PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

| concerned. | FO EILLING OUT THE BERSONAL DATA S | JEET (PDS) BEEODE ACCOM | DI ISUING TUI | | | | jumet are per | | |
|-------------------------------|---|--|-------------------------------|----------------------------|----------------------------|--|---------------------|--------------------------------|--|
| | TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. (Do not fill up. For CSC) (Do not fill up. For CSC) | | | | | | | For CSC use only) | |
| I. PERSONAL INFORMATIO | N | | | | | | | | |
| 2. SURNAME | POLIQUIT | | | | | | | | |
| FIRST NAME | ALEXIS NAME EXTENSION (JR., SR) | | | | | | | | |
| MIDDLE NAME | LIBATON N/A | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 2/12/2002 | 16. CITIZENSHIP | Dual Citizenship | | | | | | |
| 4. PLACE OF BIRTH | BAYBAY CITY | If holder of dual citizer | ☐ by birth Pls. indicate c | | | by natural country: | ization | | |
| 5. SEX | ☐ Male ✓ Female | please indicate the de | please indicate the details. | | | ▼ | | | |
| 6 CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | | | N/A House/Block/Lot No. | | | | |
| | ☐ Widowed ☐ Separated ☐ Other/s: | | | N/A | | | Street GUADALUPE | | |
| 7. HEIGHT (m) | 1.61544 m | _ | Subdivision/Village BAYBAY | | | Barangay LEYTE | | | |
| 8. WEIGHT (kg) | 50 kg | ZIP CODE | City/Municipality 6521 | | | Province | | | |
| | • | 18. PERMANENT ADDRESS | N/A | | | ZONE 6 | | | |
| 9. BLOOD TYPE | B positive | _ | House/Block/Lot No. | | | | Street | | |
| 10. GSIS ID NO. | N/A | | Sui | N/A bdivision/Villag | е | GUADALUPE Barangay | | | |
| 11. PAG-IBIG ID NO. | N/A | | С | BAYBAY ity/Municipality | | LEYTE Province | | | |
| 12. PHILHEALTH NO. | N/A | ZIP CODE | 6521-A | | | 6521-A | | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | (053) 560 4345 | | | | | | |
| 14. TIN NO. | N/A | 20. MOBILE NO. | 0. MOBILE NO. | | | 09686906879 | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | а | lexispoliq | uit1@gmail.c | it1@gmail.com | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CH | | | list all) | DATE OF BIR | ΓΗ (mm/dd/yyyy) | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | N/A | | | | N/A | | |
| MIDDLE NAME | N/A | N/A | | | N/A | | | | |
| OCCUPATION | N/A | N/A | | | | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | N/A | | | | N/A N/A | | | |
| BUSINESS ADDRESS | N/A | N/A | | | N/A | | | | |
| TELEPHONE NO. | N/A | | | N/A | | | | N/A | |
| 24. FATHER'S SURNAME | POLIQUIT | NAME EXTENSION (JR., SR) N/A | N/A | | | N/A | | | |
| FIRST NAME | ALEJANDRO | NAME EXTENSION (JR., SR) NA | 1,,,, | | | | N/A | | |
| MIDDLE NAME | PAPASIN | | N/A | | | N/A | | | |
| 25. MOTHER'S MAIDEN NAME | | | N/A | | | | N/A | | |
| SURNAME | LIBATON | | | N/A | | | N/A | | |
| FIRST NAME | ARSENIA | | | N/A | | | N/A | | |
| MIDDLE NAME | GEMINO | | | (0 | Continue on se | parate sheet if neces | sary) | | |
| III. EDUCATIONAL BACKGI | ROUND | 1 | | 1 | | | | SCHOLARSHIP/ | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | PERIOD OF | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | VISCA FOUNDATION ELEMENTARY SCHOOL | PRIMARY EDUCAT | TION | 1/06/2008 | 1/03/2014 | N/A | 2014 | N/A | |
| SECONDARY | VISAYAS STATE UNIVERSITY INTEGRATED HIG SCHOOL | SENIOR HIGH SCH | 00L | 1/08/2014 | 1/05/2020 | N/A | 2020 | With honors | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| COLLEGE | VISAYAS STATE UNIVERSITY - MAIN CAMPUS | BACHELOR OF SCIENCE IN BI IN ZOOLOGY | OLOGY MAJOR | 1/10/2020 | 1/08/2024 | N/A | 2024 | Cum Laude | |
| GRADUATE STUDIES | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| SIGNATURE | Nura P. | (Continue on separate sheet if necessity | essary) | D/ | ATE | | JULY 11, 2025 | | |
| SIGNATURE | Hura ! | | | UF | 1, L | | | l 2017). Page 1 of 4 | |

| IV. CIVIL S | ERVICE ELIC ER SERVICE/ RA | GIBILITY | | | | | | | |
|---|---|--|---------------------------------|-----------------------------------|---|--|-------------------------------|-------------------------|---------------------|
| 27. CARE | ER SERVICE/ RA | 1080 (BOARD/ BAR) UNDER WS/ CES/ CSEE | RATING | DATE OF EXAMINATION / | PLACE OF EXAMINA | TION / CONFE | RMENT | LICENSE (if app | |
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE (If A | | | (If Applicable) | CONFERMENT | TENSE OF EXAMINA | HOIV/ COIN EI | WEIVI | NUMBER | Date of Validity |
| | HONORARY | GRADUATE | N/A JANUARY 13, 2025 CSC RO VII | | | 1001008250135 | N/A | | |
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| V WORK | FYPERIENCE | | (Co | ontinue on separate shee | et if necessary) | | | | |
| (Include priv | ∕ate employme | ent. Start from your recen | nt work) Descriptio | n of duties should b | e indicated in the attach | ed Work Exp | erience shee | t. | |
| INCLI | 28. INCLUSIVE DATES (mm/dd/yyyy) POSITION TITLE | | ITLE | DEPARTMENT / AGE | MONTHLY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP | STATUS OF | GOV'T SERVICE | |
| From | То | (Write in full/Do not | abbreviate) | (Write in full/Do not abbreviate) | | SALARY | (Format "00-0")/ INCREMENT | APPOINTMENT | (Y/N) |
| 01/16/2025 | 07/15/25 | PROJECT TECHNI | CAL AIDE V | | GROUP - TISSUE ENGINEERING OF SAN CARLOS - TALAMBAN CAMPUS | PHP 23,693 | SG-8 | CONTRACTUAL | N |
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| | | | (Cc | ontinue on separate shee | et if necessary) | | | | |
| SIGN | SIGNATURE JULY 11, 2025 | | | | | | | | |
| | | | V | | | | | CS FORM 212 (Revised 20 |)17), Page 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|--|---|-------------------|--------------------------------|-----------------|---|---|--|
| 29. NAME & ADDRESS OF OF (Write in full) | GANIZATION | | /E DATES ld/yyyy) To | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| First Analytical Services and Tehnical Sevices Cooperative (F. A. S. T.) Laboratories - Mandaue, Cebu City | | | 07/31/2023 | 150.0 | Microbiologist Student Intern | | |
| Sustainable Ocean Alliance (SOA) - Visayas State University Main Campus | | | 10/23/2022 | 8.0 | Project Leader | or Youth Hub Leader | |
| VSU Meteorological Society - Visayas State University Main Campus | | | 11/23/2022 | 8.0 | Programme Co | ordinator | |
| Organization of Biology Students | | 8/25/2023 | 7/30/2024 | | Member | | |
| Organization of Biology Students | | | 8/25/2023 | | /ice-President | | |
| Organization of Biology Students | | 9/09/2021 | 6/08/2022 | | nd-Year Representative | | |
| | | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | | | sheet if necessary TTENDED | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | DATES OF IDANCE Id/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Basic Techniques on Molecullar Data Processi | ng and Analysis in Agriculture | From 8/30/2023 | 8/30/2023 | 8.0 | | Visayas State University - Department of Pest Management | |
| Academic Portfolio Wo | kshop | 11/14/2023 | 11/14/2023 | 4.0 | | Visayas State University - Office of the Vice President for Student Affairs and Services | |
| Gender Sensitivity and Anti-Sexual Harassme | nt Seminar for OJT Students | 6/26/2023 | 6/26/2023 | 8.0 | | Visayas State University - College of Arts and Sciences | |
| Solid Edge & Formlabs Workshop: CAD/CAM | and 3D Printing Technology | 2/20/2025 | 2/20/2025 | 4.0 | | CIM Technologies Inc. Cebu | |
| Regional Science, Technology and | Innovtion Week | 4/23/2025 | 4/23/2025 | 5.0 | | Department of Science and Technology Region VII | |
| MedTest Cebu Roads | how | 4/25.2025 | 4/25/2025 | 8.0 | | MedTest: Medical Test Systems, Inc. Medical Biophysics Group - Tissue Engineering | |
| Pagsuhid 2025: A Conference on Innova | | 6/17/2025 | 6/17/2025 | 5.0 | | Laboratory and Department of Science and Technology Region VII | |
| Hands-on Training in Molecular Biology Tehniques, Next Generation Sequencing, and Bioinformatics | | 6/23/2025 | 6/26/2025 | 32.0 | | Philippine Genome Center Visyas | |
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| | (Con | tinue on senarate | shoot if norossan | | | | |
| (Continue on separate sheet if necessary) VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATI (Write in full) | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | |
| Softball | Intramurals 2023 Sports Competition - 1st Place 2023 Intramurals softball player | | | | 2023 Intramurals softball player | | |
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| (Continue on separate sheet if necessary) | | | | | | | |
| SIGNATURE | Alexa (V. | | | Di | ATE | JULY 11, 2025 | |

| 34. Are you related by consanguinity or affinity to the appointin chief of bureau or office or to the person who has immediat Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Ca | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: | | | | | |
|--|---|----------------------------------|---|--|--|--|
| 35. a. Have you ever been found guilty of any administrative of | YES NO If YES, give details: | | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. Have you ever been convicted of any crime or violation of a by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | |
| retirement, dropped from the rolls, dismissal, termination, e out (abolition) in the public or private sector? | Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | | | | | |
| 38. a. Have you ever been a candidate in a national or local ele Barangay election)?b. Have you resigned from the government service during the | | | | | | |
| election to promote/actively campaign for a national or loca | | ☐ YES ☑ NO If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or permanen | ☐ YES ☑ NO If YES, give details (country): | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | | | | | | |
| a. Are you a member of any indigenous group? | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: Are you a member of any indigenous group? | | | | | |
| b. Are you a person with disability? | | | | | | |
| c. Are you a solo parent? | If YES, please specify ID No: YES If YES, please specify ID No: | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicate | nt /appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | ID picture taken within | | | |
| Rommel G. Bacabac | Talamban, Cebu City | 63 (32) 2300100 | the last 6 months 4.5 cm. X 3.5 cm (passport size) | | | |
| Cheryl C. Batistel | Baybay City, Leyte | 9186514081 | , , | | | |
| Darius Noel C. Minoza | Baybay City, Leyte | 9298022017 | Computer generated or photocopied picture is not acceptable | | | |
| 42. I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertin Philippines. I authorize the agency head/authorized repr I agree that any misrepresentation made in this doc administrative/criminal case/s against me. | ent laws, rules and regulations of the resentative to verify/validate the contents | Republic of the s stated herein. | PHOTO | | | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: STUDENT - DRIVER'S PERMIT ID/License/Passport No.: H12-24-S02889 Date/Place of Issuance: 09/26/2024 BAYBAY CITY, LEYTE | Signature (Sign inside the b JULY 11, 2025 Date Accomplished |) Dox) | Right Thumbmark | | | |
| SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | |
| | Person Administering Oat | | | | | |