## VISAYAS STATE UNIVERSITY PERSONAL DATA SHEET For Job Order Workers



| Print legibly. Mark ap                                       | propriate boxes                         | with " 🗹 " and use s                             | eparate sheet if nece   | essarv.  |                             |                         |                       |              |  |
|--|---|--|---|--|-----------------------------|-------------------------|-----------------------|--------------|--|
| 1. SURNAME   | EINIAIGIEI                              |  |   |  | 1 1                         | 1   1                   | 1 1 1                 | TI           |  |
| FIRST NAME   | RIAIFIAIEI                              | LIIII  | <u> </u>  |  | ii                          | 1 1 1 1                 | 1 1 1                 | i i          |  |
| MIDDLE NAME  | FILIOIRIEI                              | SIIII  |   | 1 1 1 1  | 2. NAME                     | EXTENSION (e.g. Jr.,    | Sr.)                  |              |  |
| 3. DATE OF BIRTH (mm/dd/yy                                   | ryy)                                    | 1 1  | 11. PRESENT ADDRESS   |  | OSE AT                      | BAD SANTU               | S ST.                 |              |  |
| 4. PLACE OF BIRTH  | BAYBAY CIT                              | Y, LEYTE   |   | The state of the s |                             | BAYBAY C                |                       | YTE          |  |
| 5. SEX   | ☑ Male ☐ Female                         | ,  |   | 20   | VE 8                        | , ish flyhy C           | 117,00                | 112          |  |
| 6. CIVIL STATUS ☐ Single ☐ Wido ☐ Married ☐ Sepa             |   | wed  | 12. ZIP CODE  |  | 521                         |                         |                       |              |  |
|  |   | rated  | 13. TEL. NO./CEL. NO.   |  | 936-                        | 123-1463                |                       |              |  |
|  | Annulled Others, specify                |  | 14. PHILHEALTH NO.  |  | 3-2013                      | 87605-7                 |                       |              |  |
| 7. CITIZENSHIP   | FILIPINU                                | 9. WEIGHT (kg) 87                                | 15. TIN   | 2  | 288-337-102-000             |                         |                       |              |  |
| 8. HEIGHT (m)  | 182                                     | 10. BLOOD TYPE 0                                 | 16. PAG-IBIG ID NO.   | 12   | 12-06                       | 55-5793                 |                       |              |  |
| . SPOUSE'S SURNAME   | ENAGE                                   |  | 18. NAME OF CHILD (Write full name and list all)  DATE OF BIRTH (mm/dd/y) |  |                             |                         |                       |              |  |
| FIRST NAME   | CHARICE MA                              | E  |   | RALPH CHA  |                             | ENAGE                   | 06-06-                | 2009         |  |
|  | MIDDLE NAME VILLEGAS                    |  |   |  | DENZDY ALICIA JANE V. ENAGE |                         |                       | 2011         |  |
| 19. HIGHEST EDUCATIONAL ATTAINMENT                           |   | [ ] Elementary (Grade / Graduated)               |   | DINIEBAG   | OHNPAU                      | IL V. ENAGE             | 08-20-                | 2014         |  |
| (Please check and und  | derline the specific)                   | [ ] High School (1st, 2nd, 3rd                   |   |  |                             |                         |                       |              |  |
| 0. CAREER SERVICE ELIGIBILITY                                |   | College (1st, 2nd, 3rd, 4th, Graduated)  Degree: |   |  |                             |                         |                       |              |  |
|  |   | ☐ Professional ☐ Sub-Professional                |   | Others, Specify:   |                             |                         |                       |              |  |
| 1.   |   | E l'iologololiai E cap'i lologololiai            |   |  |                             |                         |                       |              |  |
| WORK EXPERIENCE INCLUSIVE DATES (mm/dd/yyyy)                 |   | POSITION TITLE                                   |   | DEPARTMENT / AGENCY /  |                             | SALARY                  | STATUS OF APPOINTMENT | GOV'T SERVIC |  |
|  |   | (Write in  |   | OFFICE / COMPA<br>(Write in  |                             | (Daily or Monthly)      | (Perm/Temp/           | (Yes / No)   |  |
|  |   |  |   | (verice ii   | runy                        |                         | Job Order)            |              |  |
| From   | То                                      |  |   |  |                             |                         |                       |              |  |
| 08/11/2013   | 03 131 1 2020                           | COM PUTER  | OPERATOR  | USU Computer G   |                             | 1 40/Hour               | 10                    |              |  |
| 04/01/2020   | 02 11512022                             | ADMIN AID  | ŧ   | IGPO/ODRGAS  |                             | 456/DAY                 | Jo                    |              |  |
| 02 1 16 1 2022   | PRESENT/ /                              | AMIN AIDE /UTI                                   | LITY MESSEN GER   | 16P0/0 DE  | RGAS                        | 561.80/DAY              | 10                    |              |  |
| 1 1  | 1 1                                     |  |   |  |                             |                         |                       |              |  |
| 1 1  | 1 1                                     |  |   |  |                             |                         |                       |              |  |
| 1 1  | 1 1                                     |  |   |  |                             |                         |                       |              |  |
| 1 1  | 1 1                                     |  |   |  |                             |                         |                       |              |  |
| 1 1  | 1 1                                     |  |   |  |                             |                         |                       |              |  |
| 2. SPECIA  | AL SKILLS                               |  | Proficiency (Ple  | ease check)  |                             |                         |                       |              |  |
| (i.e. computer skills, typing, welding, plumbing,            |   | Highly Skilled Average                           |   | Fair   |                             | REMARKS                 |                       |              |  |
| carpentry, auto mechanic, driving, et. al.)                  |   |  |   |  |                             |                         |                       |              |  |
| CARPENTRY  |   |  |   |  | -                           |                         | <b>_</b>              |              |  |
| TYPING ENCODING  |   |  |   |  |                             |                         |                       |              |  |
| DRIVING  |   | <u> </u>   |   |  |                             | <del>/</del>            | -                     |              |  |
| PLUMBING   |   | -  | <u> </u>  |  |                             |                         | -                     |              |  |
|  |   | -  | <del> </del>  |  |                             |                         |                       |              |  |
|  |   | <del> </del>                                     | <del> </del>  |  |                             |                         |                       |              |  |
| 23. DELEVANI   | T TDAININGS                             | INCLUENTE DATES                                  | OF ATTENDANCE   |  |                             |                         |                       |              |  |
| RELEVANT TRAININGS SEMINAR/WORKSHOP ATTENDED (Write in full) |   | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)       |   |  |                             | CONDUCTED/ SPONSORED BY |                       | DV           |  |
|  |   |  |   | NUMBER OF HO   | URS                         | (Write in full)         |                       |              |  |
|  |   | From   | То  |  |                             |                         |                       |              |  |
|  |   |  | 1 1   |  |                             |                         |                       |              |  |
|  |   | 1 1  | 1 1   |  | _                           |                         | n L                   |              |  |
|  |   | 1 1  | 1 1   |  | _                           |                         |                       |              |  |
|  |   |  | 1 1   |  |                             |                         |                       | -            |  |
|  |   | 1 1  |   |  |                             |                         |                       |              |  |
|  |   | 1 1  | 1 1   |  |                             |                         |                       |              |  |
|  |   |  | 1 1<br>1 1  |  |                             |                         |                       |              |  |
|  |   |  | 1 1<br>1 1<br>1 1   |  |                             |                         |                       |              |  |
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|  |   |  |   |  |                             |                         |                       |              |  |
|  |   | eet has been accomplis                           |   | true, correct a  | nd comple                   | ete statement pu        | ursuant to th         | ne provisio  |  |
|  |   | eet has been accomplishe Republic of the Philip  |   | true, correct a  | nd comple                   | ete statement pu        | ursuant to th         | ne provisio  |  |
|  |   | ne Republic of the Philip                        | pines.  |  |                             |                         | ursuant to th         | ne provisio  |  |
| of pertinent laws, rules                                     | and regulations of the                  | ne Republic of the Philip                        | pines.  |  |                             |                         | ursuant to th         | ne provisio  |  |
|  | and regulations of the ATE NO. 1892 898 | ne Republic of the Philip                        | AYBAY CITY LEYT   | E<br>ISSUED ON (mm/dd/   |                             |                         | ursuant to th         | ne provisio  |  |