

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | | |
|----------------------------------|---|--|--|---|
| 2. SURNAME | MANDAPAT | | | |
| FIRST NAME | ARCIEL | | NAME EXTENSION (JR., SR) NONE | |
| MIDDLE NAME | VILLAREAL | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 10/28/1999 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: | |
| 4. PLACE OF BIRTH | METRO MANILA | If holder of dual citizenship, please indicate the details. | | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | | |
| 6 CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | | |
| 7. HEIGHT (m) | 1.65 | ZIP CODE | House/Block/Lot No. Street 78 Subdivision/Village Barangay TACLOBAN LEYTE City/Municipality Province 6500 | |
| 8. WEIGHT (kg) | 63 | | | |
| 9. BLOOD TYPE | O- | | 18. PERMANENT ADDRESS | |
| 10. GSIS ID NO. | NONE | | ZIP CODE | House/Block/Lot No. Street POLANGI Subdivision/Village Barangay TAFT EASTERN SAMAR City/Municipality Province 6816 |
| 11. PAG-IBIG ID NO. | NONE | | | |
| 12. PHILHEALTH NO. | 13-025609774-6 | | | |
| 13. SSS NO. | 06-4444583-0 | 19. TELEPHONE NO. | (055) 560 1139 | |
| 14. TIN NO. | 721-027-677-00000 | 20. MOBILE NO. | 0927 284 5847 | |
| 15. AGENCY EMPLOYEE NO. | | 21. E-MAIL ADDRESS (if any) | arcielmandapat6@gmail.com | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|-----------------------|----------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | NONE | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | NONE | NAME EXTENSION (JR., SR) NONE | NONE | NONE |
| MIDDLE NAME | NONE | | | |
| OCCUPATION | NONE | | | |
| EMPLOYER/BUSINESS NAME | NONE | | | |
| BUSINESS ADDRESS | NONE | | | |
| TELEPHONE NO. | NONE | | | |
| 24. FATHER'S SURNAME | MANDAPAT | | | |
| FIRST NAME | CESAR | NAME EXTENSION (JR., SR) NONE | | |
| MIDDLE NAME | BOLINAS | | | |
| 25. MOTHER'S MAIDEN NAME | AUREA SESIO VILLAREAL | | | |
| SURNAME | MANDAPAT | | | |
| FIRST NAME | AUREA | | | |
| MIDDLE NAME | VILLAREAL | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| | | | | | | | |
|---------------------------|-----------------------------------|--|----------------------|----------|--------------------------------------|----------------|---------------------------------------|
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| | | | From | To | | | |
| ELEMENTARY | DALUPAN ELEMENTARY SCHOOL | Primary Education | 2006 | 2012 | N/A | 2012 | NONE |
| SECONDARY | TAFT NATIONAL HIGH SCHOOL | Secondary Education | 2012 | 2018 | N/A | 2018 | WITH HONORS |
| VOCATIONAL / TRADE COURSE | EDTECH TEACHER TRAINING CENTER | National Training on Technological Trends and Innovation in the 21 st Century Education | 10/02/23 | 10/18/23 | NONE | 2023 | NONE |
| COLLEGE | LEYTE NORMAL UNIVERSITY | Bachelor of Physical Education | 2018 | 2022 | N/A | 2022 | ODSP |
| GRADUATE STUDIES | LEYTE NORMAL UNIVERSITY | Master of Arts in Education – Physical Education | 2023 | Present | 30 | N/A | NONE |

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| (Continue on separate sheet if necessary) | | | |
| SIGNATURE | | DATE | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | |
|--|--|---------------------------|---|---|-------------------------|--|-----------------------|----------------------|
| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | | | |
| | | | | | NUMBER | Date of Validity | | |
| | BOARD LICENSURE EXAMINATION FOR PROFESSIONAL TEACHERS | 83.80 | MARCH 19, 2023 | TACLOBAN CITY | 2069511 | 10/28/2026 | | |
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| (Continue on separate sheet if necessary) | | | | | | | | |
| V. WORK EXPERIENCE | | | | | | | | |
| (Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet. | | | | | | | | |
| 28. | INCLUSIVE DATES (mm/dd/yyyy) | | POSITION TITLE (Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| | From | To | | | | | | |
| | 2023 | Present | Lecturer | EASTERN SAMAR STATE UNIVERSITY – Salcedo Campus | 10,912.00 | None | Contractual | Y |
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| SIGNATURE | | | | | DATE | | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | |
|--|--|--|---------------|-----------------|---|---|
| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
| | | From | To | | | |
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| (Continue on separate sheet if necessary) | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED | | | | | | |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) | | | | | | |
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| | | From | To | | | |
| | Mastering MS Word, MS Excel & Canva creating Logo in Adobe Illustrator: A Comprehensive Workshop | Nov. 27, 2024 | Nov. 29, 2024 | 24 | Technical | Eastern Samar State University – Salcedo |
| | International Webinar on Instructional Technologies in the Teaching of English | July 20, 2024 | July 20, 2024 | 8 | Foundation | University of San Jose Recoletos |
| | Gender Mainstreaming the GE Course: A webinar workshop of Linangan: The GE Faculty development extension program | June 18, 2024 | June 18, 2024 | 8 | Foundation | UP Diliman – General Education Center |
| | Fostering Academic Advancement through Highly Ethical Researches in Advance Education | Mar 09, 2024 | Mar 09, 2024 | 8 | Foundation | LNU Graduate School – Research Ethics Office |
| | National Training on Educational Technology and Tools 2.0 | Oct. 14, 2023 | Oct. 18, 2023 | 40 | Foundation | Edtech Teacher Training Center |
| | National Online Training on Education Action Research Writing | Oct 12, 2023 | Oct. 13, 2023 | 16 | Foundation | Edtech Teacher Training Center |
| | National Online Training on Google Workspace for Education | Oct. 10, 2023 | Oct 11, 2023 | 16 | Foundation | Edtech Teacher Training Center |
| | National Training on Microsoft Office Upskilling: Gearing Up for better classrooms | Oct. 08, 2023 | Oct. 09, 2023 | 12 | Foundation | Edtech Teacher Training Center |
| | National Training on Educational Technology and Tools | Oct. 03, 2023 | Oct. 07, 2023 | 40 | Foundation | Edtech Teacher Training Center |
| | National Online Training on Interactive Teaching-Learning Process using ClassPoint | Oct. 02, 2023 | Oct. 02, 2023 | 8 | Foundation | Edtech Teacher Training Center |
| | Training on the Handbook on the Financial Financial Transactions of the Sangguniang Kabataan | Jul 10, 2023 | Jul 13, 2023 | 30 | Technical | Commission On Audit RO No. VIII |
| | Scholars Conference cum Summer Camp 2022 | Jul 21, 2022 | Jul 22, 2022 | 16 | Foundation | DOLE - OWWA |
| | “Acing the Licensure Examination for Professional Teachers (LET) @ the Lens of PAFTE and LET achievers” | Mar 26, 2022 | Mar 26, 2022 | 8 | Foundation | PAFTE REGION VIII |
| | ANINGAL GAD “Resonating Voices” LNU@101: Rising Up to a New Century of Sustainable Education | Mar 11, 2022 | Mar 11, 2022 | 8 | Foundation | LNU – GAD |
| | BPED Movers – Building a Strong Foundation of Sustainable Quality Education and Talent Formation | Jan 26, 2022 | Jan 26, 2022 | 8 | Foundation | LNU – BPED |
| | Learning to Live Together: Democracy as the Foundation of Education | Oct 05, 2022 | Oct 05, 2022 | 8 | Foundation | UST - COE |
| | Mastering Stress to Achieve Peak Performance for Educators | Oct 02, 2021 | Oct 02, 2021 | 2 | Foundation | Diwa Learning System Inc. & Bato Balani Foundation Inc. |
| (Continue on separate sheet if necessary) | | | | | | |
| VIII. OTHER INFORMATION | | | | | | |
| 31. | SPECIAL SKILLS and HOBBIES | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| | Information Communication Technology Literate | Eastern Visayas delegates at SUC Fair June 2022 Manila | | | | Philippine Association for Teachers and Educators |
| | Good Communication | Performer at LNU Dance Company (2018-2022) | | | | Leyte Normal University Alumni Affairs |
| | Exercise and Healthcare | Indigenous Dance Third Place PASUC National 2018 | | | | Polangi Youth Organization |
| | | Indigenous Dance First Place PASUC Regional 2018 | | | | |
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| (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | | | | DATE | | |

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| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:</div> | |
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:</div> | |
| | | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:</div> <div>Date Filed: </div> <div>Status of Case/s: </div> | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:</div> | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:</div> | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:</div> | |
| | | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details:</div> | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | | <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country):</div> | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | | <div><div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div><div>If YES, please specify:</div><div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No:</div><div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No:</div></div> | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | |
| NAME | | ADDRESS | TEL. NO. |
| ROBERT S. SUYO | | Bgy. Polangi, Taft, Eastern Samar | 09179563128 |
| NIELREX CASTIL | | Tanauan, Leyte | 09489789502 |
| ROMYR L. GABON | | Peerless Sub. Tacloban City, Leyte | 09385506191 |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | <div><div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: PRC ID</div><div>ID/License/Passport No.: 2069511</div><div>Date/Place of Issuance: July 14, 2023</div></div><div><div>Signature (Sign inside the box)</div><div>Date Accomplished</div></div><div><div>ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size) With full and handwritten name tag and signature over printed name Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div><div>Right Thumbmark</div></div></div> | |
| SUBSCRIBED AND SWORN to before me this , affiant exhibiting his/her validly issued government ID as indicated above. | | | |
| | | Person Administering Oath | |

