

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	CAGOL		
FIRST NAME	EUGENIO	NAME EXTENSION (JR., SR) III	
MIDDLE NAME	BENIGA		
3. DATE OF BIRTH (mm/dd/yyyy)	4/14/1991	16. CITIZENSHIP If holder of dual citizenship, please indicate the details.	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: <div></div>
4. PLACE OF BIRTH	Brgy. SAN JUAN BAYBAY,LEYTE		
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS ZIP CODE	<div>House/Block/Lot No. Street</div> <div>SAN JUAN</div> <div>Subdivision/Village Barangay</div> <div>BAYBAY CITY LEYTE</div> <div>City/Municipality Province</div>
7. HEIGHT (m)	157		
8. WEIGHT (kg)	70		
9. BLOOD TYPE	O		
10. GSIS ID NO.	N/A	18. PERMANENT ADDRESS ZIP CODE	<div>House/Block/Lot No. Street</div> <div>SAN JUAN</div> <div>Subdivision/Village Barangay</div> <div>BAYBAY CITY LEYTE</div> <div>City/Municipality Province</div>
11. PAG-IBIG ID NO.	N/A		
12. PHILHEALTH NO.	13-2020010046-3		
13. SSS NO.	0632696798		
14. TIN NO.	763-202-347	19. TELEPHONE NO.	N/A
15. AGENCY EMPLOYEE NO.	N/A	20. MOBILE NO.	09069069575
		21. E-MAIL ADDRESS (if any)	eugeniocagol@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)		
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	CAGOL			
FIRST NAME	EUGENIO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	CABAJIT			
25. MOTHER'S MAIDEN NAME	BENIGA			
SURNAME	CAGOL			
FIRST NAME	FELIPA			
MIDDLE NAME	DUPAL		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SAN JUAN ELEMENTARY SCHOOL	PRIMARY EDUCATION	1998	2004	N/A	2004	4th Honor
SECONDARY	BAYBAY NATIONAL HIGH SCHOOL	HIGHSCHOOL	2004	2008	N/A	2008	N/A
VOCATIONAL / TRADE COURSE	VISAYAS STATE UNIVERSITY	DIPLOMA in ANIMAL PRODUCTION TECHNOLOGY	2008	2010	N/A	2010	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF ANIMAL SCIENCE	2008	2012	N/A	2012	N/A
GRADUATE STUDIES	BILIRAN PROVINCE STATE UNIVERSITY	MASTER OF EDUCATION major in SCIENCE	2020	2021	19 Units	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE			DATE	5/17/21
-----------	--	---	------	---------

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

INCLUSIVE DATES				SALARY/ JOB/PAY		
-----------------	--	--	--	-----------------	--	--

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE		DATE	5/17/2021
------------------	---	-------------	-----------

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S					
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A				N/A
	N/A				N/A
	N/A				N/A
	N/A				N/A
	N/A				N/A
	N/A				N/A
	N/A				N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Managing Research Remotely: Learning from 2020 and Moving Forward in 2021	4/21/2021	4/21/2021	3 HRS	TECHNICAL	ELSEVIER
	Best Practices in Writing and Publishing Your Research Paper	4/16/2021	4/16/2021		TECHNICAL	ELSEVIER
	Bamboo Production NCII	04/07/2021	04/07/2021	4 HRS	TECHNICAL	TESDA
	Livestock Biotechnological Center	1/28/2021	1/28/2021	3 HRS	TECHNICAL	DA/ PCC
	Lanscaping Installation and Mintenance NCII	12/12/2020	12/12/2020	8 HRS	TECHNICAL	Villaconzoilo Farm
	Training on Organic Concoction and Extract Production	12/01/2021	12/03/2021	24 HRS	TECHNICAL	ATI
	ORGANIC AGRICULTURE PRODUCTION NCII	4/22/2019	5/24/2019	232 HRS	TECHNICAL	GOLD FARM (Kan-Ipa Baybay City)
	HORTICULTURE NCIII	03/01/2019	4/19/2019	445HRS	TECHNICAL	TESDA-ANAS
	AGRICULTURE CROP PRODUCTION NCIII	01/07/2019	3/29/2019	336HRS	TECHNICAL	TESDA-ANAS
	ANIMAL PRODUCTION NCII (POULTRY-CHICKEN)	10/22/2018	10/22/2018	8HRS	TECHNICAL	TESDA- CALUBIAN
	Enhanced Vegetable Production CUM Technology Demonstration	6/26/2018	6/28/2018	24 HRS	TECHNICAL	Department of Agriculture
	Enhanced Poultry Production CUM Technology Demonstration	2/26/ 2018	2/27/2018	16 HRS	TECHNICAL	Department of Agriculture
	Organic Farming System	2/17/2017	2/17/2017	8 HRS	TECHNICAL	University of Eastern Phillppines

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	COOKING		N/A		N/A
	WRITING		N/A		N/A
	READING		N/A		N/A
			N/A		N/A
			N/A		N/A
			N/A		N/A
			N/A		N/A

(Continue on separate sheet if necessary)

SIGNATURE				DATE	5/17/21
-----------	--	---	--	------	---------

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div>
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
39. Have you acquired the status of an immigrant or permanent resident of another country?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div>
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div>
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME		ADDRESS
TEL. NO.		
RAMONA BARBARONA		CATARMAN, NORTHERN SAMAR
9291661456		
JAIME NUÑEZ		BAYBAY CITY, LEYTE
9274769074		
YANI BARBARONA		CATARMAN, NORTHERN SAMAR
9100467782		
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		
<div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: PRC -Teacher</div> <div>ID/License/Passport No.: 1731996</div> <div>Date/Place of Issuance: Tacloban City</div>		<div><div></div><div>Signature (Sign inside the box)</div><div>5/17/2021</div><div>Date Accomplished</div></div> <div><div></div><div>Right Thumbmark</div></div>
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.		
<div></div> <div>Person Administering Oath</div>		



PHOTO

Right Thumbmark