

CS Form No. 212
Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME

FIRST NAME

MIDDLE NAME

MATI-OM

JOFIL

ALAO

NAME EXTENSION (JR., SR)

N/A

3. DATE OF BIRTH
(mm/dd/yyyy)

11 01 1992

16. CITIZENSHIP

☒ Filipino

☐ Dual Citizenship

☐ by birth

☐ by naturalization

Pls. indicate country:

Philippines

4. PLACE OF BIRTH

BAYBAY, LEYTE

If holder of dual citizenship,
please indicate the details.

5. SEX

☒ Male

☐ Female

6 CIVIL STATUS

☐ Single

☒ Married

☐ Widowed

☐ Separated

☐ Other/s:

7. HEIGHT (m)

1.52

17. RESIDENTIAL ADDRESS

714

NONE

House/Block/Lot No.

Street

NONE

MARCOS

Subdivision/Village

Barangay

BAYBAY

LEYTE

City/Municipality

Province

6521-A

8. WEIGHT (kg)

75

ZIP CODE

9. BLOOD TYPE

O+

18. PERMANENT ADDRESS

714

NONE

House/Block/Lot No.

Street

NONE

MARCOS

Subdivision/Village

Barangay

BAYBAY

LEYTE

City/Municipality

Province

6521-A

10. GSIS ID NO.

2006059114

ZIP CODE

11. PAG-IBIG ID NO.

121126991697

19. TELEPHONE NO.

NONE

12. PHILHEALTH NO.

130251562335

20. MOBILE NO.

09662544455

13. SSS NO.

0635811923

21. E-MAIL ADDRESS (if any)

joefilmation@gmail.com

14. TIN NO.

457229965

15. AGENCY EMPLOYEE NO.

BIPSU-BC 232

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME

FIRST NAME

MIDDLE NAME

MATI-OM

MERIAM

BINONGO

NAME EXTENSION (JR., SR)

N/A

23. NAME of CHILDREN (Write full name and list all)

DATE OF BIRTH (mm/dd/yyyy)

JOEFIL B. MATI-OM

01/25/2015

JOHN PHILIP B. MATI-OM

08/27/2016

JEOFIL B. MATI-OM

11/30/2020

OCCUPATION

NONE

EMPLOYER/BUSINESS NAME

NONE

BUSINESS ADDRESS

NONE

TELEPHONE NO.

NONE

24. FATHER'S SURNAME

FIRST NAME

MIDDLE NAME

MATIOM

FELIPE

MORERA

NAME EXTENSION (JR., SR)

N/A

25. MOTHER'S MAIDEN NAME

SURNAME

FIRST NAME

MIDDLE NAME

MILA ETIS ALAO

MATIOM

MILA

ALAO

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL

NAME OF SCHOOL
(Write in full)

BASIC EDUCATION/DEGREE/COURSE
(Write in full)

PERIOD OF ATTENDANCE

HIGHEST LEVEL/
UNITS EARNED
(if not graduated)

YEAR
GRADUATED

SCHOLARSHIP/
ACADEMIC
HONORS
RECEIVED

From

To

ELEMENTARY

SAN AGUSTIN

ELEMENTARY

2000

2006

GRADUATED

2006

NONE

SECONDARY

VISAYAS STATE UNIVERSITY
LABORATORY HIGH SCHOOL

HIGH SCHOOL

2006

2009

GRADUATED

2009

NONE

VOCATIONAL /
TRADE COURSE

NONE

NONE

NONE

NONE

NONE

NONE

NONE

NONE

COLLEGE

VISAYAS STATE UNIVERSITY

BACHELOR OF SCIENCE IN
AGRICULTURE MAJOR IN PLANT
PROTECTION

2009

2013

GRADUATED

2013

NONE

GRADUATE STUDIES

VISAYAS STATE UNIVERSITY

MASTER OF SCIENCE MAJOR PLANT
PATHOLOGY

2016

2020

GRADUATED

2020

NONE

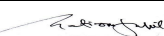
(Continue on separate sheet if necessary)

SIGNATURE

DATE

07/14/2023

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	NONE	NONE	NONE	NONE	NONE	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	55TH ANNIVERSARY AND ANNUAL CONFERENCE OF PEST MANAGEMENT COUNCIL OF THE PHILIPPINES	7 04 2023	7 07 2023	32	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES
	SEMINAR WORKSHOP ON THE CERTIFICATION OF ORGANIC BIO-CONTROL AGENTS RESEARCHERS	05/22/2023	05/62/2023	40	Technical	DEPARTMENT OF AGRICULTURE-BUREAU OF AGRICULTURAL AND FISHERIES STANDARDS
	FERTILIZER/PESTICIDE BIOEFFICACY AND SUPERVISED RESIDUE TRIAL (SPRT) RESEARCHERS TRAINING	4 12 2023	4 13 2023	16	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES FOUNDATION INC.
	VIRTUAL TRAINING COURSE FOR ACCREDITED SAFETY DISPENSER OF FERTILIZER AND PESTICIDES	3 04 2023	3 04 2023	8	Technical	DEPARTMENT OF AGRICULTURE- FERTILIZER AND PESTICIDES AUTHORITY
	PHILIPPINE BIOSAFETY REGULATIONS AND POLICY FOR PRODUCTS OF PLANT BREEDING INNOVATIONS (PBI)	10/24/2022	10/24/2022	8	Technical	DEPARTMENT OF AGRICULTURE- BUREAU OF PLANT INDUSTRY- BIOTECHNOLOGY
	54TH ANNIVERSARY AND ANNUAL CONFERENCE OF PEST MANAGEMENT COUNCIL OF THE PHILIPPINES	07/14/2022	07/15/2022	16	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES
	2021 DOST-PCAARRD GRADUATE ALUMNI ASSOCIATION INC. BIENNIAL CONVENTION	11 03 2021	11 04 2021	16	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT GRADUATE ALUMNI ASSOCIATION INC.
	53RD ANNIVERSARY AND ANNUAL CONFERENCE OF PEST MANAGEMENT COUNCIL OF THE PHILIPPINES	7 06 2021	7 07 2021	16	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES
	31ST JOINT VICARP-RRDEN REGIONAL RDE SYMPOSIUM AND 1ST REGIONAL PHILARM CONVENTION	11/26/2021	11/27/2021	16	Technical	VISAYAS CONSORTIUM FOR AGRICULTURE AND RESOURCES PROGRAM (VICARP) AND REGIONAL RESEARCH AND DEVELOPMENT EXTENSION NETWORK (RRDEN)
	TRAINING OF TRAINERS ON PRODUCTION OF HIGH-QUALITY INBRED RICE AND FARM MECHANIZATION	10/21/2019	11 01 2019	40	Technical	AGRICULTURAL TRAINING INSTITUTE REGIONAL TRAINING CENTER VIII
	TRAINING WORKSHOP ON THESIS WRITING AND PRESENTATION	02/18/2019	02/21/2019	32	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT
	NATIONAL CONFERENCE ON CLIMATE CHANGE RDE	12 12 2018	12/14/2018	24	Technical	REGIONAL CLIMATE CHANGE RESEARCH AND DEVELOPMENT CENTER 8
	30TH JOINT VICARP-RRDEN REGIONAL RDE SYMPOSIUM	11/21/2018	11/23/2018	16	Technical	VISAYAS CONSORTIUM FOR AGRICULTURE AND RESOURCES PROGRAM (VICARP) AND REGIONAL RESEARCH AND DEVELOPMENT EXTENSION NETWORK (RRDEN)
	AAACU 22ND BIENNIAL CONFERENCE AND GENERAL ASSEMBLY	10/16/2018	10/18/2018	32	Technical	ASIAN ASSOCIATION OF AGRICULTURAL COLLEGES AND UNIVERSITIES
	TRAINING WORKSHOP ON TECHNICAL WRITING FOR PUBLICATION IN A REFEREED JOURNAL	07/30/2018	10 02 2018	32	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT
	SPECIALIZED TRAINING COURSE ON CORN/CASSAVA INSECT PESTS AND DISEASES	06/19/2018	06/21/2018	32	Technical	AGRICULTURAL TRAINING INSTITUTE REGIONAL TRAINING CENTER VIII
	REGIONAL ABACA SUMMIT	06/20/2018	06/21/2018	16	Technical	NATIONAL ABACA RESEARCH CENTER
	PREPARATORY COURSE AND ASSESSMENT ON ORGANIC AGRICULTURE PRODUCTION NCII	03/19/2018	03/21/2018	32	Technical	AGRICULTURAL TRAINING INSTITUTE REGIONAL TRAINING CENTER VIII
	TRAINING ON ABACA PRODUCTION: PRODUCTIVITY ENHANCING MEASURE TO INCREASE SUPPLY IN THE CITY OF BAYBAY	07/26/2018	07/27/2018	32	Technical	NATIONAL ABACA RESEARCH CENTER
	49TH ANNIVERSARY AND ANNUAL SCIENTIFIC CONFERENCE	5 10 2018	5 12 2018	32	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
	PROFICIENT IN MS OFFICE	Young Investigator in Plant Pathology (YIPP) 2020		PEST MANAGEMENT COUNCIL OF THE PHILIPPINES		
	BASEBALL	Young Investigator in Plant Pathology (YIPP) 2023		PHILIPPINE PHYTOPATHOLOGICAL SOCIETY INC.		
	POLYMERASE CHAIN REACTION (PCR)			DEPARTMENT OF SCIENCE AND TECHNOLOGY-PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT GRADUATE ALUMNI ASSOCIATION INC.		
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	07/14/2023	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div>	
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: <input checked="" type="checkbox"/> Finished _____</div>	
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
39. Have you acquired the status of an immigrant or permanent resident of another country?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div>	
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specfv ID No: _____</div>	
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)			
NAME		ADDRESS	
RUBEN M. GAPASIN		Brgy. Guadalupe, Baybay City, Leyte	
ROBELYN T. PIAMONTE		Visca, Baybay City, Leyte	
LUZ O. MORENO		Visca, Baybay City, Leyte	
TEL. NO.			
9063914391		9171546999	
9164239381			
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.			
<div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: DRIVER LICENSE</div> <div>ID/License/Passport No.: H12-13-001341</div> <div>Date/Place of Issuance: 10/10/2018 BAYBAY CITY</div>		<div><div>Signature (Sign inside the box)</div><div>07/14/2023</div><div>Date Accomplished</div></div> <div>Right Thumbmark</div>	
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.			
<div>Person Administering Oath</div>			



PHOTO