

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. _____ (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BELLO	
FIRST NAME	JHUN MAR	N/A
MIDDLE NAME	TANGUIHAN	
3. DATE OF BIRTH (mm/dd/yyyy)	22/04/1996	16. CITIZENSHIP
4. PLACE OF BIRTH	BILIRAN PROVINCE, LEYTE	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	If holder of dual citizenship, please indicate the details.
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS
7. HEIGHT (m)	1.626	N/A
8. WEIGHT (kg)	54 Kg	PUROK LANGKA
9. BLOOD TYPE	N/A	House/Block/Lot No. Street
10. GSIS ID NO.	N/A	N/A BASO
11. PAG-IBIG ID NO.	N/A	Subdivision/Village Barangay
12. PHILHEALTH NO.	N/A	CABUCGAYAN BILIRAN
13. SSS NO.	N/A	City/Municipality Province
14. TIN NO.	N/A	6550
15. AGENCY EMPLOYEE NO.	N/A	18. PERMANENT ADDRESS
		N/A
		House/Block/Lot No. Street
		N/A BASO
		Subdivision/Village Barangay
		CABUCGAYAN BILIRAN
		City/Municipality Province
		6550
		19. TELEPHONE NO.
		N/A
		20. MOBILE NO.
		09751280052
		21. E-MAIL ADDRESS (if any)
		bellojhunmar5@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	BELLO			
FIRST NAME	MARGARITO	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	GAMOT			
25. MOTHER'S MAIDEN NAME	TANGUIHAN, JENNYFLOR DESOYO			
SURNAME	BELLO			
FIRST NAME	JENNYFLOR			
MIDDLE NAME	TANGUIHAN			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	J.D. GARCIA ELEMENTARY SCHOOL	PRIMARY EDUCATION	2003	2009	GRADUATED	2009	VALEDICTORIAN
SECONDARY	CABUCGAYAN NATIONAL SCHOOL OF ARTS AND TRADES	N/A	2009	2012	3RD YEAR HIGH SCHOOL	N/A	N/A
	MUNTINLUPA NATIONAL HIGH SCHOOL	HIGH SCHOOL	2012	2013	GRADUATED	2013	N/A
VOCATIONAL / TRADE COURSE	MUNTINLUPA CITY TECHNICAL INSTITUTE	BREAD AND PASTRY PRODUCTION NC II	2019	2019	GRADUATED	2019	NC II
COLLEGE	PAMANTASAN NG LUNGSOD NG MUNTINLUPA	BACHELOR OF ELEMENTARY EDUCATION MAJOR IN SPECIAL EDUCATION	2014	2018	GRADUATED	2018	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	JANUARY 16, 2022
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IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
LICENSURE EXAMINATION FOR TEACHERS	76.40	12/17/2018	GEN. M. HIZON ELEMENTARY SCHOOL	1672913	04/22/2021

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/JOB/PAY GRADE (if applicable) & STEP (Format *00-0*)/INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From	To						
04/01/2018	08/30/2019	Special Eduaction Teacher/Specialist	BMTechniques Therapy Center	P 10, 000.00	N/A	Full Time	N

(Continue on separate sheet if necessary)

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	COMPUTER SCIENCE WEEK	12/06/2021	12/10/2021	5.0	TECHNICAL	DEPED - EdTech ICTS Unit
	LEVEL UP SYNCHRONOUS LEARNING THROUGH CLASSPOINT	10/16/2021	10/16/2021	8.0	TECHNICAL	DEPED - EdTech ICTS Unit
	TECHNOLOGY TIPS FOR LEARNERS OF ALL AGES	10/09/2021	10/09/2021	4.0	TECHNICAL	DEPED - EdTech ICTS Unit
	VIRTUAL IN-SERVICE TRAINING FOR TEACHERS	08/30/2021	09/3/2021	40	TECHNICAL	DEPED - EdTech ICTS Unit
	MASTERING VIRTUAL LEADERSHIP	05/26/2021	05/26/2021	1.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	CRISIS MANAGEMENT: LEADING THROUGH UNCERTAINTY	05/13/2021	05/13/2021	1.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	SIMPLIFYING LIFE: ALL ABOUT HOME DECLUTTERING AND	05/13/2021	05/13/2021	1.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	MI - TECHTALK MAY 2021	05/01/2021	05/29/2021	26	TECHNICAL	DEPED - EdTech ICTS Unit
	"Teach Online: Best Practices in Designing Effective Online Courses	04/14/2021	04/14/2021	2.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	Making a Change through Civic Engagemrent	04/13/2021	04/13/2021	1.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	GUIDANCE ON MASK USE IN THE CONTEXT OF COVID-19	03/13/2021	03/13/2021	1.0	TECHNICAL	WORLD HEALTH ORGANIZATION
	COVID-19 INFODEMIC MANAGEMENT: RISK COMMUNICATION AND COMMUNITY ENGAGEMENT CHALLENGES	03/13/2021	03/13/2021	1.0	TECHNICAL	WORLD HEALTH ORGANIZATION
	EARLY CHILDHOOD PROGRAMMING IN THE FIELD	03/11/2021	03/11/2021	1.0	TECHNICAL	UNICEF
	DIGITAL SKILLS: Digital Skills for Work and Life	03/11/2021	03/11/2021	2.0	TECHNICAL	FutureLearn (ACCENTURE)
	Staying healthy and safe at work during the COVID-19 pandemic	03/10/2021	03/10/2021	5.0	TECHNICAL	OpenWHO (World Health Organizaiton) HEALTH EMERGENCIES PROGRAMME
	Providing Front Office Services	03/09/2021	03/09/2021	3.0	TECHNICAL	TESDA Online Program
	Start and Improve Your Business	03/09/2021	03/09/2021	4.0	TECHNICAL	TESDA Online Program
	SOCIAL MEDIA MANAGEMENT	03/08/2021	03/08/2021	1.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	Collaborative Learning Strategies for Teachers	03/07/2021	03/07/2021	5.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	SONG WRITER AND COMPOSER	ONE OF THE BEST STUDENT IN NATIONAL SERVICE TRAINING PROGRAM IN PAMANTASAN NG LUNGSOD NG MUNTINLUPA (A.Y. 2014-2015)		National Service Reserve Corps under NSTP-PLMun (2015-2016)
	READING COMPREHENSION AUTHOR AND STORYTELLER FOR ELEMENTARY LEVEL	Top 1 in my "On the Job Training" at Muntinlupa Elementary School (2017-2018)		
	POEM MAKER			

(Continue on separate sheet if necessary)

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	THE NEXT ERA FOR GOOGLE FOR EDUCATION IN THE PHILIPPINES	03/06/2021	03/06/2021	3.0	TECHNICAL	DEPED - EdTech ICTS Unit
	Ready, Reset, Go: Rebooting Your Life in 2021	03/06/2021	03/06/2021	2.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	Developing Emotional Intelligence	03/06/2021	03/06/2021	2.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	Creating a Sustainable Impact through Social Entrepreneurship	03/06/2021	03/06/2021	3.0	TECHNICAL	V-Smart Courseware (VIBAL GROUP)
	SMART Technopreneurship 101	03/04/2021	03/04/2021	4.0	TECHNICAL	TESDA Online Program
	Participating in Workplace Communication	03/04/2021	03/04/2021	5.0	TECHNICAL	TESDA Online Program
	Exercising Sustainable Development in the Workplace	03/03/2021	03/03/2021	5.0	MANAGERIAL	TESDA Online Program
	Maintaining Computer Systems and Networks	02/26/2021	02/26/2021	4.0	TECHNICAL	TESDA Online Program
	Introduction to CSS (Computer System Servicing)	02/26/2021	02/26/2021	4.0	TECHNICAL	TESDA Online Program
	Managing Your Personal Finances	02/25/2021	02/25/2021	3.0	TECHNICAL	TESDA Online Program
	Practicing COVID-19 Preventive Measures in the Workplace	02/25/2021	02/25/2021	4.0	TECHNICAL	TESDA Online Program
	Orienting Oneself To Environmentally Sustainable Work Standards	02/25/2021	02/25/2021	5.0	TECHNICAL	TESDA Online Program
	Receiving and Responding to Workplace Communication	02/24/2021	02/24/2021	4.0	TECHNICAL	TESDA Online Program
	EMPOWERING THE FAMILY TO MAKE THE SCHOOL COME TO LIFE IN EVERY HOME	06/19/2020	06/19/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE, INC. (T.E.A.C.H.)
	HOME-BASED LEARNING UNWIRED: NO GADGETS, NO INTERNET	06/17/2020	06/17/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE, INC. (T.E.A.C.H.)
	CHOOSING DEVELOPMENTALLY APPROPRIATE READING MATERIALS ACROSS AGE GROUPS	06/15/2020	06/15/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE, INC. (T.E.A.C.H.)
	DESIGNING INSTRUCTIONAL MODULES FOR REMOTE LEARNING	06/11/2020	06/11/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE, INC. (T.E.A.C.H.)
	CONDUCTING ONLINE CLASS 101: WHAT TO KNOW AND HOW TO DO IT	06/08/2020	06/08/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE, INC. (T.E.A.C.H.)

(Continue on separate sheet if necessary)

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		From	To		
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		From	To			

ENHANCING THE USE OF VIDEOS FOR ONLINE INSTRUCTION	06/05/2020	06/05/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE,INC. (T.E.A.C.H.)
INSTRUCTIONAL TRANSITION PROCESS: MIGRATING F2F PRACTICE TO REMOTE LEARNING	06/04/2020	06/04/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE,INC. (T.E.A.C.H.)
UNLEASH YOUR GREATNESS: THE POWER OF POSITIVITY	05/04/2020	05/04/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE,INC. (T.E.A.C.H.)
PASSION AND EXCELLENCE IN THE WORKPLACE	04/22/2020	04/22/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE,INC. (T.E.A.C.H.)
READY KA BA? DISASTER PREPAREDNESS AND RESPONSE	04/21/2020	04/21/2020	1.0	TECHNICAL	ABIVA PUBLISHING HOUSE,INC. (T.E.A.C.H.)
"INCLUSIVE EDUCATION"	05/19/2017	05/19/2017	8.0	TECHNICAL	PAMANTASAN NG LUNGSOD NG MUNTINLUPA-COLLEGE OF TEACHER EDUCATION
"NAGMAHAL, NASAKTAN, NANALIHSIK"	01/13/2017	01/13/2017	8.0	TECHNICAL	PAMANTASAN NG LUNGSOD NG MUNTINLUPA-COLLEGE OF TEACHER EDUCATION
I.C.T IN SPED: Assistive Technology for Physical Impairment	11/25/2016	11/25/2016	10.0	TECHNICAL	PAMANTASAN NG LUNGSOD NG MUNTINLUPA-COLLEGE OF TEACHER EDUCATION

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)

(Continue on separate sheet if necessary)

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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,
a. within the third degree? YES NO
b. within the fourth degree (for Local Government Unit - Career Employees)? YES NO
If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense? YES NO
If YES, give details: _____
b. Have you been criminally charged before any court? YES NO
If YES, give details: _____
Date Filed: _____
Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? YES NO
If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? YES NO
If YES, give details: _____

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? YES NO
If YES, give details: _____
b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? YES NO
If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country? YES NO
If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:
a. Are you a member of any indigenous group? YES NO
If YES, please specify: _____
b. Are you a person with disability? YES NO
If YES, please specify ID No: _____
c. Are you a solo parent? YES NO
If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
SANIE JADE CARBA	PAWIKAN, CABUCGAYAN, BILIRAN	(63) 951-036-5638



PHOTO

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: **PRC I.D.**

ID/License/Passport No.: **1672913**

Date/Place of Issuance: **DECEMBER 17, 2018/STA. ROSA, LAGUNA**

Signature (Sign inside the box)

JANUARY 16, 2022

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath