## CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM (Do not fill up. For CSC use only 1. CS ID No. Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. . PERSONAL INFORMATION 2. SURNAME **AYUBAN** N/A FIRST NAME MARY ANN MIDDLE NAME **DUSATA** 3. DATE OF BIRTH 16. CITIZENSHIP 05/25/99 ✓ Filipino ☐ Dual Citizenship (mm/dd/yyyy) ☐ by birth □ by naturalization ALICIA, BOHOL 4. PLACE OF BIRTH If holder of dual citizenship Pls. indicate country: please indicate the details. ☐ Male ✓ Female 5. SEX ☐ Married 17. RESIDENTIAL ADDRESS **APARTMENT 21** KILBOURNE STREET ✓ Single 6 CIVIL STATUS House/Block/Lot No □ Separated PANGASUGAN N/A Other/s: Subdivision/Village Barangay **BAYBAY LEYTE** 7. HEIGHT (m) 1.55 Citv/Municipality Province 55 kg 8. WEIGHT (kg) ZIP CODE 6521 18. PERMANENT ADDRESS N/A N/A 9. BLOOD TYPE Δh House/Block/Lot No. Street CARATANG N/A 10. GSIS ID NO. N/A Subdivision/Village Barangay BOHOL **ALICIA** 11 PAG-IRIG ID NO N/A City/Municipality Province ZIP CODE 12. PHILHEALTH NO. 12-254568220-4 6521 N/A 19. TELEPHONE NO. 13. SSS NO. N/A 14. TIN NO. N/A +639483142519 20. MOBILE NO. maryayuban99@gmail.com 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A FIRST NAME N/A N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A BUSINESS ADDRESS N/A TELEPHONE NO. N/A 24. FATHER'S SURNAME **AYUBAN**

MIDDLE NAME HUISO (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND SCHOLARSHIP/ HIGHEST LEVEL PERIOD OF ATTENDANCE 26 NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR ACADEMIC LEVEL UNITS EARNED (Write in full) GRADUATED HONORS (Write in full) (if not graduated) RECEIVED To VALEDICTO **ELEMENTARY CABATANG ALICIA, BOHOL** ELEMENTARY 2006 2012 COMPLETED 2012 RIAN

JR

CONCON

DUSATA AYUBAN

**MARJORIE** 

**FRANCISCO** 

FIRST NAME

MIDDLE NAME

SURNAME FIRST NAME

25. MOTHER'S MAIDEN NAME

| SECONDARY                                 | ALICIA TECHNICAL- VOCATIONAL HIGH SCHOOL | JUNIOR AND SENIOR HIGH SCHOOL                        | 2012          | 2018             | COMPLETED | 2018 | WITH HIGH<br>HONORS |
|---|--|--|---------------|------------------|-----------|------|---------------------|
| VOCATIONAL /<br>TRADE COURSE              | N/A                                      | N/A  | N/A           | N/A              | N/A       | N/A  | N/A                 |
| COLLEGE                                   | VISAYAS STATE UNIVERSITY                 | BACHELOR OF SECONDARY EDUCATION<br>MAJOR IN FILIPINO | 2018          |                  | COMPLETED | 2022 | MAGNA<br>CUM LAUDE  |
| GRADUATE STUDIES                          |  |  |               |                  |           |      |                     |
| (Continue on separate sheet if necessary) |  |  |               |                  |           |      |                     |
| SIGNATURE                                 | aykin                                    | DATE September 4, 20                                 |               | eptember 4, 2022 | 2         |      |                     |
| OC FORM 312 (Parint) 2017 (Parint)        |  |  | 100471 0 4 64 |                  |           |      |                     |

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| IV. CIVIL S   | ERVICE ELIG               | iBILITY                                 |                     |                             |  |              |  |                          |                           |
|---------------|---------------------------|---|---------------------|-----------------------------|--|--------------|--|--------------------------|---------------------------|
|               | ER SERVICE/ RA            | 1080 (BOARD/ BAR) UNDER                 | RATING              | DATE OF                     |  |              | LICENSE (if ap                                     | oplicable)               |                           |
| BAF           |                           | WS/ CES/ CSEE<br>ITY / DRIVER'S LICENSE | (If Applicable)     | EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINA   | TION / CONFE | RMENT  | NUMBER                   | Date of<br>Validity       |
|               | N/A                       | <b>A</b>                                | N/A                 | N/A                         | N/A  |              | N/A  | N/A                      |                           |
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| V WORK        | XPERIENCE                 |   | (Con                | tinue on separate sheet     | if necessary)  |              |  |                          |                           |
| (Include priv | ate emplovme              | nt. Start from your recen               | t work) Descriptio  | n of duties should b        | be indicated in the attach   | ed Work Ex   |  | t.                       |                           |
| (m            | ISIVE DATES<br>m/dd/yyyy) | POSITION T<br>(Write in full/Do not     | ITLE<br>abbreviate) |                             | GENCY / OFFICE / COMPANY MONTHLY GRADE (if applicable) & SALARY (I/O) PAY (I |              | GRADE (if<br>applicable)& STEP<br>(Format "00-0")/ | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/N) |
| From N/A      | To<br>N/A                 | N/A                                     |                     |                             | N/A  | N/A          | INCREMENT N/A                                      | N/A                      | N/A                       |
| IN/A          | N/A                       | N/A                                     |                     | N/A                         |  | N/A          | N/A  | N/A                      | N/A                       |
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| VI. VC     | LUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT  |
|------------|--|
| 29.        | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)  |
| N/A        |  |
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| VII. L     | EARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING P                                       |
| (Start fro | om the most recent L&D/training program and include only the relevant L&D/training taken for |
| 30.        | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)            |
| N/A        |  |
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| VIII. OTHER INFORMATION        |           |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-A |
| TIME MANAGEMENT                |           |
| EMPATHY                        |           |
| COOKING                        |           |

| WILLINGNES S TO LEARN |          |
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| / PEOPLE / V       | OLUNTARY (                     | ORGANIZATIO       | ON/S  |          |
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|                    | /E DATES<br>ld/yyyy)           | NUMBER OF HOURS   |   | POSITION |
| From               | То                             |                   |   |          |
| N/A                | N/A                            | N/A               | N/A   |          |
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|                    |                                | hief/Executive/Ma | nagerial positions)   |          |
| ATTEN              | DATES OF<br>IDANCE<br>Id/yyyy) | NUMBER OF HOURS   | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) |          |
| From               | То                             |                   | recrifical/etc)   |          |
| N/A                | N/A                            | N/A               | N/A   | N/A      |
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| BERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |  |
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| September 4, 2022                      |
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- 34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed, a. within the third degree?
  - b. within the fourth degree (for Local Government Unit Care
- 35. a. Have you ever been found guilty of any administrative offe

b. Have you been criminally charged before any court?

36. Have you ever been convicted of any crime or violation of ar

by any court or tribunal?

- 37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector?
  - b. Have you resigned from the government service during the election to promote/actively campaign for a national or local

38. a. Have you ever been a candidate in a national or local elec

39. Have you acquired the status of an immigrant or permanent

- 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),
- a. Are you a member of any indigenous group?
- b. Are you a person with disability?
- c. Are you a solo parent?
- 41. REFERENCES (Person not related by consanguinity or affinity to applicant

## NAME

## **JENILYN ZAPANTA**

## DELIA RAFOLS

42. I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized repre I agree that any misrepresentation made in this doct administrative/criminal case/s against me.

Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)

PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: PHILHEALTH

ID/License/Passport No.: 12-254568220-4

Date/Place of Issuance: 04/24/22/ BAYBAY CITY, LEYTE

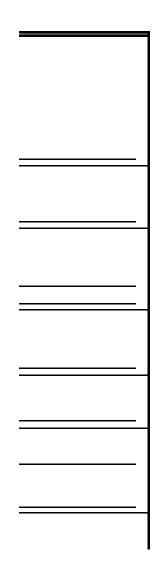
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| or recommending authority, or to the supervision over you in the Office, |  |
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| eer Employees)?  | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:                        |
| ense?  | ☐ YES ☑ NO If YES, give details:                                   |
|  | ☐ YES ☑ NO If YES, give details:     Date Filed: Status of Case/s: |
| y law, decree, ordinance or regulation                                   | ☐ YES ☑ NO If YES, give details:                                   |
| following modes: resignation,<br>d of term, finished contract or phased  | ☐ YES ☑ NO If YES, give details:                                   |
| tion held within the last year (except                                   | ☐ YES ☑ NO If YES, give details:                                   |
| e three (3)-month period before the last candidate?                      | ☐ YES ☑ NO If YES, give details:                                   |
| resident of another country?   | ☐ YES ☑ NO If YES, give details (country):                         |

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| na Carta for Disabled Persons (RA please answer the following items:   |                               |                  |                       |
|  | ☐ YES If YES, please speci    | ☑ N<br>ify:      | 10                    |
|  | ☐ YES                         | <u> </u>         | NO                    |
|  | If YES, please speci          | ify ID No        |                       |
|  | ☐ YES<br>If YES, please speci | ۱ 🔽<br>ify ID No |                       |
| /appointee)  |                               |                  |                       |
| ADDRESS  | CEL. NO                       |                  | ID                    |
| BAYBAY CITY, LEYTE   | 09606558643                   |                  | t ;                   |
| ALICIA, BOHOL  | 09077646540                   |                  | With                  |
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| , affiant exhibiting his/her validly issued | d government II |
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as indicated above.

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