| | IN CIVIC / NON-GOVERNMENT | | | URGANIZATI | JN/S | | |
|---|---|--|--------------------|-----------------|---|---|--|
| 29. NAME & ADDRESS OF C (Write in ful | | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| | | From | То | | | | |
| University of Cebu Political Science Society | | 2011 | 2013 | | | Treasurer | |
| Catholic Charismatic Youth Movement | | 2009 | 2013 | | | Formator | |
| Holy Child Parish Youth Ministry | | 2007 | 2018 | | | Mentor | |
| LGU-Civil Society | | 2014 | 2016 | | | Civil Society Representative | |
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| /II. LEARNING AND DEVELOPMENT (L&D | | tinue on separate s ROGRAMS A | | ·) | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| LEARNING TO TEACH ONLINE | | 5/20/2020 | 6/22/2020 | 120 HRS | EDUCATION | UNIVERSITY OF NEW SHOUTH WALES, SYDNEY, AUSTRALIA via COURSERA | |
| REMOTE TEACHING AND LEARNING: CONCEPTS AND MODEL | | 5/26/2020 | 5/29/2020 | 16 HRS | EDUCATION | UNIVERSITY OF THE PHILIPPINES - OPEN UNIVERSITY | |
| QUALITY ASSURANCE IN REMOTE TEACHING AND LEARNING | | 5/26/2020 | 5/29/2020 | 16 HRS | EDUCATION | UNIVERSITY OF THE PHILIPPINES - OPEN UNIVERSITY | |
| GEOPOLITICS OF PHILIPPINE POLITICS | | 8/24/2020 | | 4 HRS | EDUCATION | PHILIPPINE POLITCAL SCIENCE ASSOCIATION | |
| THE LIMITS OF POPULISM DURING COVID 19 | | 11/6/2020 | | 4 hrs | EDUCATION | Konrad – Adenauer – Stiftung (KAS) Philippines | |
| GLOBIIZATION: INTERDEPENDENCIES OF ASIA PACIFIC NATINS VIS-À-VIS SOUTH CHINA SEA POLITICAL TENSION AND COVID 19 MANAGEMENT | | 11/10/2021 | | 3 HRS | EDUCATION | VISAYAS STATE UNIVERSITY | |
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| | (Cont | tinue on separate s | sheet if necessary |) | | | |
| /III. OTHER INFORMATION | i com | - parate | - Cooding | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
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