

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) if use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** T, CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	DAGAMI		
FIRST NAME	JONATHAN		NAME EXTENSION (JR., SR.)
MIDDLE NAME	PEÑERO		
3. DATE OF BIRTH (mm/dd/yyyy)	12/23/2000	16. CITIZENSHIP	FILIPINO
4. PLACE OF BIRTH	BRGY. CATOOGAN, STA. FE, LEYTE	If holder of dual citizenship, please indicate the details.	Pls. indicate country:
5. SEX	MALE		
6. CIVIL STATUS	SINGLE	17. RESIDENTIAL ADDRESS	MURILLO
7. HEIGHT (m)	1.62	ZIP CODE	House/Block/Lot No. Street
8. WEIGHT (kg)	60		ZONE 2
9. BLOOD TYPE	AB+		Subdivision/Village
10. GSIS ID NO.			STA. FE
11. PAG-IBIG ID NO.			City/Municipality
12. PHILHEALTH NO.	13-250875180-3	6513	Province
13. SSS NO.		18. PERMANENT ADDRESS	MURILLO
14. TIN NO.		ZIP CODE	House/Block/Lot No. Street
15. AGENCY EMPLOYEE NO.			ZONE 2
			Subdivision/Village
			STA. FE
			City/Municipality
		6513	Province
		19. TELEPHONE NO.	
		20. MOBILE NO.	09466525553
		21. E-MAIL ADDRESS (if any)	jopenero0801@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME		23. NAME OF CHILDREN (Write full name and last all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	NAME EXTENSION (JR., SR.)		
MIDDLE NAME			
OCCUPATION			
EMPLOYER/BUSINESS NAME			
BUSINESS ADDRESS			
TELEPHONE NO.			
24. FATHER'S SURNAME	DAGAMI		
FIRST NAME	ARTEMIO	NAME EXTENSION (JR., SR.)	
MIDDLE NAME	BARBOSA		
25. MOTHER'S MADDEN NAME			
SURNAME	PEÑERO		
FIRST NAME	NILDA		
MIDDLE NAME	COLLADO		

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	(Write in full)	LOCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		BEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	STA. FE CENTRAL SCHOOL		2007	2013		2013	None
SECONDARY	STA. FE STAND-ALONE SENIOR HIGH SCHOOL	GENERAL ACADEMIC STRAND	2017	2019		2019	Valedictorian
VOCATIONAL / TRADE COURSE							
COLLEGE	LEYTE NORMAL UNIVERSITY	BACHELOR OF SECONDARY EDUCATION MAJOR IN SOCIAL STUDIES	2019	2023		2023	Magna Cum Laude
GRADUATE STUDIES	UNIVERSITY OF PERPETUAL HELP SYSTEM DALTA	MASTER OF ARTS IN EDUCATION MAJOR IN EDUCATIONAL MANAGEMENT	2023	-	21 units	-	-

(Continue on separate sheet if necessary)

SIGNATURE		DATE	06-20-24
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IV. CIVIL SERVICE ELIGIBILITY


27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	PROFESSIONAL TEACHER	87.4	03/17/24	LEYTE NATIONAL HIGH SCHOOL	2197540	12-23-27
	CSE-PROFESSIONAL LEVEL	86.8	3/3/2024	SAN JOSE CENTRAL SCHOOL		

(Continue on separate sheet if necessary)


V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)			
SIGNATURE		DATE	06-20-24

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29. NAME & ADDRESS OF ORGANIZATION (full)	(Write in (mm/dd/yyyy))	From		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		To	To			
Sidlak Batan-on	04-02-23	04-02-23		8.0	ADVOCACY GROUP FOR SAVING NATURE	
Nature Nurture Network	01-30-23	5/6/2023		72.0	ADVOCACY GROUP FOR SAVING NATURE	
Youth Eco Warriors	04-25-23	04-30-23		24.0	ADVOCACY GROUP FOR SAVING NATURE	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	DANCE (mm/dd/yyyy)	From		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		To	To			
Integrating Active Learning Approaches held on October 29, 2022	10/29/2022	10/29/2022		6.0		Gov. Alfonso G. Tan College
LET'S WERK IT: Oral and Visual Presentation of Research held on May 19, 2022	05/19/22	05/19/22		6.0		University of the Philippines Los Baños
YOU GAD IT! Mainstreaming Gender and Development in Research held on May 02, 2022	5/2/2022	5/2/2022		6.0		University of the Philippines Los Baños
IT'S GONNA BE ALL WRITE: Writing the Manuscript and Getting Published held on May 17, 2022	05/17/22	05/17/22		6.0		University of the Philippines Los Baños
QUALITY ASSURED: Qualitative Research and Data Analysis held on May 13, 2022	05/13/22	05/13/22		6.0		University of the Philippines Los Baños
IS IT RIGHT OR WRONG? Basics of Research Ethics held on May 05, 2022	5/5/2022	5/5/2022		6.0		University of the Philippines Los Baños
HAVE A DATE WITH DATA: Common Statistical Analyses Used in Quantitative Research on May 12, 2022	5/12/2022	5/12/2022		6.0		University of the Philippines Los Baños
Research Conversations: Ethics Series "Ethics in Social Sciences" by Dr. Meita Dhamayanti held on 25th day of March 2022	03/25/22	03/25/22		6.0		Dr. Meita Dhamayanti
BRIDGING CULTURES: One Speech at a Time held on November 12, 2022	11/12/2022	11/12/2022		6.0		University of the Philippines Los Baños
Capability Training on Classroom-Based Action Research (CBAR) held on November 5, 2022	11/5/2022	11/5/2022		6.0		Leyte Normal University
The Beginning, the Building, and the Institution of Child Protection in the Philippines "Sapat na ba ang Pagkalinga?" held on October 27, 2022	10/27/22	10/27/22		6.0		Child Protection Network
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31. SPECIAL SKILLS and HOBBIES	32. I-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			33. SOCIATION/ORGANIZATION (Write in full)		
Good communication, writing, and research skills	Conduct Awardee			Philippine Association for Teachers and Educators		
Highly organized and efficient				Nature Nurture Network		
Time management skills						
Video, photo, content editing skills						
Proven leadership skills and ability to motivate						
Proficient in basic computer software system (Microsoft Office Applications)						

Watching Documentaries			
(Continue on separate sheet if necessary)			
SIGNATURE		DATE	6-20-24

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p>If YES, give details: _____</p> <p>_____</p>													
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p>If YES, give details: _____</p> <p>_____</p> <hr/> <p>If YES, give details: _____</p> <p style="text-align: center;">Date Filed: _____</p> <p style="text-align: center;">Status of Case/s: _____</p>													
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p>If YES, give details: _____</p> <p>_____</p>													
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p>If YES, give details: _____</p> <p>_____</p>													
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p>If YES, give details: _____</p> <p>_____</p> <p>If YES, give details: _____</p> <p>_____</p>													
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p>If YES, give details (country): _____</p> <p>_____</p>													
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p>If YES, please specify: _____</p> <p>If YES, please specify ID No: _____</p> <p>If YES, please specify ID No: _____</p>													
<p>41. REFERENCES <small>(Person not related by consanguinity or affinity to applicant/appointee)</small></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO./EMAIL</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">Dr. Jusffer C. De Leon , LPT, DBA</td> <td style="text-align: center;">Las Piñas City, Philippines</td> <td style="text-align: center;">Jahdeleon21@gmail.com</td> </tr> <tr> <td style="text-align: center;">Prof. Galelio Gervacio</td> <td style="text-align: center;">Las Piñas City, Philippines</td> <td style="text-align: center;">galivee@rocketmail.com</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO./EMAIL	Dr. Jusffer C. De Leon , LPT, DBA	Las Piñas City, Philippines	Jahdeleon21@gmail.com	Prof. Galelio Gervacio	Las Piñas City, Philippines	galivee@rocketmail.com				
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement</p>														
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 2px;"> <small>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</small> <small>PLEASE INDICATE ID Number and Date of Issuance</small> </td> </tr> <tr> <td style="width: 50%;">Government Issued ID:</td> <td style="text-align: center;">PRC ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td style="text-align: center;">2197540</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td style="text-align: center;">06-18-24 at PRC TACLOBAN</td> </tr> </table>	<small>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</small> <small>PLEASE INDICATE ID Number and Date of Issuance</small>		Government Issued ID:	PRC ID	ID/License/Passport No.:	2197540	Date/Place of Issuance:	06-18-24 at PRC TACLOBAN	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="height: 80px; text-align: center; vertical-align: middle;"> </td> </tr> <tr> <td style="text-align: center; padding: 2px;"> <small>Signature (Sign inside the box)</small> </td> </tr> <tr> <td style="text-align: center; padding: 2px;"> 06-20-24 </td> </tr> <tr> <td style="text-align: center; padding: 2px;"> <small>Date Accomplished</small> </td> </tr> </table>		<small>Signature (Sign inside the box)</small>	06-20-24	<small>Date Accomplished</small>	<div style="text-align: center;"> <p style="margin: 5px 0;">DAGAMI, JONATHAN PEÑERO</p> <p style="margin: 0;"><small>PHOTO</small></p> </div> <div style="border: 1px solid black; height: 100px; margin-top: 10px;"></div> <div style="text-align: center; margin-top: 5px;"> <small>Right Thumbmark</small> </div>
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06-20-24														
<small>Date Accomplished</small>														
<p style="text-align: center;">SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p>														

Person Administering Oath