

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ☐ nd use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

|                               |                                                                                                                                                                                         |                                                             |                                                                                                                                                                                                             |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                    | JACOB                                                                                                                                                                                   |                                                             |                                                                                                                                                                                                             |
| FIRST NAME                    | LUCIANO                                                                                                                                                                                 | JR                                                          |                                                                                                                                                                                                             |
| MIDDLE NAME                   | RODRIGUEZ                                                                                                                                                                               |                                                             |                                                                                                                                                                                                             |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 2/1/1978                                                                                                                                                                                | 16. CITIZENSHIP                                             | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | BRGY. ANAKAN, GINGOOG CITY, MISAMIS ORIENTAL                                                                                                                                            | If holder of dual citizenship, please indicate the details. | Philippines                                                                                                                                                                                                 |
| 5. SEX                        | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                             |                                                                                                                                                                                                             |
| 6 CIVIL STATUS                | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | Zone 6<br>House/Block/Lot No.<br>GUADALUPE<br>Subdivision/Village<br>BARANGAY<br>BAYBAY<br>LEYTE<br>City/Municipality<br>Province<br>6521                                                                   |
| 7. HEIGHT (m)                 | 1.80                                                                                                                                                                                    | 18. PERMANENT ADDRESS                                       | ZONE 6<br>House/Block/Lot No.<br>Street<br>GUADALUPE<br>Subdivision/Village<br>BARANGAY<br>BAYBAY<br>LEYTE<br>City/Municipality<br>Province<br>6521                                                         |
| 8. WEIGHT (kg)                | 75                                                                                                                                                                                      |                                                             |                                                                                                                                                                                                             |
| 9. BLOOD TYPE                 | 'O'                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                             |
| 10. GSIS ID NO.               | NONE                                                                                                                                                                                    |                                                             |                                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.           | 1212-974-3827                                                                                                                                                                           | 19. TELEPHONE NO.                                           | (053)-563-8627                                                                                                                                                                                              |
| 12. PHILHEALTH NO.            | 13-025228136-4                                                                                                                                                                          | 20. MOBILE NO.                                              | (+63)-0910-517-3752 and (+63)-0981-594-4091                                                                                                                                                                 |
| 13. SSS NO.                   | NONE                                                                                                                                                                                    | 21. E-MAIL ADDRESS (if any)                                 | jovelyn.jacobe@vsu.edu.ph                                                                                                                                                                                   |

## II. FAMILY BACKGROUND

|                          |                                         |     |                                                     |                            |
|--------------------------|-----------------------------------------|-----|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | JACOB                                   |     | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | JOVELYN                                 |     | BRETT YVONNE G. JACOB                               | 4/6/2011                   |
| MIDDLE NAME              | RODRIGUEZ                               |     |                                                     |                            |
| OCCUPATION               | SCIENCE RESEARCH ASSISTANT              |     |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | VSU                                     |     |                                                     |                            |
| BUSINESS ADDRESS         | BARANGAY PANGASUGAN, BAYBAY CITY, LEYTE |     |                                                     |                            |
| TELEPHONE NO.            | 9533502893                              |     |                                                     |                            |
| 24. FATHER'S SURNAME     | JACOB                                   |     |                                                     |                            |
| FIRST NAME               | LUCIANO                                 | SR. |                                                     |                            |
| MIDDLE NAME              | TULAYTAY                                |     |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | RODRIGUEZ                               |     |                                                     |                            |
| SURNAME                  | JACOB                                   |     |                                                     |                            |
| FIRST NAME               | SARAH                                   |     |                                                     |                            |
| MIDDLE NAME              | TUTO                                    |     | (Continue on separate sheet if necessary)           |                            |

## III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------|-----------------------------------------------|----------------------|------|------------------------------------------------|----------------|---------------------------------------|
|                           |                                |                                               | From                 | To   |                                                |                |                                       |
| ELEMENTARY                | ANAKAN ELEMENTARY SCHOOL       | Primary Education                             | 1986                 | 1992 | Certificate                                    | 1992           | N/A                                   |
| SECONDARY                 | MALIBUD NATINAL HIGH SCHOOL    | High School                                   | 1992                 | 1996 | Diploma                                        | 1996           | N/A                                   |
| VOCATIONAL / TRADE COURSE | N/A                            | N/A                                           | N/A                  | N/A  | N/A                                            | N/A            | N/A                                   |
| COLLEGE                   | UNIVERSITY OF MINDANAO         | BACHELOR OF SCIENCE IN CRIMINOLOGY            | 1999                 | 2004 | Diploma                                        | 2004           | N/A                                   |

(Continue on separate sheet if necessary)

|           |      |                  |
|-----------|------|------------------|
| SIGNATURE | DATE | January 25, 2024 |
|-----------|------|------------------|

#### IV. CIVIL SERVICE ELIGIBILITY

[illegible]

*(Continue on separate sheet if necessary)*

## V. WORK EXPERIENCE

*(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.*

[illegible]

(Continue on separate sheet if necessary)

|           |                                                                                     |      |                  |
|-----------|-------------------------------------------------------------------------------------|------|------------------|
| SIGNATURE |  | DATE | January 25, 2024 |
|-----------|-------------------------------------------------------------------------------------|------|------------------|

[illegible]

#### VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

[illegible]

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|--------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|
| Driving                        | NONE                                                           | None                                                          |
| Computer Literate              |                                                                |                                                               |
|                                |                                                                |                                                               |

|                                           |                                                                                     |      |                  |
|-------------------------------------------|-------------------------------------------------------------------------------------|------|------------------|
| (Continue on separate sheet if necessary) |                                                                                     |      |                  |
| SIGNATURE                                 |  | DATE | January 25, 2024 |
| CS/EDM 212 (Revised 2017), Page 3 of 4    |                                                                                     |      |                  |

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending chief of bureau or office or to the person who has immediate supervision over you in Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>                                                                                                                                                                                                                                                                                                                                                                 | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                    |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------|---------------------------------|------------------------------------------------|-------------------------|---------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|---------|--|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <hr/> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: _____</p> <p style="text-align: right;">Status of Case/s: _____</p>             |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                                                                                               |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>                                                                                                                                                                                                                                               |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>                                                                                                                                                                                                                                                                                                                                                                                                  | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p style="text-align: right;">If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p style="text-align: right;">If YES, give details: _____</p>                                                                           |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>                                                                                                                                                                                                                                     |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>                                                                                                                                                                                                                                                                                                                                                                                                             | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ELWIN JAY YU</td> <td>VSU, HOSPITAL</td> <td></td> </tr> <tr> <td>LUZ O. MORENO</td> <td>NARC, VSU</td> <td>9164239381</td> </tr> <tr> <td>ALLEN LAMBERT</td> <td>OP, VSU</td> <td></td> </tr> </tbody> </table>                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                             | NAME       | ADDRESS                                       | TEL. NO.                        | ELWIN JAY YU                                   | VSU, HOSPITAL           |                                                   | LUZ O. MORENO     | NARC, VSU                                                                                                                                                                                           | 9164239381 | ALLEN LAMBERT | OP, VSU |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDRESS                                                                                                                                                                                                                                                                                                                                                     | TEL. NO.   |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| ELWIN JAY YU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VSU, HOSPITAL                                                                                                                                                                                                                                                                                                                                               |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| LUZ O. MORENO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NARC, VSU                                                                                                                                                                                                                                                                                                                                                   | 9164239381 |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| ALLEN LAMBERT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OP, VSU                                                                                                                                                                                                                                                                                                                                                     |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                             |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <b>PLEASE INDICATE ID Number and Date of Issuance</b></p> </td> <td style="width: 40%; text-align: center;"> </td> </tr> <tr> <td>Government Issued ID: <b>DRIVER'S LICENSE</b></td> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td>ID/License/Passport No.: <b>H-12-18-000809</b></td> <td style="text-align: center;"><b>January 25, 2024</b></td> </tr> <tr> <td>Date/Place of Issuance: <b>BAYBAY CITY, LEYTE</b></td> <td style="text-align: center;">Date Accomplished</td> </tr> </table> | <p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <b>PLEASE INDICATE ID Number and Date of Issuance</b></p>                                                                                                                                                                                                                   |            | Government Issued ID: <b>DRIVER'S LICENSE</b> | Signature (Sign inside the box) | ID/License/Passport No.: <b>H-12-18-000809</b> | <b>January 25, 2024</b> | Date/Place of Issuance: <b>BAYBAY CITY, LEYTE</b> | Date Accomplished | <div style="text-align: center;"> <p>PHOTO</p> </div> <div style="border: 1px solid black; height: 100px; width: 100%; margin-top: 10px;"></div> <p style="text-align: center;">Right Thumbmark</p> |            |               |         |  |
| <p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) <b>PLEASE INDICATE ID Number and Date of Issuance</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                             |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| Government Issued ID: <b>DRIVER'S LICENSE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signature (Sign inside the box)                                                                                                                                                                                                                                                                                                                             |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| ID/License/Passport No.: <b>H-12-18-000809</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>January 25, 2024</b>                                                                                                                                                                                                                                                                                                                                     |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| Date/Place of Issuance: <b>BAYBAY CITY, LEYTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date Accomplished                                                                                                                                                                                                                                                                                                                                           |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 200px; height: 30px; margin: 10px auto; text-align: center;"> <p>Person Administering Oath</p> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                             |            |                                               |                                 |                                                |                         |                                                   |                   |                                                                                                                                                                                                     |            |               |         |  |