PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM 1. CS ID No. N/A Print legibly. Tick appropriate boxes (and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 2. SURNAME POSAS NAME EXTENSION (JR., SR) FIRST NAME JIMBO MIDDLE NAME SORIA 3. DATE OF BIRTH 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) 7/21/1994 4. PLACE OF BIRTH Baybay City, Leyte, Philippines If holder of dual citizenship, Pls. indicate country: please indicate the details Female 5 SEX ✓ Male ✓ Single ☐ Married 17 RESIDENTIAL ADDRESS N/A N/A 6 CIVIL STATUS House/Block/Lot N Street ■ Widowed Separated N/A Marcos Other/s: Subdivision/Village Barangay City of Baybay Levte 1.8 m 7. HEIGHT (m) City/Municipality Province 8. WEIGHT (kg) 75kg ZIP CODE 6521 18. PERMANENT ADDRESS N/A N/A 9. BLOOD TYPE 0* House/Block/Lot No Street N/A Marcos 10 GSIS ID NO N/A Subdivision/Village Baranga City of Baybay Leyte 11. PAG-IBIG ID NO. 1211-4586-9210 Province City/Municipality 12. PHILHEALTH NO 13-050171858-1 ZIP CODE 6521 13. SSS NO. 06-3692946-1 19. TELEPHONE NO. None 14. TIN NO. 478-087-209 20. MOBILE NOs. Smart 09199807740 15. AGENCY EMPLOYEE NO. N/A 21 F-MAIL ADDRESS (if any) posasiimbo@vsu.edu.ph 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) IAME EXTENSION (JR., SR) N/A FIRST NAME N/A N/A MIDDLE NAME N/A N/A NIA OCCUPATION N/A N/A N/A EMPLOYER/BUSINESS NAME N/A N/A NIA BUSINESS ADDRESS N/A N/A N/A TELEPHONE NO. N/A N/A N/A 24 FATHER'S SURNAME N/A N/A Posas FIRST NAME Pelagio N/A N/A N/A Paloma NIA MIDDLE NAME MOTHER'S MAIDEN NAME N/A N/A N/A N/A SURNAME Soria FIRST NAME Socorro N/A N/A MIDDLE NAME Navre (Continue on separate sheet if necessary) SCHOLARSHIP HIGHEST LEVEL 26 PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR **ACADEMIC** LEVEL UNITS EARNED HONORS RECEIVED GRADUATED (Write in full) (Write in full) (if not graduated) From To Marcos Primary School 2000 2004 2nd Honorable ELEMENTARY Primary Education Graduated 2007 Mention San Agustin Elementary School 2005 2007 SECONDARY Bunga National High School High School 2007 2011 Graduated 2011 N/A VOCATIONAL/TRADE COURSE N/A N/A N/A N/A N/A NA N/A COLLEGE Visayas State University Bachelor of Science in Agribusiness 2011 2015 Graduated 2015 N/A Master of Management major in **GRADUATE STUDIES** Visayas State University 2016 2019 Graduated 2019 N/A Agribusiness Management 12/08/2023 SIGNATURE DATE CS FORM 212 (Revised 2017), Page 1 of 4

| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | RATING (If Applicable) | DATE OF EXAMINATION / PLACE OF EXAMINA CONFERMENT | | TION / CONFERMENT | | LICENSE (if a | Date of Validity | |
|----------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|-----------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------|-----------------------------|-----|
| Career Service Professional/Second Level Eligibility 83.87% | | | 8/7/2022 Saint Joseph College, Ma | | asin City, Southern Leyte | | N/A | N/A | |
| Driver's License N/A | | | 12/20/2019 | LTO-Baybay District Office | The state of the s | | H12-16-002554 | 7/21/202 | |
| N/A N/A | | | N/A | N/A | EAPY | | N/A | N/A | |
| N/A | | | N/A | N/A | OBN | | N/A | N/A | |
| V/A | | | N/A | N/A | AIFIC | | N/A | N/A | |
| N/A | | e e e e e e e e e e | N/A | N/A | 4=7/45 | | N/A | N/A | |
| N/A N/A | | | N/A | N/A N/A | | | | N/A | N/A |
| | | | (Co | ntinue on separate shee | t if necessary) | | | | |
| | EXPERIENCE ate employme | | t work) Descriptio | n of duties should l | oe indicated in the attache | d Work Exp | erience sheet. | | |
| 28. INCLUSIVE DATES (mm/dd/yyyy) POSITION T (Write in full/Do not | | TITLE | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) | |
| 3/1/2019 | Present | Data Entry Machine Oper | ator II | | ves Office, Visayas State | 19,659.42 | N/A | Contract of | Yes |
| 6/3/2018 | 7/31/2018 | Research Enumerator | AVE | University-Main Ca University of the Ph | mpus ilippines Los Banos | 23,000.00 | N/A | Service Contract of Service | Yes |
| 11/3/2015 | 3/28/2018 | Clerk | 120 | | ersity-Main Campus | 6,000.00 | N/A | Contract of Service | Yes |
| 3/10/2015 | 9/9/2015 | Team Supervisor | 1 - 460 | Philippine Statistics | Statistics Authority (2015 POPCEN) | | N/A | Contract of Service | Yes |
| 11/11/2014 | 1/10/2015 | Marketing Staff | | Salinas Foods Inc. | N/A | N/A | On-the-Job Training | No | |
| WA | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | Α | | N/A | | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | NĄ | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | A | | N/A | | | N/A | N/A |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | N/A | N/A | | | N/A | | N/A N/A | N/A | N/A |
| N/A | N/A | N/A | | | N/A | | | N/A | N/A |
| N/A | N/A | N/A | 32.7 | N/A | 1 | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | pri | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | 1002 | N/A Suppose Educated | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | 2372 | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | Au I | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | 5100 Son | N/A on separate she | eet if necessary) | N/A | N/A | N/A | N/A |

| | | , | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------|-----------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VI. VOLUNTARY WORK OR INVOLVEMEN | T IN CIVIC / NON-GOVERI | NMENT / PEC | OPLE / VOLUM | NTARY ORGA | NIZATION/S | | |
| 29. NAME & ADDRESS OF ORGA | ANIZATION | | IVE DATES | | | a siciliar de como di aposta di mano. | |
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | | dd/yyyy) | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| | | From | То | | иналино се в | CASTON HOUSE TO COMPANY OF THE COMPA | |
| VA | are even take. | N/A | N/A | N/A | N/A | | |
| WA | N/A | N/A | N/A | N/A | | | |
| WA . | along angerers | N/A ' | N/A | N/A | N/A | | |
| N/A | | N/A : | N/A | N/A | N/A | | |
| N/A | emptine DEVE | N/A | N/A. | N/A | N/A | | |
| VA | ra matinida — | N/A | N/A | N/A | N/A | | |
| N/A | N/A | N/A | N/A | N/A (Cleriter's to broke as | | | |
| | | | parate sheet if nee | | | | |
| VII. LEARNING AND DEVELOPMENT (L&) | D) INTERVENTIONS/TRAI | | | | | | |
| Start from the most recent L&D/training program and in | clude only the relevant L&D/training | ng taken for the l | ast five (5) years fo | or Division Chief/E | xecutive/Manageria | l positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERV (Write in full) | INCLUSIVE DATES OF ATTFNDANCF (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| HILL II - F Harry The SO Developed 64 Ole | de a liberte et l'Oli | From | To | 0.5 | | No. of the Unit of the Comment | |
| "Unlocking Excellence: The 5S Revolution for Cle "Layo na, pero layo pa: Conversation on Creating Inclusive University" | 11/29/2023 | 11/29/2023 3/8/2023 | 8 hrs | Technical Technical | Visayas State University-Main Campus Gender Resource Center, Visayas State Universit Main Campus | | |
| Orientation/Re-orientation of Duties and Respons and Cascading of Documents and Records Contr | 9/7/2022 | 9/7/2022 | 8 hrs | Technical | Visayas State University-Main Campus | | |
| Guidelines ISO 9001:2015 Awareness/Re-awareness Semin | or . | 8/30/2022 | 8/31/2022 | 16 hrs | Technical | Visayas State University-Main Campus | |
| Hands-Only Cardiopulmonary Resuscitation | 7/21/2022 | 7/21/2022 | 16 hrs | Technical | Visayas State University-Main Campus | | |
| Virtual Data Privacy Act of 2012 Awareness Semi | nar | 4/07/2022 | 4/07/2022 | 8 hrs | Technical | Visayas State University-Main Campus | |
| Typhoon Awareness and Calamity Readiness | | 6/29/2022 | 6/29/2022 | 8 hrs | Technical | College of Engineering and Technology, Visayas State University-Main Campus | |
| Virtual Awareness Seminar on RA No. 11032 (Ea Efficient Government Service Delivery Act of 2018 | | 6/28/2022 | 6/28/2022 | 8 hrs | Technical | Office of the Director for Human Resource Management, Visayas State University-Main | |
| Re-Orientation of Employees' Duties and Respon | g tay [] | 9/23/2021 | 9/23/2021 | 8 hrs | Technical | Campus Office of the Director for Human Resource | |
| Service | sibilities and Good Customer | 912312021 | 512312021 | magic restores | distriction | Management, Visayas State University-Main Campus | |
| Economic and Financial Learning Program (EFLF Retirement Account (PERA) | P) - Personal Equity and | 6/16/2021 | 6/16/2021 | 4 hrs | Technical | Bangko Sentral ng Pilipinas | |
| 2021 Freedom of Information Transparency Lega | | 6/9/2021 | 6/9/2021 | 8 hrs | Technical | FOI Transparency Training Team, | |
| Series 2-Legal Lens: Legal Foundations of Freed Coronavirus vaccine: Are you willing to take the s | | 2/23/2021 | 2/23/2021 | 4 hrs | Technical | Freedom of Information-Project Management Officollege of Arts and Sciences, Viasayas State | |
| Rebuilding the Economy from the COVID-19 Pan | demic: The Role of SUCs and | 3/5/2021 | 3/5/2021 | 1.5 hrs | Technical | University- Main Campus College of Management and Economics, Visayas | |
| HEIs | espirines tills, teampe | TUTE OF TOOM | Jericoniel en | ches and beca | moous visings) | State University-Main Campus | |
| Control Your Records before They Control You: T Management and Records Control | 1/27/2021 | 1/27/2021 | 8 hrs solm is | Technical | Department of Science and Technology, Science at Technology Information Institute (DOST-STII) | | |
| ISO 9001:2015 Awareness/Re-awareness Webir | nar | 11/27/2020 | 11/27/2020 | 8 hrs | Technical | Visayas State University-Main Campus | |
| Cyber Security Training | - | 12/18/2019 | 12/19/2019 | 16 hrs | Technical | Human Resource Management Information System | |
| Workshop in Preparation for Level I AACCUP Acc | creditation | 10/5/2017 | 10/6/2017 | 16 hrs | Technical | (HRMIS), Visayas State University- Main Visayas State University-Main Campus | |
| Seminar on Marketing Management | J. January I | 3/19/2017 | 3/19/2017 | 8 hrs | Managerial | College of Management and Economics, Visayas | |
| | activity antitled "Mathy | THE N | 8/18/2016 | | | State University-Main Campus | |
| Project IPaD's Knowledge Sharing and Learning AgRiCOOLture* | activity enutied, why | 8/18/2016 | | 4 hrs | Technical | Philippine Rice Research Institute (PhilRice) | |
| 2015 Census of Population 4th Level Training |] [| 7/20/2015 | 7/25/2015 | 48 hrs | Technical | Philippine Statistics Authority | |
| Business Planning Workshop | maked bases yet to be an pure | 5/29/2015 | 5/29/2015 | 8 hrs | Technical | Food and Agriculture Organization and Visayas State University-Main Campus | |
| | | (Continue on s | eparate sheet if ne | ecessary) | | | |
| VIII. OTHER INFORMATION | | 1 | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. MEMBERSHIP IN ASSOCIATION/ORG/ | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | | |
| Advanced computer skills, Clerical skills | | | | | Visayas State University Alumni Association | | |
| Effective & efficient records management skills | N/A | | | | - Aug | N/A | |
| | N/A | | | **** | | N/A | |
| | N/A | | | | | N/A | |
| | | (Continue on s | separate sheet if n | ecessary) | | | |
| SIGNATURE | Durant | | DATE | | 12/08/2023 | CS FORM 212 (Revised 2017),Page 3 of 4 | |
| | To IVI | | | | | | |

| | chief of bureau or office or to the person who has imme Bureau or Department where you will be apppointed, | | | | |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|
| | a. within the third degree? | | YES NO | | |
| | b. within the fourth degree (for Local Government Unit | Career Employees)? | ☐ YES ☑ NO If YES, give details: | | |
| 5. | a. Have you ever been found guilty of any administrative | e offense? | YES V NO If YES, give details: | | |
| | b. Have you been criminally charged before any court? | If YES INO If YES, give details: Date Filed: Status of Case/s: | | | |
| 6. | Have you ever been convicted of any crime or violation any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | |
| 7. | Have you ever been separated from the service in any dropped from the rolls, dismissal, termination, end of te in the public or private sector? | YES INO If YES, give details: | | | |
| 38. | a. Have you ever been a candidate in a national or local Barangay election)? | ☐ YES ☑ NO If YES, give details: | | | |
| | b. Have you resigned from the government service duri election to promote/actively campaign for a national or | ☐ YES ☑ NO If YES, give details: | | | |
| 39. | Have you acquired the status of an immigrant or perma | ☐ YES ☑ NO If YES, give details (country): | | | |
| 10 | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) and (c) Solo Parents Welfare Act of 2000 (RA 8972), pl | | nuclear ray accept | | |
| a. | Are you a member of any indigenous group? | new synthetic striction | ☐ YES ☑ NO | | |
| erio. | nrice? bita pareampe? Nesale 21 1 - Idaantoo?} | 1828 PAT 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | If YES, please specify: | | |
| b. | Are you a person with disability? | 67582923 167382022 18 Na | ☐ YES ☑ NO If YES, please specify ID No: | | |
| C. | Are you a solo parent? | sate", itodaccio seconde vi | ☐ YES ☑ NO If YES, please specify ID No: | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to a | pplicant /appointee) | | | |
| | NAME NAME | ADDRESS | TEL. NO./Mobile | | |
| . An | alita A. Salabao | VSU, Baybay City, Leyte | 9235191103 | | |
| of. A | urgina M. Pomida | VSU, Baybay City, Leyte | 9777713855 | | |
| s. M | aria Roberta S. Miraflor | VSU, Baybay City, Leyte | 9176341528 | | |
| 42. | I declare under oath that I have personally accomplish statement pursuant to the provisions of pertinent laws, the agency head / authorized representative to misrepresentation made in this document and its attagainst me. | rules and regulations of the Republic of the Phiverify/validate the contents stated herein. | I agree that any | | |
| | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance. | 2 2 2 | common a consistence (altern | | |
| - | Sovernment Issued ID: Driver's License | John John . | Table 14 To the | | |
| | D/License/Passport No.: H12-16-002554 | Signature (Sign inside the b | ox) | | |
| | Date/Place of Issuance: LTO-Baybay District Office | 12/08/2023 Date Accomplished | Right Thumbmark | | |
| | CURCORIDED AND CALORN to before me this | , affiant exhibiting | his/her validly issued government ID as indicated above. | | |
| | SUBSCRIBED AND SWORN to before me this | | | | |
| | SUBSCRIBED AND SWORN to before the this | | | | |
| | SUBSCRIBED AND SWORN to before the this | , Person Administering Oat | h | | |

arag