

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up.)

## I. PERSONAL INFORMATION


2. SURNAME	PLANCO		
FIRST NAME	JUSTIN ANDREW		NAME EXTENSION (JR., SR)
MIDDLE NAME	SABIO		
3. DATE OF BIRTH (mm/dd/yyyy)	02/12/1993	16. CITIZENSHIP	FILIPINO
4. PLACE OF BIRTH	CEBU CITY	If holder of dual citizenship, please indicate the details.	Pls. indicate country:
5. SEX	MALE		
6. CIVIL STATUS	Single		
7. HEIGHT (m)	1.89	17. RESIDENTIAL ADDRESS  ZIP CODE	House/Block/Lot No. Street <b>ZONE 2 HIMO-AW</b>
8. WEIGHT (kg)	58		Subdivision/Village Barangay <b>HILONGOS LEYTE</b>
9. BLOOD TYPE	B		City/Municipality Province <b>6524</b>
10. GSIS ID NO.	N/A		
11. PAG-IBIG ID NO.	121151029388		
12. PHILHEALTH NO.	13-025279906-1	18. PERMANENT ADDRESS  ZIP CODE	House/Block/Lot No. Street <b>ZONE 2 HIMO-AW</b>
13. SSS NO.	06-3702615-6		Subdivision/Village Barangay <b>HILONGOS LEYTE</b>
14. TIN NO.	456-821-944		City/Municipality Province <b>6524</b>
15. AGENCY EMPLOYEE NO.	N/A		
19. TELEPHONE NO.	053=567-8601	20. MOBILE NO.	09164279862
21. E-MAIL ADDRESS (if any)	<a href="mailto:justin.planco@vsu.edu.ph">justin.planco@vsu.edu.ph</a>		

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	PLANCO			
FIRST NAME	JACINTO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MODESTE			
25. MOTHER'S MAIDEN NAME	LUCENA ZUASOLA SABIO			
SURNAME	PLANCO			
FIRST NAME	LUCENA			
MIDDLE NAME	SABIO		(Continue on separate sheet if necessary)	

## III. EDUCATIONAL BACKGROUND

26.

LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED
			From	To		
ELEMENTARY	HILONGOS SOUTH CENTRAL SCHOOL	ELEMENTARY DIPLOMA	06/01/2000	03/30/2006		2006
SECONDARY	SAINT JOSEPH COLLEGE	HIGH SCHOOL DIPLOMA	06/01/2006	03/30/2010		2010
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A		N/A
COLLEGE	UNIVERSITY OF SAN CARLOS	BACHELOR OF PHILOSOPHY	06/01/2013	03/28/2015		2015
GRADUATE STUDIES	UNIVERSITY OF SAN CARLOS	MASTER OF ARTS IN PHILOSOPHY	06/01/2015	PRESENT	33	
(Continue on separate sheet if necessary)						
SIGNATURE			DATE		January 10, 2022	





























ed.

10/10

\*H (mm/dd/yyyy)

[illegible]



ACADEMIC HONORS RECEIVED
3RD HONORABLE MENTION
DEAN'S LIST AWARD





























#### IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

**V. WORK EXPERIENCE**  
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible][illegible]


<i>(Continue on separate sheet if necessary)</i>			
<b>SIGNATURE</b>		<b>DATE</b>	January 10, 2022









































































































VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION	
		From	To			
	N/A					
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	
		From	To			
	PHILOSOPHY LECTURE FORUM ON BERGSON'S NOTION OF TIME	07/23/2016	07/23/2016	3.0	Technical	
	IN-SERVICE TRAINING (INSET) FOR SENIOR HIGH SCHOOL TEACHERS	07/27/2017	07/29/2017	24.0	Technical	PRIVATE
	WEBINAR: ASSESSING STUDENT'S POTENTIAL FOR SUCCESS IN ONLINE-DISTANCE INSTRUCTION	08/27/2020	08/27/2020	3.0	Technical	CEBU INS
	THE 8th WATZLAVIK LECTURE	04/16/2021	04/16/2021	3.0	Technical	
	SOPHIA ONLINE RESEARCH FORUM	04/15/2021	04/15/2021	4.0	Technical	
	Globalization: Interdependency of Asia Pacific Nations vis-a-vis South China Sea Political Tension and COVID-19 Management	11/30/2021	11/30/2021	4.0	Technical	
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			33. ME	

MUSIC, PLAYING THE GUITAR		
Continue on separate sheet if necessary		
SIGNATURE		DATE































[illegible]





























































34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,  a. within the third degree?  b. within the fourth degree (for Local Government Unit - Career Employees)?	If YES, give details: _____ _____
35. a. Have you ever been found guilty of any administrative offense?     b. Have you been criminally charged before any court?	If YES, give details: _____ _____  If YES, give details: _____ Date Filed: _____ Status of Case/s: _____
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	If YES, give details: _____ _____
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	If YES, give details: _____ _____
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	If YES, give details: _____  If YES, give details: _____
39. Have you acquired the status of an immigrant or permanent resident of another country?	If YES, give details (country): _____ _____
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:  a. Are you a member of any indigenous group?  b. Are you a person with disability?  c. Are you a solo parent?	If YES, please specify:  If YES, please specify ID No:  If YES, please specify ID No:

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
AL FRANJON M. VILLAROYA, MA	BAYBAY, LEYTE	9053159329
DARYL Y. MENDOZA, MA	CEBU CITY, CEBU	9176387008
DENNIS CAGANTAS, PhD	MACROHON, SO. LEYTE	9771898814
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statem		

ID picture taken within the last 6 months  
3.5 cm. X 4.5 cm  
(passport size)

With full and handwritten name tag and signature over printed name

Computer generated or photocopied picture is not acceptable

Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: **PASSPORT**

ID/License/Passport No.: **P2993611A**

Date/Place of Issuance: **MAY 12, 2017/TACLOBAN CITY**



Signature (Sign inside the box)

**7/8/2021**

Date Accomplished

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_, affiant exhibiting his/her validly issued government ID as in

Person Administering Oath

C



































[illegible]

Right Thumbmark

licated above.

































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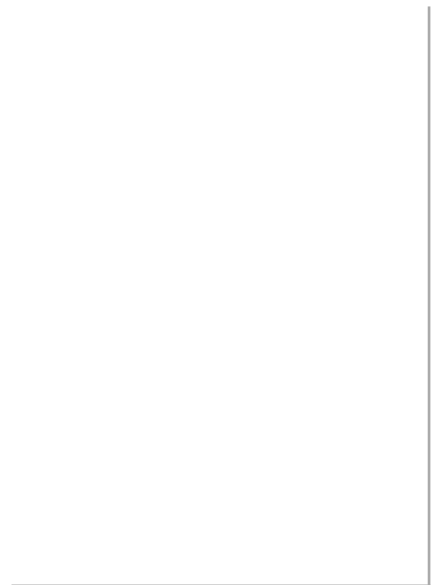












Yes/No	Cstat	Gender		
Yes	Single	Male		
No	Married	Female		
	Separated			
	Widowed			