| CS Form No. 212 Revised 2017 | PERS | ONAL DAT | TA SHEET | | | | |
|---|---|-------------------------------------|--|---------------------------|-------------------------|--|--|
| WARNING: Any misrepresentat | tion made in the Personal Data Sheet and t | the Work Experience Sheet shall | l cause the filing of administrative/o | riminal case/s | s against the | e person concerned. | |
| | TO FILLING OUT THE PERSONAL DATA S | • • | | | | | |
| Print legibly. Tick appropriate boxes I. PERSONAL INFORMATIO | and use separate sheet if necessary. Indication | te N/A if not applicable. DO NOT Al | BBREVIATE. 1. CS ID No. | | ([| o not fill up. For CSC use only | |
| 2. SURNAME | TIOPES | | | | | | |
| FIRST NAME | CHELSEA DIMPLES N/A | | | | | | |
| MIDDLE NAME | ANTONI | | | | | | |
| 3. DATE OF BIRTH | 12/30/99 | 16. CITIZENSHIP | | - L Citi bi- | | | |
| (mm/dd/yyyy) | 12/00/00 | | Filipino Du | ual Citizenship by birth | ☐ by natu | ralization | |
| 4. PLACE OF BIRTH | TACLOBAN CITY | If holder of dual citizenship, | ip, Pls. in | | icate country: | | |
| 5. SEX | ☐ Male | please indicate the details. | | | • | | |
| 6 CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | BLK 3 LOT 10 | N | /A | | |
| | ☐ Widowed ☐ Separate ☐ Other/s: | ed | House/Block/Lot No. KADUNGGANAN VILLAGE | | Street BARANGAY 62-A | | |
| 7. 11510117 () | _ | | Subdivision/Village TACLOBAN CITY | | Barangay LEYTE | | |
| 7. HEIGHT (m) | 1.53 m | | City/Municipality | | Province | | |
| 8. WEIGHT (kg) | 55 KG | ZIP CODE | 6500 | | N/A | | |
| 9. BLOOD TYPE | B+ | 18. PERMANENT ADDRESS | BLK 3 LOT 10 House/Block/Lot No. | | Str | eet | |
| 10. GSIS ID NO. | N/A | | KADUNGGANAN VILLAGE Subdivision/Village | | BARANG Bara | | |
| 11. PAG-IBIG ID NO. | N/A | | TACLOBAN CITY City/Municipality | | LEYTE | | |
| 12. PHILHEALTH NO. | 13-250945875-1 | ZIP CODE | City/Municipality Province | | moo | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | | | | | |
| 14. TIN NO. | N/A | 20. MOBILE NO. | 053-3002030 09691279417 | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | | | | |
| II. FAMILY BACKGROUND | | 21. E-MAIL ADDRESS (II ally) | <u>canopes@up.edu.pn</u> | | | | |
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) DATE OF BIF | | OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | N/A | N/A | N/A | | N/A | | |
| MIDDLE NAME | N/A | | N/A | | N/A | | |
| OCCUPATION | N/A | | N/A | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | N/A | N/A | | | |
| BUSINESS ADDRESS | N/A | | N/A | | N/A | | |
| TELEPHONE NO. | N/A | | N/A | | N/A | | |
| 24. FATHER'S SURNAME | TIOPES | 3 | N/A | | N/A | | |
| FIRST NAME | MELITON | N/A | N/A | | N/A | | |
| MIDDLE NAME | QUINTA | S | N/A N/ | | N/A | | |
| 25. MOTHER'S MAIDEN NAME | | | N/A | | N/A | | |
| SURNAME | ANTONI | | N/A | | N/A | | |
| FIRST NAME | JOCYLE | | N/A | N/A | | | |
| MIDDLE NAME | ALBARID | 00 | (Continue on separate sheet if necessary) | | | | |
| III. EDUCATIONAL BACKG | ROUND | | | LEVEL/ | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURS | PERIOD OF ATTENDANCE SE | UNITS EARNED | YEAR GRADUAT | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |

(Write in full) (if not From То **HOLY INFANT COLLEGE** PRIMARY EDUCATION ELEMENTARY 06/05/2006 03/30/2012 N/A 2012 **3RD HONORS** WITH HONORS, LEYTE NATIONAL HIGH SCHOOL **SENIOR HIGH SCHOOL** 06/03/2013 04/06/2018 N/A 2018 SECONDARY **SERVICE AWARD** VOCATIONAL / N/A N/A N/A N/A N/A N/A N/A TRADE COURSE UNIVERSITY OF THE PHILIPPINES **BACHELOR OF ARTS IN** 08/06/2018 07/26/2022 COLLEGE N/A 2022 N/A **VISAYAS TACLOBAN COLLEGE PSYCHOLOGY** N/A GRADUATE STUDIES N/A N/A N/A N/A N/A N/A SIGNATURE

DATE

04/04/2023

| /. CIVIL SI | ERVICE ELIG | IBILITY | | | | | | | | |
|-------------|---------------------------|--|--|-------------------------------|--|------------|--|--------------------------|---------------------------|-----|
| . CARE | | 1080 (BOARD/ BAR) UNDER WS/ CES/ CSEE | RATING | DATE OF EXAMINATION / | N / PLACE OF EXAMINATION / CONFERMENT | | LICENSE (if ap | oplicable) Date of | | |
| BAI | | ITY / DRIVER'S LICENSE | (If Applicable) | CONFERMENT | | | | NUMBER | Validity | |
| CAREE | R SERVICE | PROFESSIONAL | 84.6 | AUGUST 7, 2022 | , LEYTE NATIONAL HIGH SCHOOL, TACLOBAN CITY | | N/A | N/A | | |
| | N/A | A | N/A | N/A | N/A | | N/A | N/A | | |
| | N/A | A | N/A | N/A | N/A | | N/A | N/A | | |
| | N/A | A | N/A | N/A | //A N/A | | N/A | N/A | | |
| | N// | A | N/A | N/A | | | | N/A | N/A | |
| | | | N/A | N/A | N/A | | | N/A | N/A | |
| | | | - | | | | | | | |
| | N// | A | N/A | N/A Intinue on separate sheet | N/A | | | N/A | N/A | |
| | EXPERIENCE | ant Start from Volumesoon | | | | od Work Ex | aarianaa ahaa | 4 | | |
| B. INCLU | JSIVE DATES m/dd/yyyy) | POSITION T | POSITION TITLE (Write in full/Do not abbreviate) | | n of duties should be indicated in the attack DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) | |
| From | То | | | | | | INCREMENT | | | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A N/A | | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A | |

(Continue on separate sheet if necessary)

N/A

SIGNATURE DATE 04/04/2023

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| VI. VOLUNTARY WORK OR INVOLVEMENT I | | ı | | RGANIZ | ZATION/S | | |
|--|-----------------------------|---|---------------------------|---------------------------------------|--|--|--|
| 29. NAME & ADDRESS OF OR (Write in full) | GANIZATION | (mm/d | /E DATES d/yyyy) To | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| N/A | | N/A | N/A | N/A | N/A | | |
| N/A | | | N/A | N/A | | N/A | |
| N/A | | N/A | N/A | N/A | | N/A | |
| N/A | | N/A | N/A | N/A | | N/A | |
| N/A | | N/A | N/A | N/A | N/A | | |
| (Continue on separate sheet if necessary) | | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | NTERVENTIONS/TRAINING PI | ROGRAMS AT | TENDED | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTER | EVENTIONS/TRAINING PROGRAMS | INCLUSIVE DATES OF ATTENDANCE (mm/dd/vyvy) | NUMBER OF | Type of LD (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY | | |
| (Write in full) | | From | To | HOURS | Technical/etc) | (Write in full) | |
| FACILITATORS' TRAIN THE KATATAGAN ONLINE PSYCHOE PROGRAM | | 05/25/2022 | 05/26/2022 | 16.0 | SKILLS TRANING | UNIVERSITY OF THE PHILIPPINES VISAYAS TACLOBAN COLLEGE, DIVISION OF SOCIAL SCIENCES, OFFICE OF STUDENT AFFAIRS | |
| MASSIVE OPEN DISTANCE ELEARNING OF DESIGN | COURSE ON PRINCIPLES | 02/13/2023 | 03/28/2023 | 16.0 | SKILLS TRANING | UNIVERSITY OF THE PHILIPPINES OPEN UNIVERSITY, MASSIVE OPEN DISTANCE ELEARNING | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A N/A | | |
| | (Cont | tinue on separate s | heet if necessary) | | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON | N-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | |
| Proficiency in Microsoft Office Programs | N/A HALLYUPI | | | | HALLYUPI | | |
| Proficiency in Google Productivity Tools | | N/A STEP UP | | | STEP UP | | |
| Interviewing | N/A AMPLIFY UP | | | AMPLIFY UP | | | |
| Quantitative and Qualitative Research | N/A N/A | | | | N/A | | |
| Basic Video and Image Editing | | N/A | 4 | | N/A | | |
| Graphic Design using Powerpoint Presentation, Canva, and Adobe Sparkpost | | N// | A | | N/A | | |
| (Continue on separate sheet if necessary) | | | | | | | |
| SIGNATURE | | | | | DATE 04/04/2023 | | |

| Are you related by consanguinity or affinity to the appoin chief of bureau or office or to the person who has immed Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - | ☐ YES ☑ NO☐ YES ☑ NO☐ If YES, give details: | | |
|---|---|---|-------------------------------|
| | | N/A | |
| 35. a. Have you ever been found guilty of any administrative | ☐ YES ☑ NO If YES, give details: ———————————————————————————————————— | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | N/A | |
| 36. Have you ever been convicted of any crime or violation regulation by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | N/A | |
| | 17. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | | |
| Barangay election)? | a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? | | |
| last election to promote/actively campaign for a national | b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | | |
| 39. Have you acquired the status of an immigrant or perman | ☐ YES ☑ NO If YES, give details (country): N/A | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 89 | | | |
| a. Are you a member of any indigenous group?b. Are you a person with disability? | ☐ YES ☑ NO If YES, please specify: ☑ YES ☑ NO | N/A | |
| c. Are you a solo parent? | If YES, please specify ID No: YES YES If YES, please specify ID No: | N/A | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applie | cant /appointee) | | |
| NAME | ADDRESS | TEL. NO. | |
| EDUARDO R. GALAPON III, RN, LPT,MAN,MAED | LEYTE NATIONAL HIGH SCHOOL- SENIOR HIGH TACLOBAN CITY | 9674278245 | |
| ERVINA A. ESPINA, PhD | DIVISION OF SOCIAL SCIENCES, UP VISAYAS TACLOBAN COLLEGE | 9159663246 | = |
| ROWENA S. GUIANG, PhD | DIVISION OF SOCIAL SCIENCES, UP VISAYAS TACLOBAN COLLEGE | 9175185722 | |
| 42. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized re I agree that any misrepresentation made in this d administrative/criminal case/s against me. | tinent laws, rules and regulations of the presentative to verify/validate the content | Republic of the s stated herein. | HELSEA DIMPLES A TIOPES PHOTO |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | And / | | |
| Government Issued ID: NATIONAL ID | 8 | | |
| ID/License/Passport No.: 2016-3715-3421-8056 | x) | SANTIME STATE OF THE PROPERTY | |
| Date/Place of Issuance: 03/10/2022 TACLOBAN CITY | Signature (Sign inside the box 04/04/2023 Date Accomplished | 7 | Right Thumbmark |
| SUBSCRIBED AND SWORN to before me this | , affiant exhib Person Administering Oa | iting his/her validly issued government | ent ID as indicated above. |