

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () a [] use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	ASUFRA		
FIRST NAME	JUVY	NAME EXTENSION (JR., SR)	
MIDDLE NAME	DUPLA		
3. DATE OF BIRTH (mm/dd/yyyy)	12/12/1986	16. CITIZENSHIP	<div><input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship</div> <div><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization</div> <div>Pls. indicate country:</div>
4. PLACE OF BIRTH	TUBURAN, CEBU	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<div><input type="checkbox"/> Single <input checked="" type="checkbox"/> Married</div> <div><input type="checkbox"/> Widowed <input type="checkbox"/> Separated</div> <div><input type="checkbox"/> Other/s:</div>	17. RESIDENTIAL ADDRESS	<div>House/Block/Lot No. Street</div> <div>PASIL</div> <div>Subdivision/Village Barangay</div> <div>CARMELO</div> <div>City/Municipality Province</div> <div>CEBU</div>
7. HEIGHT (m)	5'1	18. PERMANENT ADDRESS	ZIP CODE
8. WEIGHT (kg)	50		
9. BLOOD TYPE	O+		
10. GSIS ID NO.	N/A		
11. PAG-IBIG ID NO.	N/A		
12. PHILHEALTH NO.	N/A		
13. SSS NO.	N/A	19. TELEPHONE NO.	N/A
14. TIN NO.	N/A	20. MOBILE NO.	09287037249
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	asufrajuvy52@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	ASUFRA		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	JUNELLO	NAME EXTENSION (JR., SR)	JENNILYN D. ASUFRA	9/28/2006
MIDDLE NAME	OCHAGABIA		JAMELA D. ASUFRA	7/17/2008
OCCUPATION	AIRCON TECHNICIAN		JUNELLO, JR. D. ASUFRA	12/19/2012
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	9604743484			
24. FATHER'S SURNAME	DUPLA			
FIRST NAME	NELBERTON	NAME EXTENSION (JR., SR)		
MIDDLE NAME	GRANADA			
25. MOTHER'S MAIDEN NAME				
SURNAME	ESTREMOS			
FIRST NAME	JOCELYN			
MIDDLE NAME	RELIBO		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	CARMELO ELEMENTARY SCHOOL	ELEMENTARY	1993	1999	GRADUATED	1999	N / A
SECONDARY	TUBURAN NATIONAL HIGH SCHOLL	SECONDARY	1999	2003	GRADUATED	2003	N / A
VOCATIONAL /	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	CEBU TECHNOLOGICAL UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURE MAJOR IN CROP AGRONOMY	2015	2019	GRADUATED	2016	SIDA SCHOLAR / CUM LAUDE
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTERS OF SCIENCE MAJOR IN PLANT PROTECTION / MINOR AGRICULTURAL EXTENSION	2020	PRESENT	30 UNITS	N/A	DOST GRADUATE SCHOLAR

(Continue on separate sheet if necessary)

SIGNATURE		DATE	
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IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

<i>SIGNATURE</i>		<i>DATE</i>	
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
N/A				

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
From Farm to plate, making food safe: A Webinar on Food Safety-related Standards	06/08/2023		3		BUREAU OF AGRICULTURE AND FISHERIES STANDARDS
In Focus: Rice Crop Health Monitoring and Assessment	06/08/2023				UNIVERSITY OF THE PHILIPPINES LOS BANOS - COLLEGE OF AGRICULTURE AND
Policy Analysis Essentials: Techniques, Tools, and Skills for Effective Policy Research and Practice	06/01/2023				WESTERN MINDANAO STATE UNIVERSITY - SATELLITE SOCIO-ECONOMIC RESEARCH AND DATA ANALYTICS
21st Session of the Webinar Series on Nanotechnology: Empowering Young Filipino Researchers for an Emerging Technology Ready Philippines	05/26/2023				DOST-PCIEERD

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)

(Continue on separate sheet if necessary)

SIGNATURE		DATE	FEBRUARY 4, 2022
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree?

☐ YES
☒ NO

b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES
☒ NO

If YES, give details:

35. a. Have you ever been found guilty of any administrative offense?

☐ YES
☒ NO

If YES, give details:

b. Have you been criminally charged before any court?

☐ YES
☒ NO

If YES, give details:

Date Filed:

Status of Case/s:

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES
☒ NO

If YES, give details:

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☐ YES
☒ NO

If YES, give details:

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

☐ YES
☒ NO

If YES, give details:

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES
☒ NO

If YES, give details:

39. Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES
☒ NO

If YES, give details (country):

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

☐ YES
☒ NO

If YES, please specify:

b. Are you a person with disability?

☐ YES
☒ NO

If YES, please specify ID No:

c. Are you a solo parent?

☐ YES
☒ NO

If YES, please specify ID No:

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)

PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: PROFESSIONAL REGULATION COMMISSION

ID/License/Passport No.:

Date/Place of Issuance: FEBRUARY 19, 2018 ILOILO CITY

Signature (Sign inside the box)

Date Accomplished

ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)

With full and handwritten name tag and signature over printed name

Computer generated or photocopied picture is not acceptable

PHOTO

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath

