

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	YUNSON		
FIRST NAME	JOSEPH	NAME EXTENSION (JR., SR): N/A	
MIDDLE NAME	SALAR		
3. DATE OF BIRTH (mm/dd/yyyy)	03/15/1993	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	ORMOC CITY	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	024 PUROK 3 House/Block/Lot No. Street VALENCIA Subdivision/Village Barangay ORMOG CITY LEYTE City/Municipality Province
7. HEIGHT (m)	1.69	ZIP CODE	6541
8. WEIGHT (kg)	70	18. PERMANENT ADDRESS	024 PUROK 3 House/Block/Lot No. Street VALENCIA Subdivision/Village Barangay ORMOG CITY LEYTE City/Municipality Province
9. BLOOD TYPE	AB	ZIP CODE	6541
10. GSIS ID NO.	N/A	19. TELEPHONE NO.	N/A
11. PAG-IBIG ID NO.	1211-512528-17	20. MOBILE NO.	+6392128714339
12. PHILHEALTH NO.	13-050177215-2	21. E-MAIL ADDRESS (if any)	joseph.yunson@yahoo.com
13. SSS NO.	06-3722004-6		
14. TIN NO.	475-242-848-000		
15. AGENCY EMPLOYEE NO.	N/A		

II. FAMILY BACKGROUND

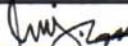
22. SPOUSE'S SURNAME	YUNSON		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	PRECIOUS JEAN	NAME EXTENSION (JR., SR)	SUZZETH LOURAIN A. YUNSON	08/23/2015
MIDDLE NAME	APAS		PERSEUS YOUSSEF A. YUNSON	09/07/2019
OCCUPATION	TEACHER			
EMPLOYER/BUSINESS NAME	DEPARTMENT OF EDUCATION - ORMOG CITY DIVISION			
BUSINESS ADDRESS	NARRA ST., DON FELIPE LARRAZABAL, ORMOG CITY			
TELEPHONE NO.				
24. FATHER'S SURNAME	YUNSON			
FIRST NAME	PEPITO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	AGUHOB			
25. MOTHER'S MAIDEN NAME				
SURNAME	SALAR			
FIRST NAME	MARILOU			
MIDDLE NAME	HERRERA			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	T.AVILES ELEMENTARY SCHOOL	PRIMARY EDUCATION	06/12/2000	03/30/2006	N/A	2006	SALUTATORIAN
SECONDARY	VALENCIA NATIONAL HIGH SCHOOL	HIGH SCHOOL	06/05/2006	03/25/2010	N/A	2010	3RD HONORABLE
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	EASTERN VISAYAS STATE UNIVERSITY - MAIN CAMPUS (TACLOBAN)	BACHELOR OF SCIENCE IN ELECTRICAL ENGINEERING	06/07/2010	03/25/2015	N/A	2015	GRADUATE
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	AUGUST 25, 2021
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27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (If applicable)	
					NUMBER	Date of Validity
	REGISTERED ELECTRICAL ENGINEER LICENSURE EXAMINATION	80.1	04/10/2016	CEBU CITY	0060422	03/15/2024
	REGISTERED MASTER ELECTRICIAN LICENSURE EXAMINATION	75.5	04/11/2016	CEBU CITY	0047858	3/15/2019

V. WORK EXPERIENCE

[illegible]

SIGNATURE		DATE	AUGUST 25, 2021
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WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.
 2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word *Present*, e.g., 1998-Present. Work experience should be listed from most recent first.

- Duration: July 20, 2017 – May 17, 2021
- Position: Fiber Optic Cable Joiner
- Name of Office/Unit: Louis Dreyfus Armateurs
- Immediate Supervisor: Jun Guitgutin
- Name of Agency/Organization and Location: Scanmar Maritime Services, Inc Makati City, Manila

- List of Accomplishments and Contributions (if any)

- Summary of Actual Duties
 - Fiber optics cable joiner is responsible for the termination of submarine cable end, responsible for the preparation of optic fibers for testing, splicing of the optic fibers and ensures that there is zero to minimal signal losses on the optical fibers, reports any problems on the cable during the operation to the operation head, make achievement reports after the operation, responsible for the inventory of all the consumables and materials left after the operation.

- Duration: August 3, 2015 – November 30, 2015
- Position: Sales Engineer
- Name of Office/Unit: Sales Department
- Immediate Supervisor: Gerda Abrantes
- Name of Agency/Organization and Location: DN Distribution Center, Inc. Ormoc City

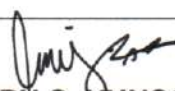
- List of Accomplishments and Contributions (if any)

- Summary of Actual Duties
 - Responsible for the sales and inquiries of the client on their orders; measures the actual size of the roof designed; estimates the materials needed based on the actual measurement; gives quotation based on the estimated materials.

- Duration: April 10, 2015 – May 15, 2015
- Position: Electrician
- Name of Office/Unit: Technical Department
- Immediate Supervisor: Dexter Yap
- Name of Agency/Organization and Location: DDY Engineering Services Ormoc City

- List of Accomplishments and Contributions (if any)

- Summary of Actual Duties
 - Responsible for electrical wiring installation at junction box, convenience outlets, lighting fixtures, conduits and circuit breakers; laying of cables on the cable trays; and other electrical repairs.


JOSEPH S. YUNSON

(Signature over Printed Name
of Employee/Applicant)

Date: 08/25/2021

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

[illegible]

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED


[illegible]

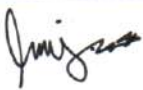
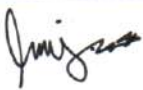
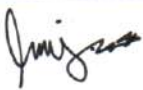



(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
FIBER OPTICS SPLICING	SCHOOL REPRESENTATIVE IN 13TH REGIONAL MATH WIZARD CONDUCTED BY INSTITUTE OF INTEGRATED ELECTRICAL ENGINEERS OF THE PHILIPPINES	REGULAR MEMBER OF INSTITUTE OF INTEGRATED ELECTRICAL ENGINEERS OF THE PHILIPPINES-ORMOC CITY CHAPTER
CABLE END TERMINATION		
KNOWLEDGEABLE ON AUTOCAD AND SKETCH UP		
ORIENTED ON MS OFFICE APPLICATIONS		
KNOWLEDGEABLE ON ELECTRICAL BUILDING WIRING AND ELECTRICAL DESIGN		
CHESS PLAYER & PLAYS GUITAR		
DRIVES SINGLE MOTORCYCLE AND AUTOMATIC VEHICLE		

(Continue on separate sheet if necessary)

SIGNATURE		DATE	AUGUST 25, 2021
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>RESIGNATION, FINISHED CONTRACT</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ENGR. RAINDEL JADE LLANITA</td> <td>BRGY. DIIT, TACLOBAN CITY</td> <td>9061176858</td> </tr> <tr> <td>ENGR. GIL BAGULAYA</td> <td>GIPORLOS, EASTERN SAMAR</td> <td>9177061654</td> </tr> <tr> <td>ROCKY SUMALINOG</td> <td>TONGONAN, ORMOC CITY</td> <td>9617780102</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	ENGR. RAINDEL JADE LLANITA	BRGY. DIIT, TACLOBAN CITY	9061176858	ENGR. GIL BAGULAYA	GIPORLOS, EASTERN SAMAR	9177061654	ROCKY SUMALINOG	TONGONAN, ORMOC CITY	9617780102
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
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<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>													