CS Form No. 212 Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

| PERSONAL INFORMATIO                |   |                                    |   |   |   |                              |            |                         |  |
|------------------------------------|---|------------------------------------|---|---|---|------------------------------|------------|-------------------------|--|
| 2. SURNAME                         | Joson                                     |                                    |   |   |   |                              |            |                         |  |
| FIRST NAME                         | Jude NAME EXTENSION (JR., SR) N/A         |                                    |   |   |   |                              |            |                         |  |
| MIDDLE NAME                        | Dalinas                                   |                                    |   |   |   |                              |            |                         |  |
| B. DATE OF BIRTH                   | Dames                                     |                                    |   |   |   |                              |            |                         |  |
| (mm/dd/yyyy)                       | 08/11/1976                                | 16. CITIZENSHIP                    |   | Filipino Dual Citizenship  by birth by naturalization                     |   |                              | ation      |                         |  |
| PLACE OF BIRTH                     |   | If holder of dual citizen          |   |   |   |                              | country:   |                         |  |
| 5. SEX                             | ✓ Male Female                             | please indicate the de             | tails.                                    | Philippines   |   |                              |            |                         |  |
| 5. CIVIL STATUS                    | Single Married Widowed Separated Other/s: | 17. RESIDENTIAL ADDRESS            |   | se/Block/Lot No.  |   |                              | Street     |                         |  |
| 7. HEIGHT (m)                      | 1,58                                      |                                    | Subdivision/Village                       |   |   |                              | Barangay   |                         |  |
|                                    |   | ZIP CODE                           | City/Municipality                         |   |   |                              | Province   |                         |  |
| 8. WEIGHT (kg)                     | 74.00                                     | 18. PERMANENT ADDRESS              |   |   |   |                              |            |                         |  |
| 9. BLOOD TYPE                      | A+  |                                    | Hou                                       | House/Block/Lot No.   |   |                              | Street     |                         |  |
| 10. GSIS ID NO.                    | N/A                                       |                                    | Sut                                       | Subdivision/Village   |   |                              |            | Barangay                |  |
| 11. PAG-IBIG ID NO.                | 121268910576                              |                                    | CI  | City/Municipality   |   |                              |            | Province                |  |
| 12. PHILHEALTH NO.                 | 090504909620                              | ZIP CODE                           |   | •   |   |                              |            |                         |  |
| 13. SSS NO.                        | 3392518540                                | 19, TELEPHONE NO,                  |   | (1  |   |                              |            |                         |  |
| 14. TIN NO.                        | 294147164                                 | 20, MOBILE NO.                     |   | 927-330-0241  |   |                              |            |                         |  |
| 15. AGENCY EMPLOYEE NO.            | VJO00440                                  | 21, E-MAIL ADDRESS (if any)        |   | jude.joson@vsu.edu.ph   |   |                              |            |                         |  |
| II. FAMILY BACKGROUND              |   |                                    |   |   |   |                              |            |                         |  |
| 22. SPOUSE\'S SURNAME              | JOSON                                     | _                                  | 23. NAME of CH                            | 23. NAME of CHILDREN (Write full name and list all)  DATE OF BIRTH (mm/di |   |                              |            |                         |  |
| FIRST NAME                         | JOVELYN                                   | NAME EXTENSION (JR., SR)           | GAVRIEL RAEL JOSON                        |   |   |                              | 01/04/2016 |                         |  |
| MIDDLE NAME                        | RAEL                                      |                                    |   |   |   |                              |            |                         |  |
| OCCUPATION                         | Housewife                                 |                                    |   |   |   |                              |            |                         |  |
| EMPLOYER/BUSINESS NAME             | NONE                                      |                                    |   |   |   |                              |            |                         |  |
| BUSINESS ADDRESS                   | NONE                                      |                                    |   |   |   |                              |            |                         |  |
| TELEPHONE NO.                      | 09273300241                               |                                    |   |   |   |                              |            |                         |  |
| 24, FATHER\'S SURNAME              | JOSON                                     |                                    |   |   |   |                              |            |                         |  |
| FIRST NAME                         | EUSEBIO                                   | NAME EXTENSION (JR., SR)           |   |   |   |                              |            |                         |  |
| MIDDLE NAME                        | TORCINO                                   |                                    |   |   |   |                              |            |                         |  |
| 25. MOTHER\'S MAIDEN NAME          | VIRGINIA SAMANTE D                        | OAI INAS                           |   |   |   |                              |            |                         |  |
| SURNAME                            | JOSON                                     | 77 12 17 10                        |   |   |   |                              |            |                         |  |
|                                    |   |                                    |   |   |   |                              |            |                         |  |
| FIRST NAME                         | VIRGINIA                                  |                                    | (Continue on separate sheet if necessary) |   |   |                              |            |                         |  |
| MIDDLE NAME  /// EDUCATIONAL BACKS | DALINAS                                   |                                    |   |   |   |                              |            |                         |  |
| 26.                                | NAME OF SCHOOL                            | BASIC EDUCATION/DEGR               | EE/COURSE                                 | PERIOD OF A   | ATTENDANCE  | HIGHEST<br>LEVEL/UNITS       | YEAR       | SCHOLARSHIP<br>ACADEMIC |  |
| LEVEL                              | (Write in full)                           | (Write in full)                    |   | From  | То  | EARNED<br>(if not graduated) | GRADUATED  | HONORS<br>RECEIVED      |  |
| ELEMENTARY                         | Mahaplag Elementary School                | Elementary                         |   | 1985  | 1990  | Graduate                     | 1990       | N/A                     |  |
| SECONDARY                          | Mahaplag National High School San Isidro  | High School                        |   | 1991  | 1995  | Graduate                     | 1995       | N/A                     |  |
| VOCATIONAL/ TRADE COURSE           | N/A                                       |                                    |   |   |   |                              |            | 211-                    |  |
| COLLEGE                            | Visayas State University                  | Bachelor of Science in Agricul     | tural Education                           | 1999  | 2003  | Graduate                     | 2003       | N/A                     |  |
| GRADUATE STUDIES                   | N/A                                       |                                    |   |   |   |                              |            |                         |  |
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| SIGNATURE                          | SIGNATURE SALVA                           |                                    |   |   | DATE 03/07/2024  CS FORM 212 (Revised 2017), Page 1 o |                              |            |                         |  |

| CAREE  | R SERVICE/ RA 10 | 80 (BOARD/ BAR) UNDER                    | RATING            | DATE OF                           | DI ACE OF EVALUATI                              | ATION / CONECED   | MENT  | LICENSE (if ap           |                 |
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| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE  (If Applicable) |                  |  |                   | EXAMINATION /<br>CONFERMENT       | ATION / CONFERMENT                              |                   | NUMBER  | Date of<br>Validity      |                 |
| N/A N/A  |                  |  | N/A               | N/A                               | N/A   |                   | N/A   | N/A                      |                 |
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|  | EXPERIENC        |  | t work! Descripti | on of duties should b             | e indicated in the attached                     | d Mork Exper      | ionce sheet                                       |                          |                 |
| INCLU  | SIVE DATES       |  |                   |                                   |   |                   | SALARY/ JOB/<br>PAY GRADE (if                     |                          | GOVT            |
|  | n/dd/yyyy)<br>To | POSITION TIT<br>(Write in full/Do not al |                   | DEPARTMENT / AGI<br>(Write in ful | ENCY / OFFICE / COMPANY<br>I/Do not abbreviate) | MONTHLY<br>SALARY | applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | SERVIC<br>(Y/N) |
| From<br>4/15/2019  | 06/30/2023       | SECURITY GU                              | ARD               | Visavas                           | State University                                | 13,000.00         | INCREMENT   | Contractual              | N               |
| 9/14/2014  | 12/31/2017       | Community Orga                           |                   |                                   | al welfare and Development                      | 21,436.00         | -   | Contractual              | N               |
| 7/02/2010  | 09/15/2014       | Messenger, End                           |                   |                                   | Velfare and Development                         | 5,600.00          |   | Job Order                | N               |
| 9/12/2004  | 03/02/2009       | SECURITY GU                              |                   |                                   | e Security Agency .                             | 8,000.00          | -   | Contractual              | N               |
|  | 03:02:200        |  |                   |                                   | , , , , , ,                                     |                   |   |                          |                 |
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| . VOLUNTARY WORK OR INVOLVEMENT IN CIVI   |                           |                                       |                              | ALL PROPERTY OF THE PARTY OF TH |  |  |  |
|---|---------------------------|---------------------------------------|------------------------------|--|--|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full)  |                           | INCLUSIVE DATES (mm/dd/yyyy)  From To |                              | NUMBER OF<br>HOURS   |  | POSITION / NATURE OF WORK  |  |
| N/A   |                           |                                       | To<br>N/A                    | N/A  |  | N/A  |  |
|   |                           |                                       |                              |  |  |  |  |
|   | (4                        | Continue on separal                   | e sheet if necessary         |  |  |  |  |
| LEARNING AND DEVELOPMENT (L&D) INTERVITOR THE MOST PRESENT L&D/I spining program and include only the re-   |                           |                                       |                              |  |  |  |  |
| D. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS (Write in full)  | TRAINING PROGRAMS         | ATTEN                                 | DATES OF<br>DANCE<br>d/yyyy) | NUMBER OF<br>HOURS   | Type of LD<br>(Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)   |  |
| Kaajaman sa Kahandaan,Katumbas ay Kaligtasan:Nurturing Resilience   | in the Face of Disaster   | 12/15/2023                            | 12/15/2023                   | 8  | Technical  | College of Nursing VSU Baybay City,Bureau of Fire Protection<br>Protection Baybay City Leyte               |  |
| Design Thinking workshop  |                           | 12/13/2023                            | 12/14/2023                   | 16   | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte "   |  |
| "HRIS Software Onboarding"  |                           | 12/06/2023                            | 12/06/2023                   | 8  | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte   |  |
| 5S Revolution for Clerks & Heads  |                           | 11/29/2023                            | 11/29/2023                   | 4  | Technical  | *Visayas State University (VSU), Visca, Baybay City, Leyte *   |  |
| ISO Awareness & Re-Awareness Seminar  |                           | 10/31/2022                            | 10/31/2022                   | 4  | Technical  | ODQA, Visayas State University   |  |
| Hands-Only Cardiopulmonary Resuscitation  |                           | 07/22/2022                            | 07/22/2022                   | 4  | Technical •  | VSU Hospital   |  |
| Community-Based Disaster and Risk-Reduction Management (CBDI  | RRM) - Training (F2F)     | 06/04/2022                            | 06/04/2022                   | 8  | Technical  | PHILKOFA and KOICA, Philippines  |  |
| DISASTER RISK REDUCTION AND MANAGEMENT (DRRM) TRAINING FOR LGU-BAYBAY CITY  |                           |                                       | 06/04/2022                   | 8  | Technical  | Korea International Cooperation Agency (KOICA), Philippine<br>KOICA Fellows Association, Inc. (PHILKOFA)   |  |
| In-Service Enhancement Training Course and Re-Training Course   |                           |                                       | 12/13/2019                   | 88   | Technical  | JVO Dynamic Security Training Academy  |  |
| Seminar on Enhance Comprehensive Local Integration Program  |                           |                                       | 03/13/2019                   | 8  | Technical  | Provincial Social Welfare and Development Office   |  |
| Local Shelter Plan Formulation Workshop training  |                           |                                       | 10/12/2018                   | 16   | Technical Technical  | Housing and Urban Development Coordinating Council (HUDC  Provincial Social Welfare and Development Office |  |
| Involvement in the Orientation on the Enhanced Comprehensive Local Inter-<br>ecognition for wholehearted cooperation in the operation and activities of the | ne Enhanced Comprehensive | 10/01/2018<br>09/30/2018              | 09/30/2018                   | 4  | Technical  | Province of Leyte  |  |
| Local Integration Program (E-CLIP)for Former Related the 2nd Batch Consultation Dialogue with LCE's,LDRRMO's and C/M  |                           | 09/27/2018                            | 09/28/2018                   | 16   | Technical  | Department Of Social Welfare and development (DSWD R08   |  |
| and Projects Implementation  Appreciation of Outstanding dedication in upholding the objectives of  | Kalahi-CIDSS Program      | 12/11/2017                            | 12/11/2017                   | 8  | Technical  | DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMEN  |  |
| 5K Category of the TAKBO KALAHI: DSWD Kalahi-CIDSS C  | hampions Run              | 08/26/2017                            | 08/26/2017                   | 4  | Technical  | Department Of Social Welfare and development (DSWD R08   |  |
| Community Driven Development Training for Area & Municipal C  | pordinating Teams         | 08/22/2017                            | 08/24/2017                   | 24   | Technical  | Department Of Social Welfare and development (DSWD R08   |  |
|   |                           | PLEASE SEE A                          | ATTACHMENT A                 | 1  |  |  |  |
| II. OTHER INFORMATION   |                           | Continue on separa                    | de sheet if necessary        | 1  |  |  |  |
| 31. SPECIAL SKILLS and HOBBIES 32.  | NC                        | DN-ACADEMIC DIS                       |                              | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)   |  |  |  |
| N/A   |                           | N                                     | I/A                          |  |  | Kabalikat Civicom  |  |
|   |                           |                                       |                              |  |  | "KARANCHO"-Kababayan Riders Association for New<br>Cultural Harmony and Order Inc.                         |  |
|   |                           | **                                    |                              |  |  |  |  |
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| SIGNATURE Spiril  |                           |                                       |                              | D  | ATE  | 03/07/2024   |  |

| from the most recent LSD/training program and include only the relevant LSD/training taken for<br>TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS | INCLUSIVE DATES OF<br>ATTENDANCE |                                   | NUMBER OF | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY  |  |  |
|---|----------------------------------|-----------------------------------|-----------|---|--|--|--|
| TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)   |                                  | d/yyyy)<br>To                     | HOURS     |   | (Write in full)  |  |  |
| Standard Community Empowerment Activity Cycle Stage 2   | Prom<br>04/25/2016               | 04/29/2016                        | 40        | Technical   | Department Of Social Welfare and development (DSWI R08)  |  |  |
| Community Procurement and Community Financial Management Training   | 04/22/2015                       | 04/25/2015                        | 32        | Technical   | DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT - KALAHI  |  |  |
| ning on Stage 3 & 4 of Accelerated Community Empowerment Activity Cycle "Training on M & E Forms and MySQL DataBase," "Training on KALAHI CIDSS-NCDDP Safeguards"   | 02/02/2015                       | 02/11/2015                        | 80        | Technical   | DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT - KALAHI  |  |  |
| "KALAHI-NCDDP Training fpr Area Coordinating Teams"   | 09/28/2014                       | 9/28/2014 10/06/2014 48 Technical |           | DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT - KALAHI         |  |  |  |
| Training on Peer Counseling Service   | 11/04/2013                       | 11/06/2013                        | 24        | Technical   | Department Of Social Welfare and development (DSWI R08)  |  |  |
| end Training on Psychosocial Support in Emergency Setting for LGU Implementers of Disaster Prone<br>Areas   | 12/12/2012                       | 12/15/2012                        | 32        | Technical   | Department Of Social Welfare and development (DSWD R08)  |  |  |
| Capability Building on Peer Support System  | 03/13/2012                       | 03/13/2012 03/16/2012 32          |           | Technical   | Department Of Social Welfare and development (DSWI R08)  |  |  |
| Roll-Out Training on the Use of th Enhanced Family Development Session Manual Set 4 Areas   | 02/13/2012                       | 02/17/2012                        | 40        | Technical   | Department of Social Welfare and Development R08 "<br>Pantawid Pamilyang Pilipino Program (4P's) |  |  |
| "OSY" Out of School Youth   | 12/01/2011                       | 12/02/2011                        | 16        | Technical   | Department of Education - Leyte Division   |  |  |
| Training to the small Scale Farmers   | 07/12/2011                       | 08/12/2011                        | 240       | Technical   | LGU Mahaplag, Department of social welfare and development                                       |  |  |
| Re-Training Course (RTC)  | 09/22/2006                       | 10/02/2006                        | 88        | Technical   | Elite Security Career Development Center Incorporate   |  |  |
|   |                                  |                                   |           |   |  |  |  |
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| <i>11</i>   | on separate                      | sheet if parases and              |           |   |  |  |  |

| 34. | Are you related by consanguinity or affinity to the appoint the chief of bureau or office or to the person who has imm Office, Bureau or Department where you will be apppointed a. within the third degree?  | □YES  | ✓no                         |   |  |  |  |  |
|-----|---|---|-----------------------------|---|--|--|--|--|
|     | b, within the fourth degree (for Local Government Unit - C  | YES If YES, give details:                               |                             |   |  |  |  |  |
| 35. | a. Have you ever been found guilty of any administrative  | YES If YES, give details:                               | ✓NO                         |   |  |  |  |  |
|     | b. Have you been criminally charged before any court?   | YES If YES, give details: Date Filed: Status of Case/s: |                             |   |  |  |  |  |
| 36. | Have you ever been convicted of any crime or violation of regulation by any court or tribunal?  | YES If YES, give details:                               | <b>√</b> N0                 |   |  |  |  |  |
| 37. | Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, phased out (abolition) in the public or private sector?   | TYES If YES, give details:                              | ☑NO<br>tails:               |   |  |  |  |  |
| 38. | a. Have you ever been a candidate in a national or local e (except Barangay election)?  | YES If YES, give detail                                 | <b>V</b> NO:s:              |   |  |  |  |  |
|     | b. Have you resigned from the government service during last election to promote/actively campaign for a national of  | YES If YES, give detail                                 | <b>V</b> NO :s:             |   |  |  |  |  |
| 39. | Have you acquired the status of an immigrant or permane   | TYES  If YES, give details (                            | ☑No<br>country):            |   |  |  |  |  |
| 40. | Pursuant to: (a) Indigenous People\'s Act (RA 8371); (b) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897  |   |                             |   |  |  |  |  |
| a.  | Are you a member of any indigenous group?   | YES   | ✓NO                         |   |  |  |  |  |
| b.  | Are you a person with disability?   | If YES, please speci<br>YES<br>If YES, please speci     | ✓NO                         |   |  |  |  |  |
| c.  | Are you a solo parent?  | YES If YES, please speci                                | fy ID No                    |   |  |  |  |  |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applic   | cant /appointee)  |                             |   |  |  |  |  |
|     | NAME  | ADDRESS   | TEL. NO.                    |   |  |  |  |  |
|     | MARK L. ALONZO  | OBLACION MAHAPLAG,LEYTE                                 | 09265213177                 |   |  |  |  |  |
|     | Orpha R. Montareal  | Mahayag,Mahaplag Leyte                                  | 09069029702                 |   |  |  |  |  |
| 10  | Brenda P. Parco   | Mahayag, Mahaplag Leyte                                 | 09355300849/                |   |  |  |  |  |
| 42. | 42 I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. |   |                             |   |  |  |  |  |
|     | Sovernment Issued ID (i.e.,Passport, GSIS, SSS, PRC, Drivert's License,   |   |                             |   |  |  |  |  |
| l   | (c.) PLEASE INDICATE ID Number and Date of Issuance   | Single  |                             |   |  |  |  |  |
| 1   | D/License/Passport No.: H1213001558   |   |                             |   |  |  |  |  |
| l F | rate/Place of Issuance: 08/11/2020 / BAYBAY CITY LEYTE  | box)  | Right Thumbmark             |   |  |  |  |  |
| F   | SUBSCRIBED AND SWORN to before me this  | , affiant ext   | nibiting his/her validly is | sued government ID as indicated above.  |  |  |  |  |
|     |   | -   |                             |   |  |  |  |  |
|     |   | Person Administering Oa                                 | ath                         | CS FORM 212 (Revised 2017). Page 4 of 4 |  |  |  |  |