department of Water Resources and Environmental Engineering
National 2022 PICE Midyear National Convention and Technical Conference.	06/17/2022	6/18/2022	16.0	Technical	Department of Water Resources and Environmental Engineering
(Continue on separate sheet if necessary)					
VIII. OTHER INFORMATION					
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
COOKING	NONE		Philippine Institute of Civil Engineers- Cebu		
(Continue on separate sheet if necessary)					
SIGNATURE		DATE		JUNE 23,2025	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input checked="" type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p>  <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <hr/> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: _____</p> <p style="text-align: right;">Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>Engr. Mary Joy Eslava</td> <td>JEMAR Engineering Services, Mandaue City, Cebu</td> <td>09215432634</td> </tr> <tr> <td>Engr. Ruel Lapiceros</td> <td>JEMAR Engineering Services, Mandaue City, Cebu</td> <td>09194852964</td> </tr> <tr> <td>Engr. Francelle Blanche Torcino</td> <td>Palo, Leyte</td> <td>09978395587</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	Engr. Mary Joy Eslava	JEMAR Engineering Services, Mandaue City, Cebu	09215432634	Engr. Ruel Lapiceros	JEMAR Engineering Services, Mandaue City, Cebu	09194852964	Engr. Francelle Blanche Torcino	Palo, Leyte	09978395587
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
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<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p>													