

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CSC No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	JAPUS		
FIRST NAME	TANYA BLANCHE	NAME EXTENSION (JR., SR.)	
MIDDLE NAME	PEÑA		
3. DATE OF BIRTH (mm/dd/yyyy)	22/12/1993	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pfs. indicate country:
4. PLACE OF BIRTH	BATO, LEYTE	If holder of dual citizenship, please indicate the details	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	Philippines ▼	
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	893 A. BONIFACIO ST. House/Block/Lot No. Street Subdivision/Village BRGY. KALANGGAMAN BATO LEYTE City/Municipality Province 8525
7. HEIGHT (m)	4'8"	18. PERMANENT ADDRESS	893 A. BONIFACIO ST. House/Block/Lot No. Street Subdivision/Village BRGY. KALANGGAMAN BATO LEYTE City/Municipality Province 8525
8. WEIGHT (kg)	45	19. TELEPHONE NO.	N/A
9. BLOOD TYPE	TYPE B+	20. MOBILE NO.	09639622152
10. QGIS ID NO.	N/A	21. E-MAIL ADDRESS (if any)	tanya.blanche21@gmail.com
11. PAG-IBIG ID NO.	N/A		
12. PHILHEALTH NO.	13-050184865-5		
13. SSS NO.	06-3832981-0		
14. TIN NO.	328-752-401		
15. AGENCY EMPLOYEE NO.	N/A		


II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR.)	EMMAN NOEL JAPUS	25/12/2018
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A		N/A	N/A
TELEPHONE NO.	N/A		N/A	N/A
24. FATHER'S SURNAME	JAPUS		N/A	N/A
FIRST NAME	EDGARDO	NAME EXTENSION (JR., SR.)	N/A	N/A
MIDDLE NAME	SUZON		N/A	N/A
25. MOTHER'S MAIDEN NAME	FE ADRELINA INGUIITO PEÑA		N/A	N/A
SURNAME	JAPUS		N/A	N/A
FIRST NAME	FE ADRELINA		N/A	N/A
MIDDLE NAME	PEÑA		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND


26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	BATO CENTRAL SCHOOL	PRIMARY EDUCATION	2001	2007	N/A	2007	SECOND HONORABLE MENTION
SECONDARY	BATO SCHOOL OF FISHERIES	HIGH SCHOOL	2007	2011	N/A	2011	SECOND HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	EASTERN VISAYAS STATE UNIVERSITY - ORMOG CITY CAMPUS	BACHELOR IN SECONDARY EDUCATION - MAJOR IN BIOLOGICAL SCIENCE	2011	2016	N/A	2016	N/A
GRADUATE STUDIES	PALOMPON INSTITUTE OF TECHNOLOGY	MASTER IN EDUCATION - MAJOR IN SCIENCE	2016	2017	9	N/A	N/A



(Continue on separate sheet if necessary)

SIGNATURE		DATE	22/01/2021
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27	CAREER SERVICE/ RA 1080 (BOARD BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	LICENSURE EXAMINATION FOR TEACHERS	81.6	26/09/2016	TACLOBAN CITY	1797731	12-22-2022
	CAREER SERVICE ELIGIBILITY - SUB-PROFESSIONAL LEVEL	*Was not able to get my certificate.	13/10/2013	SAINT JOSEPH COLLEGE- MAASIN CITY		
	CAREER SERVICE ELIGIBILITY - PROFESSIONAL LEVEL	81.7	26/10/2014	SAINT JOSEPH COLLEGE- MAASIN CITY		

V. WORK EXPERIENCE

(Continue on separate sheet if necessary)			
SIGNATURE		DATE	22K17021

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: center;">END OF CONTRACT</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____ 00808-20</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>DR. RODNEY H. PEREZ</td> <td>LOS BANOS, LAGUNA</td> <td>9952918220</td> </tr> <tr> <td>MR. ANASTACIO B. MOLATO JR.</td> <td>ORMOC CITY</td> <td>9424999511</td> </tr> <tr> <td>Rev.Fr. ROY J. ROYERAS</td> <td>MAASIN CITY, SO. LEYTE</td> <td>9351662858</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	DR. RODNEY H. PEREZ	LOS BANOS, LAGUNA	9952918220	MR. ANASTACIO B. MOLATO JR.	ORMOC CITY	9424999511	Rev.Fr. ROY J. ROYERAS	MAASIN CITY, SO. LEYTE	9351662858
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<p>Government Issued ID (i.e. Passport, GGIS, SSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p> <p>Government Issued ID: PRC</p> <p>ID/License/Passport No.: 1797731</p> <p>Date/Place of Issuance: 09/16/2019 - PRC SATELLITE OFFICE-ORMOC CITY</p>	<p style="text-align: center;">  Signature (Sign inside the box) 01/22/2021 Date Accomplished </p>												
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above</p> <div style="border: 1px solid black; height: 40px; margin-top: 10px;"></div> <p style="text-align: center;">Person Administering Oath</p> </div> <div style="width: 35%; text-align: center;">  Right Thumbmark </div> </div>													

