

# PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal cases against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM

Print legibly. Use appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

(Do not fill up for CSC use only)

## I. PERSONAL INFORMATION

|                               |                                                                                                                                                                                         |                             |                                                                                                                                                                                                                |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                    | SARMIENTO                                                                                                                                                                               |                             |                                                                                                                                                                                                                |
| FIRST NAME                    | JOY                                                                                                                                                                                     | NONE                        |                                                                                                                                                                                                                |
| MIDDLE NAME                   | LUCERO                                                                                                                                                                                  |                             |                                                                                                                                                                                                                |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 4/7/1981                                                                                                                                                                                | 15. CITIZENSHIP             | <input checked="" type="checkbox"/> Filipino<br><input type="checkbox"/> Dual Citizenship<br><input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | CATARMAN, NORTHERN SAMAR                                                                                                                                                                | please indicate the details |                                                                                                                                                                                                                |
| 5. SEX                        | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                             |                                                                                                                                                                                                                |
| 6. CIVIL STATUS               | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS     | P. PLAGATA STREET<br>Street<br>BARANGAY 5 POBLACION<br>Barangay<br>CATUBIG<br>NORTHERN SAMAR<br>City/Municipality Province                                                                                     |
| 7. HEIGHT (m)                 | 1.57m                                                                                                                                                                                   | ZIP CODE                    | 6418                                                                                                                                                                                                           |
| 8. WEIGHT (kg)                | 50kg                                                                                                                                                                                    | 18. PERMANENT ADDRESS       | P. PLAGATA STREET<br>Street<br>BARANGAY 5 POBLACION<br>Barangay<br>CATUBIG<br>NORTHERN SAMAR<br>City/Municipality Province                                                                                     |
| 9. BLOOD TYPE                 | "O"                                                                                                                                                                                     | ZIP CODE                    | 6418                                                                                                                                                                                                           |
| 10. GSS ID NO                 | NONE                                                                                                                                                                                    | 19. TELEPHONE NO            | N/A                                                                                                                                                                                                            |
| 11. PAG-IBIG ID NO            | NONE                                                                                                                                                                                    | 20. MOBILE NO               | 09355838744                                                                                                                                                                                                    |
| 12. PHILHEALTH NO             | 19-026445106-3                                                                                                                                                                          | 21. E-MAIL ADDRESS (if any) | san8117@gmail.com                                                                                                                                                                                              |
| 13. SSS NO                    | 3383329900                                                                                                                                                                              |                             |                                                                                                                                                                                                                |
| 14. TIN NO                    | 722101276000                                                                                                                                                                            |                             |                                                                                                                                                                                                                |
| 15. AGENCY EMPLOYEE NO        | NONE                                                                                                                                                                                    |                             |                                                                                                                                                                                                                |

## II. FAMILY BACKGROUND

|                          |           |                                                     |                            |
|--------------------------|-----------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | NONE      | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | NONE      | NONE                                                | NONE                       |
| MIDDLE NAME              | NONE      |                                                     |                            |
| OCCUPATION               | NONE      |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | NONE      |                                                     |                            |
| BUSINESS ADDRESS         | NONE      |                                                     |                            |
| TELEPHONE NO             | NONE      |                                                     |                            |
| 24. FATHER'S SURNAME     | SARMIENTO |                                                     |                            |
| FIRST NAME               | JOSE      |                                                     |                            |
| MIDDLE NAME              | OLANGO    |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME |           |                                                     |                            |
| SURNAME                  | LUCERO    |                                                     |                            |
| FIRST NAME               | FRANCISCA |                                                     |                            |
| MIDDLE NAME              | MIRASOL   |                                                     |                            |

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full)          | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |           | HIGHEST LEVEL/ UNITS EARNED (If not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|-----------------------------------------|-----------------------------------------------|----------------------|-----------|------------------------------------------------|----------------|---------------------------------------|
|                           |                                         |                                               | From                 | To        |                                                |                |                                       |
| ELEMENTARY                | UNIVERSITY LABORATORY ELEMENTARY SCHOOL | PRIMARY EDUCATION                             | 6/15/1988            | 3/30/1994 | GRADUATED                                      | 1994           | NONE                                  |
| SECONDARY                 | UNIVERSITY LABORATORY HIGH SCHOOL       | SECONDARY EDUCATION                           | 6/20/1994            | 4/2/1998  | GRADUATED                                      | 1998           | NONE                                  |
| VOCATIONAL / TRADE COURSE | NONE                                    | NONE                                          | NONE                 | NONE      | NONE                                           | NONE           | NONE                                  |
| COLLEGE                   | UNIVERSITY OF EASTERN PHILIPPINES       | BACHELOR OF SCIENCE IN BIOLOGY                | 6/10/1998            | 4/13/2002 | GRADUATED                                      | 2002           | CUM LAUDE                             |
| GRADUATE STUDIES          | NONE                                    | NONE                                          | NONE                 | NONE      | NONE                                           | NONE           | NONE                                  |

(Continue on separate sheet if necessary)

|           |                  |      |                  |
|-----------|------------------|------|------------------|
| SIGNATURE | <i>Sanmielto</i> | DATE | January 18, 2019 |
|-----------|------------------|------|------------------|