

PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes ☐ with ☒ and use separate sheet if necessary.

1. CS ID No.

(to be filled up by CSC)

I. PERSONAL INFORMATION

2. SURNAME	SIANILICIOI		16. RESIDENTIAL ADDRESS	BLOCK 4 LOT 13 VILLA THERESA HEIGHTS SUBDIVISION, BRGY SAN ISIDRO ORANGE CITY, LAURE
FIRST NAME	JIMDILITHI		17. TELEPHONE NO.	N/A
MIDDLE NAME	PIOINIDIWU4IOI		18. PERMANENT ADDRESS	- SAME -
4. DATE OF BIRTH (mm/dd/yyyy)	05 / 15 / 1973	ZIP CODE	6541	
5. PLACE OF BIRTH	MARIKINA, LAURE		19. TELEPHONE NO.	N/A
6. SEX	☐ Male ☒ Female		20. E-MAIL ADDRESS (if any)	julianpianicid@gmail.com
7. CIVIL STATUS	☐ Single ☐ Widowed ☐ Married ☐ Separated ☒ Annulled ☐ Others, specify _____		21. CELLPHONE NO. (if any)	09615604315
8. CITIZENSHIP	FILIPINO		22. AGENCY EMPLOYEE NO.	MA
9. HEIGHT (m)	1.6		23. TIN	918-208-307
10. WEIGHT (kg)	54			
11. BLOOD TYPE	O+			
12. CSIS ID NO.	N/A			
13. PAG-IBIG ID NO.	121021217292			
14. PHILHEALTH NO.	120503957251			
15. SSS NO.	08-1261648-8			

II. FAMILY BACKGROUND

24. SPOUSE'S SURNAME	N/A		25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME			JOSHUA ANDERSON SOLIANO	07 / 11 / 2000
MIDDLE NAME				/ /
OCCUPATION				/ /
EMPLOYER/BUS. NAME				/ /
BUSINESS ADDRESS				/ /
TELEPHONE NO.				/ /
(Continue on separate sheet if necessary)				
26. FATHER'S SURNAME	SANICO			/ /
FIRST NAME	CONCORDIO			/ /
MIDDLE NAME	ORNOPIA			/ /
27. MOTHER'S MAIDEN NAME				/ /
SURNAME	PONDUYO			/ /
FIRST NAME	JESUS A			/ /
MIDDLE NAME	TORRES			/ /
(Continue on separate sheet if necessary)				

III. EDUCATIONAL BACKGROUND

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE COURSE (Write in full)	YEAR GRADUATED (if graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	BABACE ELEMENTARY SCHOOL	ELEMENTARY	1986		1980	1986	VALENTINMAN
SECONDARY	BABACE NATIONAL HIGH SCHOOL	SECONDARY	1990		1986	1990	VALENTINMAN
VOCATIONAL / TRADE COURSE	MA						EXCELLENCE IN SCIENCE
COLLEGE	UNIVERSITY OF THE PHILIPPINES - CEBU	BS BIOLOGY	1994		1990	1994	15th RANK BY BSMAN
	SAN LORENZO RIVER COLLEGE OF ORMOG	BS in PHARMACY	2024		2020	2024	ACADEMIC ACHIEVEMENT AWARD
GRADUATE STUDIES	XAVIER UNIVERSITY - ATENEO DE LAURE	DOCTOR OF MEDICINE	1998		1994	1998	FULL SCHOLAR

(Continue on separate sheet if necessary)

IV. CIVIL SERVICE ELIGIBILITY						
29.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE	RATING	DATE OF EXAMINATION / CONFIRMATION	PLACE OF EXAMINATION / CONFIRMATION	LICENSE (if applicable)	
					NUMBER	DATE OF RELEASE
	PHYSICIAN LICENSURE EXAMINATION	83.2520	AUGUST 1999	MANILA, PHILIPPINES	0092785	09/29/1999
	PHILIPPINE SPECIALTY BOARD INTERNAL MEDICINE	PASSED	2005	MANILA, PHILIPPINES	MA	
	PHILIPPINE SPECIALTY BOARD IN PULMONARY MEDICINE	PASSED	2009	MANILA, PHILIPPINES	MA	
	BOARD EXAMINATION FOR PHARMACEUTISTS	89.2420	NOVEMBER 4, 2004	CORON, PHILIPPINES	0100897	12/21/2004

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE (Include private employment. Start from your current work)								
30.	INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full)	MONTHLY SALARY	SALARY GRADE & STEP INCREMENT (Format: GS-05)	STATUS OF APPOINTMENT	GOVT SERVICE (Yes / No)
	From	To						
	07/01/2009	PRESSENT	HEAD, PULMONARY SECTION, INTERNAL MEDICINE DEPARTMENT, OSPA - PARANASAL MEDICAL CENTER		MA	MA	ACTIVE	NO
	01/02/2013	PRESSENT	CHAIRMAN, RETREATMENT COMMITTEE, INTERNAL MEDICINE DEPARTMENT, OSPA - PARANASAL MEDICAL CENTER		P4,553.57		ACTIVE	NO
	05/14/2009	PRESSENT	ACTIVE CONSULTANT, CATECHIZAN MEDICAL CENTER		MA	MA	MA	NO
	01/06/2013	PRESSENT	ACTIVE CONSULTANT, CRUC DOCTORS' HOSPITAL		MA	MA	MA	NO
	01/06/2013	12/31/2018	CONSULTANT, INFECTION CONTROL COMMITTEE - CRUC DOCTORS' HOSPITAL		MA	N/A	N/A	NO
	10/31/1999	12/31/2001	TB COORDINATOR, COMMITTEE OF GOVERNORS, DIVISION OF TUBERCULOSIS, CALABANG DO NOT CITY			MA	MA	NO

(Continue on separate sheet if necessary)

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S					
31.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	BAMBAY ASSEMBLY OF GOD MEDICAL MISSION, SAN JUAN, BAYBAY CITY	04/19/25	04/19/25	4	PHYSICIAN, MEDICAL MISSION
	OSPA - FARMERS MEDICAL CENTER CUMOC CITY	03/24/25	03/24/25	2	SPEAKER / LMY Forum
		1 1	1 1		
	SAN LUCASO RURAL COMMUNITY OF ORANGE	02/07/25	02/07/25	2	PHYSICIAN / MEDICAL MISSION
	INSPIRE (PILIPINOS, ASIAN & 8)	12/1/24	12/1/24	4	ADDRESS WORKSHOP / RESEARCH
(Continue on separate sheet if necessary)					
VII. TRAINING PROGRAMS (Start from the most recent training)					
32.	TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/SPONSORED BY (Write in full)
		From	To		
	LUNG SUMMIT	06/05/25	06/07/25	20	AMERICAN COLLEGE OF CHEST PHYSICIAN - PHILIPPINE ASSOCIATION
		1 1	1 1		
	ERASE DIABETES	05/17/25	05/18/25	8	AND AMERICAN PHARMACEUTICALS AND PHILIPPINE COLLEGE OF ENDOCRINOLOGY, DIABETES AND METABOLISM
	SPECIALIST IN SYNC FOR PCP	1 1	1 1		
		1 1	1 1		
	SPECIALIST IN SYNC FOR PCP	05/05/25	05/07/25	24	PHILIPPINE COLLEGE OF PHYSICIANS
		1 1	1 1		
	EXPECTATIONS VS REALITIES	03/04/25	03/07/25	30	PHILIPPINE COLLEGE OF CHEST PHYSICIANS
	BUILDING THE CAPS IN PRIMARY MEDICAL	1 1	1 1		
	BASIC LIFE SUPPORT AND ADVANCED CARDIAC LIFE SUPPORT	04/06/24	04/07/24	12	PHILIPPINE HOMES ASSOCIATION - EASTERN VISAYAS CHAPTER
		00/1 1	1 1		
	RESEARCH CAPABILITY	04/14/24	04/20/24	15	OSPA - FARMERS MEDICAL CENTER
		1 1	1 1		
		1 1	1 1		INTERNAL MEDICINE DEPARTMENT
(Continue on separate sheet if necessary)					
VIII. OTHER INFORMATION					
33.	SPECIAL SKILLS / HOBBIES:	34.	NON-ACADEMIC DISTINCTIONS / RECOGNITION: (Write in full)	35.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	GARDENING		ADVISOR - CUMOC BETHEL		CUMOC MEDICAL SOCIETY
	DANCING		TEMPLE TARIKATINE MINISTRY		PHILIPPINE PHARMACEUTICAL ASSOCIATION
	BIRD WATCHING		LEADER / FOUNDER		PHILIPPINE COLLEGE OF PHYSICIANS
	PICTURE CONTENT CREATION		- WOMEN VIRTUAL PRAYER MEETING		PHILIPPINE COLLEGE OF CHEST PHYSICIANS
	TREKKING				
(Continue on separate sheet if necessary)					

36. Are you related by consanguinity or affinity to any of the following :

a. Within the third degree (for National Government Employees):
appointing authority, recommending authority, chief of office/bureau/department or person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed?

☐ YES ☒ NO
If YES, give details: _____

b. Within the fourth degree (for Local Government Employees):
appointing authority or recommending authority where you will be appointed?

☐ YES ☒ NO
If YES, give details: _____

37. a. Have you ever been formally charged?

☐ YES ☒ NO
If YES, give details: _____

b. Have you ever been guilty of any administrative offense?

☐ YES ☒ NO
If YES, give details: _____

38. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES ☒ NO
If YES, give details: _____

39. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract, AWOL or phased out, in the public or private sector?

☐ YES ☒ NO
If YES, give details: _____

40. Have you ever been a candidate in a national or local election (except Barangay election)?

☐ YES ☒ NO
If YES, give details: _____

41. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

☐ YES ☒ NO
If YES, please specify: _____

b. Are you differently abled?

☐ YES ☒ NO
If YES, please specify: _____

c. Are you a solo parent?

☒ YES ☐ NO
If YES, please specify: Annulled

42. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)

NAME	ADDRESS	TEL. NO.
DR SANDRA FLORES CHINCHES	OSPA-FAARMONY MEDICAL CENTER	0917 308 2974
DR JIMMY GATTAHAN	GATTAHAN MEDICAL CENTER	0917 770881
HON. ROMULO ARANA	BAYAN UM, LGU	0977 481760

43. I declare under oath that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.

I also authorize the agency head / authorized representative to verify / validate the contents stated herein. I trust that this information shall remain confidential.

COMMUNITY TAX CERTIFICATE NO.	 SIGNATURE (Sign inside the box)	 RIGHT THUMBMARK
ISSUED AT		
ISSUED ON (mm/dd/yyyy)		
DATE ACCOMPLISHED		

June 15, 2025