CS Form No. 212 evised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM 1. CS ID No. (Do not fill up. For CSC use only Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. . PERSONAL INFORMATION **MUERTIGUE** 2. SURNAME NAME EXTENSION (JR., SR) N/A FIRST NAME JESIBEL MIDDLE NAME LUFRANGCO 3. DATE OF BIRTH 03/10/1992 16. CITIZENSHIP √ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH MAPGAP, BAYBAY CITY, LEYTE If holder of dual citizenship, Pls. indicate country: please indicate the details. Male √ Female 5. SEX Peru 30 DE DECIEMBRE ST 7. RESIDENTIAL ADDRESS ✓ Married Single 6 CIVIL STATUS House/Block/Lot No. Widowed Separated Street ZONE 23 Other/s: Subdivision/Village Barangay BAYBAY CITY LEYTE 7. HEIGHT (m) 1.49 m City/Municipality 8. WEIGHT (kg) 42 kg ZIP CODE 30 DE DECIEMBRE ST. 18. PERMANENT ADDRESS 9. BLOOD TYPE Α+ House/Block/Lot No. ZONE 23 N/A 10. GSIS ID NO. Subdivision/Village Barangay **BAYBAY CITY** I FYTF 11. PAG-IBIG ID NO. 1211-2604-8041 Citv/Municipality Province 12. PHILHEALTH NO. 12-051363940-1 ZIP CODE 6521 13. SSS NO. 06-3226809-0 19. TELEPHONE NO N/A 14. TIN NO. 324766935-0000 20. MOBILE NO 09169108769 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) lufrangco79@gmail.com FAMILY BACKGROUND 22. SPOUSE'S SURNAME MUERTIGUE 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) RODNEY YZABELLA LYANNA L. MUERTIGUE 11/28/2022 FIRST NAME MIDDLE NAME OCCUPATION PHARMACIST WESTERN LEYTE PROVINCIAL HOSPITAL EMPLOYER/BUSINESS NAME PAN-PHILIPPINE HIGHWAY, BAYBAY CITY, LEYTE BUSINESS ADDRESS TELEPHONE NO N/A 24. FATHER'S SURNAME LUFRANGCO NAME EXTENSION (JR., SR) PABLO FIRST NAME NIEPEZ MIDDLE NAME 5. MOTHER'S MAIDEN NAME GUTAS SURNAME **ELENA** FIRST NAME (Continue on separate sheet if necessary) MIDDLE NAME MANI A **EDUCATIONAL BACKGROUND** HIGHEST LEVEL/ UNITS EARNED PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR GRADUATED LEVEL (Write in full) (Write in full) (if not graduated) From То PAJO ELEMENTARY SCHOOL PRIMARY EDUCATION FI FMFNTARY 2005 1999 2005 N/A N/A

SCHOLARSHIP ACADEMIC HONORS RECEIVED BABAG NATIONAL HIGH SCHOOL HIGH SCHOOL SECONDARY 2005 2009 N/A 2009 N/A VOCATIONAL / N/A N/A N/A N/A N/A N/A N/A TRADE COURSE UNIVERSITY OF CEBU-LAPULAPU & 2011 & BS NURSING 103 N/A N/A COLLEGE 2009 2016 UINIVERSITY OF THE PHILIPPINES-OPEN ASSOCIATE IN ARTS 2023 N/A 2021 2023 UNIVERSITY, LOS BAÑOS, LAGUNA UINIVERSITY OF THE PHILIPPINES-OPEN **BS EDUCATION STUDIES** 2023 48 units N/A N/A present UNIVERSITY, LOS BAÑOS, LAGUNA GRADUATE STUDIES N/A N/A N/A N/A N/A N/A N/A

**SIGNATURE** 

May 31, 2024

DATE

| IV. CIVIL SE   | RVICE ELIG | IBILITY                 |                          |  |                           |   |                          |                         |                     |
|--|------------|-------------------------|--------------------------|--|---------------------------|---|--------------------------|-------------------------|---------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE   |            |                         | DATE OF<br>EXAMINATION / | PLACE OF EXAMINATION / CONFERMENT                |                           |   | LICENSE (if applicable)  |                         |                     |
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE (If Applicable)                  |            |                         | CONFERMENT               |  |                           |   | NUMBER                   | Date of<br>Validity     |                     |
| CAREER SERVICE - SUBPROFFESIONAL 80.63%                                  |            |                         | 04/08/2019               | Maasin City                                      |                           |   | 760875                   | 03/10/2019              |                     |
| CAREER SERVICE - PROFFESIONAL 82.86%                                     |            |                         | 82.86%                   | 03/03/2024                                       | Tacloban City             |   |                          | 388159                  | 05/09/2024          |
|  |            |                         |                          |  |                           |   |                          |                         |                     |
|  |            |                         |                          |  |                           |   |                          |                         |                     |
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| V. WORK E.   |            |                         |                          | Continue on separate                             |                           |   |                          |                         |                     |
|  |            | nt. Start from your red | ent work) Des            | scription of duties                              | should be indicated in th | ne attached l                                 | SALARY/ JOB/             | rience sheet.           |                     |
| 28. INCLUSIVE DATES (mm/dd/yyyy) POSITION TITL (Write in full/Do not abb |            |                         |                          | GENCY / OFFICE / COMPANY ull/Do not abbreviate)  | MONTHLY<br>SALARY         | PAY GRADE (if<br>applicable)&<br>STEP (Format | STATUS OF<br>APPOINTMENT | GOV'T SERVICE<br>(Y/ N) |                     |
| From   | То         | (,                      |                          | ,  |                           |   | "00-0")/<br>INCREMENT    |                         |                     |
| 3/16/2023  | present    | CLERK I                 |                          | COLLEGE OF FORESTRY AND<br>ENVIRONMENTAL SCIENCE |                           | 14695   | 00                       | PERMANENT               | YES                 |
| 4/16/2021  | 3/15/2023  | CLERK I                 |                          | COLLEGE OF FO                                    | AL SCIENCE                | 642.05  | N/A                      | CASUAL                  | YES                 |
| 2/13/2018  | 15/04/2021 | CLERK                   |                          | COLLEGE OF FO<br>ENVIRONMENTA                    |                           | 553.40<br>DAILY                               | N/A                      | JOB ORDER               | YES                 |
| 11/16/2015   | 15/04/2016 | CASHIER                 |                          |  | PMENT CORPORATION         | 10,478/mon<br>th                              | N/A                      | CONTRACTUAL             | NO                  |
| 9/10/2014  | 10/04/2015 | CASHIER                 |                          | CASHIERING DE<br>GRAND GROUP                     |                           | 8,840/mont<br>h                               | N/A                      | CONTRACTUAL             | NO                  |
|  |            |                         |                          |  |                           |   |                          |                         |                     |
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| SIGNA  | TURF       |                         |                          | Continue on separate                             | sheet if necessary)  DATE |   | May 31, 2024             |                         |                     |
| SIGNATURE  |            |                         |                          |  | DAIL                      |   | .nay 01, 2024            | CS FORM 212 (Revised    | 1 2017) Page 2 of 4 |

| 29. NAME & ADDRESS OF ORGANIZATION   |   | INCLUSIVE DATES                  |                              |   |  |  |  |
|--|---|----------------------------------|------------------------------|---|--|--|--|
| (Write in full)  | (mm/d   | (mm/dd/yyyy) From To             |                              | POSITION / NATURE OF WORK                       |  |  |  |
| N/A  |   |                                  |                              |   |  |  |  |
|  |   |                                  |                              |   |  |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D) INTE   | · · · · · · · · · · · · · · · · · · ·                       | n separate sheet if              | • •                          | )ED   |  |  |  |
| (Start from the most recent L&D/training program and include only  |   |                                  |                              |   | ntive/Managerial positions)                      |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT  |   | INCLUSIVE DATES OF<br>ATTENDANCE |                              | Type of LD                                      | CONDUCTED/ SPONSORED BY                          |  |  |
| INTERVENTIONS/TRAINING PROGRAMS (Write in full)  |   | (mm/dd/yyyy)                     |                              | ( Managerial/<br>Supervisory/<br>Technical/etc) | (Write in full)                                  |  |  |
|  | From  | То                               |                              | ,   |  |  |  |
| HRIS Software Onboarding   | 12/06/2023  | 12/06/2023                       | 6                            | TECHINICAL                                      | ODHRM, VSU                                       |  |  |
| Unlocking Excellence: The 5S Revolution for Clerks and Heads   | 11/29/2023  | 11/29/2023                       | 8                            | TECHINICAL                                      | ODHRM, VSU                                       |  |  |
| RISK ASSESSMENT WORKSHOP   | 09/11/2023  | 09/12/2023                       | 16                           | TECHINICAL                                      | PLANNING OFFICE, VSU                             |  |  |
| Orientation/Re-orientation of Rules and Responsibilities of<br>AdDRCs and dDRCs, September 7, 2023, at VSU, CCE 1<br>Floor |   | 09/07/2023                       | 4                            | TECHINICAL                                      | QAC, VSU   |  |  |
| ISO 9001:2015 Awareness & Re-awareness Seminar   | 8/30/2023   | 8/31/2023                        | 8                            | TECHINICAL                                      | QAC, VSU   |  |  |
| WORKING TOWARS PERSONAL EFFECTIVENESS  | 08/22/2023  | 08/25/2023                       | 32                           | TECHINICAL                                      | PERSONEL OFFICERS ASSOCIATION OF THE PHILIPPINES |  |  |
| ISO 9001:2015 Awareness & Re-awareness Seminar   | 8/29/2023   | 8/29/2023                        | 4                            | TECHINICAL                                      | QAC, VSU   |  |  |
| CFES STATEGIC PLANNING WORKSHOP 2023   | 11/23/2022  | 11/23/2022                       | 8                            | TECHINICAL                                      | CFES, VSU  |  |  |
| MANDATORY ORIENTATION AND RE-ORIENTATION C   | 08/25/2022  | 08/25/2022                       | 8                            | TECHINICAL                                      | OVPAA, VSU                                       |  |  |
| ACADEMIC ADVISERS, DEPARTMENT ENROLLMENT<br>VIRTUAL AWARENESS SEMINAR on RA No. 11032 (Ea:                                 | se of 06/08/2022  | 06/08/2022                       | 8                            | TECHINICAL                                      | LEGAL OFFICE, VSU                                |  |  |
| Doing Business) TRAINING ON EDATS  | 04/28/2022  | 04/28/2022                       | 4                            |   | RSPPRO AND MIS OFFICE, VSU                       |  |  |
| GENDER, CLIMATE, AND DISASTER RESILIENCE:  | 01/03/2021  | 01/03/2021                       | 4                            |   | CCARPH-NRC                                       |  |  |
| CHALLENGES OF EQUITY AND SUSTAINABILITY ISO RE-AWARENESS SEMINAR   | 11/27/2020  | 11/27/2020                       | 4hrs                         |   | OFFICE OF THE PRESIDENT                          |  |  |
| STRATEGIC PLAN MONITORING  | 11/25/2020  |                                  |                              |   | OFFICE OF THE VICE PRESIDENT OF                  |  |  |
| SEMINAR-WORKSHOP ON RECORDS MANAGEMENT   | 2.  | 11/26/2020                       | 16hrs                        | TECHINICAL                                      | ACADEMIC AFFAIRS, VSU OFFICE OF HUMAN RESOURCE   |  |  |
| NAP FORM   | 12/13/2019  | 12/13/2019                       | 8hrs.                        | TECHINICAL                                      | MANAGEMENT, VSU<br>OFFICE OF HUMAN RESOURCE      |  |  |
| HRMIS CYBER SECURITY TRAINING  | 12/18/2019  | 12/19/2019                       | 16hrs                        | TECHINICAL                                      | MANAGEMENT, VSU OFFICE OF HUMAN RESOURCE         |  |  |
| PDS TRAINING ORIENTATION WORKSHOP ON NEWLY HIRED JOB   | 11/26/2019  | 11/26/2019                       | 4hrs                         | TECHINICAL                                      | MANAGEMENT, VSU OFFICE OF HUMAN RESOURCE         |  |  |
| ORDER EMPLOYEE IN VSU  | 01/14/2019  | 01/14/2019                       | 8hrs.                        | TECHINICAL                                      | MANAGEMENT, VSU                                  |  |  |
| HANDS-ON TRAINING ON HRMIS   | 09/06/2018  | 09/06/2018                       | 8hrs.                        | TECHINICAL                                      | OFFICE OF HUMAN RESOURCE MANAGEMENT, VSU         |  |  |
|  |   |                                  |                              |   |  |  |  |
|  |   |                                  |                              |   |  |  |  |
|  |   |                                  |                              |   |  |  |  |
|  | (Continue of  | n separate sheet if              | necessary)                   |   |  |  |  |
| VIII. OTHER INFORMATION  |   |                                  |                              |   | MEMBERSHIP IN                                    |  |  |
| 31. SPECIAL SKILLS and HOBBIES 32.   | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) |                                  |                              |   | 33. ASSOCIATION/ORGANIZATION (Write in full)     |  |  |
| COMPUTER SKILLS: POWERPOINT, WORD, AND EXCEL N/A   |   |                                  |                              |   | UP Alumni Association                            |  |  |
| DESIGN LAYOUT, VIDEO EDITING   |   |                                  |                              |   | UPOU Alumni Association                          |  |  |
| DRESS MAKING   |   |                                  | LSU Administrative Personnel |   |  |  |  |
| BAKING   |   |                                  |                              |   | Association (AdPA)                               |  |  |
| FIRST AID  |   |                                  |                              |   |  |  |  |
|  |   |                                  |                              |   |  |  |  |
|  | (Continue o   | n separate sheet if              |                              |   |  |  |  |
| SIGNATURE  | lover I   | Short Andrews                    |                              | ATE   | May 31, 2024                                     |  |  |

| 34.                  | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Care  | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:  |          |                                   |  |  |  |  |
|----------------------|--|--|----------|-----------------------------------|--|--|--|--|
| 35.                  | a. Have you ever been found guilty of any administrative offe  | YES NO If YES, give details:   |          |                                   |  |  |  |  |
|                      | b. Have you been criminally charged before any court?  | YES NO If YES, give details: Date Filed: Status of Case/s:   |          |                                   |  |  |  |  |
| 36.                  | Have you ever been convicted of any crime or violation of arby any court or tribunal?  | ☐ YES ☑ NO If YES, give details:   |          |                                   |  |  |  |  |
| 37.                  | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector?  | ☐ YES ☑ NO If YES, give details:   |          |                                   |  |  |  |  |
| 38.                  | <ul><li>a. Have you ever been a candidate in a national or local election.</li><li>b. Have you resigned from the government service during the content of th</li></ul> | ☐ YES  |          |                                   |  |  |  |  |
| 39.                  | election to promote/actively campaign for a national or local  Have you acquired the status of an immigrant or permanent   | If YES, give details:  |          |                                   |  |  |  |  |
| a.<br>b.             | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?  | ☐ YES  |          |                                   |  |  |  |  |
| 41.                  | REFERENCES (Person not related by consanguinity or affinity to applicant.  | /appointee)  |          |                                   |  |  |  |  |
|                      | NAME   | ADDRESS  | TEL. NO. |                                   |  |  |  |  |
|                      | DENNIS P. PEQUE  | CFES, VSU, BAYBAY CITY, LEYTE  | 563-7552 |                                   |  |  |  |  |
| ANGELICA P. BALDOS   |  | DFS, VSU, BAYBAY CITY, LEYTE   | 563-7552 |                                   |  |  |  |  |
| TEOFANES A. PATINDOL |  | DFS, VSU, BAYBAY CITY, LEYTE   | 563-7552 |                                   |  |  |  |  |
| 42.                  | 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein.  agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.  |  |          |                                   |  |  |  |  |
| Pl<br>G              | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance  overnment Issued ID:  VSU ID  | The state of the s |          |                                   |  |  |  |  |
| Н                    | License/Passport No.: V01247 Signature (Sign inside May 31, 202  |  | box)     |                                   |  |  |  |  |
| Da                   | ate/Place of Issuance: 5/12/2021-VSU   | Date Accomplished  |          | Right Thumbmark                   |  |  |  |  |
|                      | SUBSCRIBED AND SWORN to before me this   | , affiant exhibit  |          | government ID as indicated above. |  |  |  |  |