| CS Form No. 212<br>Revised 2017                             | PERSO  | NAL DAT   | A SH   | EET   |  |                         |                                   |  |
|---|--|---|--|---|--|-------------------------|-----------------------------------|--|
|   | ation made in the Personal Data Sheet and the      | e Work Experience Sheet sha   | all cause the f                              | iling of administrative/o   | criminal case/s ag                                   | gainst the per          | son                               |  |
|   | E TO FILLING OUT THE PERSONAL DATA SH              |   |  |   |  |                         |                                   |  |
| Print legibly. Tick appropriate boxe II. PERSONAL INFORMATI | es ) and use separate sheet if necessary. Indicate | N/A if not applicable. DO NOT /   | ABBREVIATE.                                  | 1: CS 10 No   |  | (Do not fill up. F      | or CSC use on                     |  |
| 2 SURNAME   | ABALOS   |   |  |   |  |                         |                                   |  |
| FIRST NAME  | DARLYN   |   |  |   | NAME EXTENSION (JR                                   | ,SR)                    |                                   |  |
| MIDDLE NAME   | COLICO   |   |  |   |  |                         |                                   |  |
| -3. DATE OF BIRTH   | 23/07/2002   | 16. CITIZENSHIP   |  |   |  | 17.00-7.00              |                                   |  |
| (mm/dd/yyyy)  | 25/01/2002   | 10. CHIZENSHIP  |  | ☐ Filipino ☐ Dual Citizenship ☐ by birth ☐ by naturalize Pls. indicate country: |  |                         | alization                         |  |
| 4. PLACE OF BIRTH   | QUEZON CITY  | If holder of dual citize  | nship,                                       |   |  |                         |                                   |  |
| 5. SEX  | ☐ Male ☑ Female                                    | please indicate the d   | etails.                                      |   |  |                         |                                   |  |
| 6 CIVIL STATUS  | ✓ Single   | 17. RESIDENTIAL ADDRESS   |  |   |  | REAL ST.                |                                   |  |
|   | ☐ Widowed ☐ Separated                              |   | House/Block/Lot No Street POBLACION BRGY. 0: |   |  |                         |                                   |  |
|   | Other/s:   |   | Su   | bdivision/Village   | FA   | Barangay<br>STERN SAMAR |                                   |  |
| 7. HEIGHT (m)   | 1.54   |   | TAFT City/Municipality                       |   |  | Province                |                                   |  |
| 8. WEIGHT (kg)  | 75   | ZIP CODE  | 6816   |   | 6816   |                         |                                   |  |
| 9. BLOOD TYPE   |  | 18. PERMANENT ADDRESS   | House/Block/Lot No                           |   |  | REAL ST. Street         |                                   |  |
| 10. GSIS ID NO.   | N/A  |   | Qui  | bdivision/Village   | РОВ  | LACION BRGY. Barangay   | 02                                |  |
| 11. PAG-IBIG ID NO.   | N/A  |   | TAFT   |   | EA   | EASTERN SAMAR Province  |                                   |  |
| 12. PHILHEALTH NO.  | 03-026781635-9                                     | ZIP CODE  | City/Municipality 6816                       |   | 6816   | PTOVINCE                |                                   |  |
| 13. SSS NO.   | 06-4412546-4                                       | 19. TELEPHONE NO.   | N/A  |   |  |                         |                                   |  |
|   |  |   |  |   |  |                         |                                   |  |
| 14. TIN NO.   | 609-775-429-00000                                  | 20. MOBILE NO.  | 0955-967-1861                                |   |  |                         |                                   |  |
| 15. AGENCY EMPLOYEE NO                                      | N/A  | 21 E-MAIL ADDRESS (if any)  |  | darlyn ab   | alos@evsu.edu.ph                                     |                         |                                   |  |
| II. FAMILY BACKGROUN  |  | and the second second second  | DO NAME OF CO                                | U DDEN ANde full some on  | d Fat all  | DATE OF BIRT            | I I /mm/ddhaaa                    |  |
| 22. SPOUSE'S SURNAME  | N/A  | NAME EXTENSION (JR , SR)  | 23. NAME OF CE                               | HILDREN (Write full name and  | N/A  |                         | DATE OF BIRTH (mm/dd/yyy          |  |
| FIRST NAME MIDDLE NAME                                      | N/A  |   |  | N/A   |  | N/A<br>N/A              |                                   |  |
| OCCUPATION  | N/A  |   | N/A  |   |  | N/A                     |                                   |  |
| EMPLOYER/BUSINESS NAME                                      | N/A  |   |  | IWA   |  | ·                       |                                   |  |
| BUSINESS ADDRESS  | N/A  |   |  |   |  |                         |                                   |  |
| TELEPHONE NO  | N/A  |   |  |   |  |                         |                                   |  |
| 24. FATHER'S SURNAME  | ABALOS   |   |  |   |  |                         |                                   |  |
| FIRST NAME  | DANTE  | NAME EXTENSION (JR., SR)  |  |   |  |                         |                                   |  |
| MIDDLE NAME   | BALBABOCO  |   |  |   |  |                         |                                   |  |
| 25. MOTHER'S MAIDEN NAME                                    | Hardania description                               |   |  |   |  |                         |                                   |  |
| SURNAME   | COLICO   |   |  |   |  | 1                       |                                   |  |
| FIRST NAME  | ARLYN  |   |  |   |  |                         |                                   |  |
| MIDDLE NAME   | BALDOVISO  | PATROL R 7 PATROL 1 |  | (Continue on separate sheet if necessary)                                       |  |                         |                                   |  |
| III. EDUGATIONAL BACK                                       | GROUND   |   |  |   | Constitution of                                      | - The late              |                                   |  |
| 26. LEVEL   | NAME OF SCHOOL<br>(Write in full)                  | BASIC EDUCATION/DEGR  | EE/COURSE                                    | PERIOD OF ATTENDANCE  | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED       | SCHOLARSHIP<br>ACADEMIC<br>HONORS |  |

| 26. LEVEL  | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)         | PERIOD OF ATTENDANCE  |            | HIGHEST LEVELY<br>UNITS EARNED | YEAR<br>GRADUATED | SCHOLARSHIP<br>ACADEMIC<br>HONORS           |
|--|-----------------------------------|--|-----------------------|------------|--------------------------------|-------------------|---|
|  |                                   |  | From                  | То         | (if not graduated)             |                   | RECEIVED                                    |
| ELEMENTARY   | TAFT CENTRAL ELEMENTARY SCHOOL    | NVA  | 10/06/2008            | 31/03/2014 | N/A                            | 2014              | WITH HONORS                                 |
| SECONDARY (JHS)  | TAFT NATIONAL HIGH SCHOOL         | WA   | 02/06/2014 02/04/2018 |            | N/A                            | 2018              | WITH HIGHES<br>HONORS                       |
| SECONDARY (SHS)  EASTERN SAMAR STATE UNIVERSITY – SCIENCE, BORONGAN CITY |                                   | SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM) | 04/06/2018            | 03/04/2020 | N/A                            | 2020              | WITH<br>HONORS                              |
| COLLEGE EASTERN VISAYAS STATE UNIVERSITY – TACLOBAN CITY                 |                                   | BACHELOR OF SCIENCE IN CIVIL<br>ENGINEERING              | 04/09/2020            | 08/06/2024 | N/A                            | 2024              | CUALLAUDE, DOST-<br>SCHOLAR, TES<br>GRANTEE |
| GRADUATE STUDIES   | N/A                               | N/A  | N/A                   | N/A        | N/A                            | N/A               | N/A   |

SIGNATURE

May 23, 2025

DATE

| CAREER   | SERVICE/ RA 1080         | (BOARD/ BAR) UNDER   | RATING   | DATE OF                  |  | -                 | 400-00-00-00-00-00-00-00-00-00-00-00-00-  | LICENSE (if ac           | oplicable)   |
|--|--------------------------|--|--|--------------------------|--|-------------------|---|--------------------------|--------------|
| SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE |                          | (If Applicable)  | EXAMINATION /<br>CONFERMENT  | TION / PLACE OF EXAMINA  |  | RMENT             | NUMBER  | Dete<br>Velidi           |              |
| CIVIL ENG  | NEERING LICENS           | SURE EXAM (CELE)   |  | 04/28-29/2025            | CEBU CITY                                    |                   | TO FOLLOW   | NA                       |              |
| PD 907   |                          | V ST TO ST THEORY  | 19/06/2024   | TACLOBAN CITY            |  | N/A               | N/A   |                          |              |
|  |                          |  |  |                          |  |                   | VI IA   |                          |              |
|  |                          |  |  | tana .                   |  |                   |   |                          |              |
| Work E   | (PERIENGE                |  | (Con   | ntinuo on separate sheet | f necessary)                                 |                   |   |                          |              |
| ludo priva   | to employment.           | Start from your resear   | ( work) Descriptio   | on of duties should b    | e indicated in the attach                    | ediWork Ex        |   |                          |              |
| INCLUS<br>(mm  | SIVE DATES //dd/yyyy) To | POSITION TO<br>(Write in full/Do not   |  |                          | NCY / OFFICE / COMPANY<br>Do not abbreviate) | MONTHLY<br>BALARY | SALARY) JOEV PAY<br>GRADE (4<br>applicable)& STEP<br>(Format "00-0")/<br>NCREMENT | STATUS OF<br>APPOINTMENT | SERV<br>(Y/) |
| N/A  | N/A                      | N/A  |  |                          | N/A  | N/A               | N/A   | N/A                      | N/           |
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| yi. vəlüntary work or involvement  | IN CIVIC / NON-GOVERNMENT /  | PEOPLE / V   | OLUNTARY O                 | RGANIZATION  | 7/8  |   |  |
|--|--|--|----------------------------|--|--|---|--|
| 29 NAME & ADDRESS OF O<br>(Write in full   |  | 10.10.00.00  | VE DATES<br>kl/yyyy)<br>To | NUMBER OF HOURS  | POSITION / NATURE OF WORK                  |   |  |
| PHILIPPINE INSTITUTE OF CIVIL ENGINEERS - EVSU MAIN STUDENT CHAPTER                                    |  |  | 08/06/2024                 | N/A  |  | MEMBER  |  |
| DEPARTMENT OF SCIENCE AND TECHNOLOGY - EVSU'S COUNCIL FOR LEADERSHIP, ASSISTANCE, AND RESPONSIBILITIES |  |  | 08/06/2024                 | N/A  |  | MEMBER  |  |
| DELTA EPSILON (SOCIETY OF WOULD-BE ENGINEERS) - EVSU MAIN CAMPUS CHAPTER                               |  |  | 08/06/2024                 | N/A  |  | MEMBER  |  |
| GHAFTER  |  |  |                            |  |  |   |  |
|  | Je me Ticke  |  |                            |  |  |   |  |
| VII. LEARNING AND DEVELOPMENT (LGD)  |  | tinue on separate  |                            |  |  |   |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTO   | ATTEN<br>(mm/d   | DATES OF<br>DANCE<br>(d/yyyy)  | NUMBER OF HOURS            | Type of LD<br>(Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |   |  |
| NATIONAL CIVIL ENGINEERIN  | IG SUMMIT 2023   | 27/09/2023   | To<br>30/09/2023           | 16.0   | TECHNICAL                                  | UNIVERSITY OF THE PHILIPPINES ASSOCIATION OF CR |  |
| GEOTECHNICAL ENGINEERING AND UNDERGROUPRACTICE   | ALCOHOLOGICAL CONTRACTOR OF THE PROPERTY OF TH | 05/2022  | 05/2022                    | 4,0  | TECHNICAL                                  | Eastern Visayas State University                |  |
| DESIGN OF HIGH VOLTAGE OVERHEAD LINE II PERSPECTIVE  |  | 03/2022  | 03/2022                    | 4.0  | TECHNICAL                                  | Eastern Visayas State University                |  |
| UNDERGROUND EXCAVATION AND TUNNELING A PRACTICE  |  | 06/2022  | 06/2022                    | 4.0  | TECHNICAL                                  | Eastern Visayas State University                |  |
| CURRENT PRACTICES AND TRENDS IN CIVIL E OVERSEAS FILIPINO EN   |  | 01/2022  | 01/2022                    | 4.0  | TECHNICAL                                  | Eastern Visayas State University                |  |
| TRAFFIC ENGINEERING: ACTIVE TRAFFIC M.   | 05/2022  | 05/2022  | 4.0                        | TECHNICAL  | Eastern Visayas State University           |   |  |
| STRUCTURAL ENGINEERING: INTRODUCTION   | 03/2022  | 03/2022  | 4.0                        | TECHNICAL  | Eastern Visayas State University           |   |  |
| SOFT GROUND ENGINEERING AND GROUN  | 03/2022  | 03/2022  | 4.0                        | TECHNICAL  | Eastern Visayas State University           |   |  |
| PINAS FORWARD GENLIT: MARANGAL I   |  | 16/05/2020   | 16/05/2020                 | 4.0  | TECHNICAL                                  | PINAS FORWARD ACADEMY                           |  |
| THESIS ITI 2023: A WEBINAR ON FUNDAMENTA<br>PRESENTING YOUR THESIS                                     |  | 26/08/2023   | 26/08/2023                 | 4.0  | TECHNICAL                                  | CIVIL ENGINEERING EXECUTIVE ORGANIZATION - UPI  |  |
| ON-THE-JOB TRAIL   | NING   | 03/07/2023   | 11/08/2023                 | 240.0  | TECHNICAL                                  | EASTERN VISAYAS STATE UNIVERSITY - MAIN CAMPU   |  |
| USER INTERFACE PI  | H 2023   | 10/2023  | 10/2023                    | 4.0  | TECHNICAL                                  | CIVIL ENGINEERING EXECUTIVE ORGANIZATION UPLB   |  |
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| WHI OTHER INFORMATION  | (Cont  | linue on separate :  | sheet if necessary         | 1000   |  |   |  |
|  | 32 NON-  | ACADEMIC DISTIN  | NCTIONS / RECOG            | NITION   |  | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION      |  |
| 31. SPECIAL SKILLS and HOBBIES PROFICIENT IN MICROSOFT OFFICE (WORD,                                   |  | PHILIPPINE INSTITUTE OF CIVIL ENGINEER EVSU MAIN STUDENT CHAPTER DOST - EVSU'S COUNCIL FOR LEADERSH ASSISTANCE, AND RESPONSIBILITIES |                            |  |  |   |  |
| POWERPOINT, AND EXCEL) BASIC KNOWLEDGE IN EPANET AND WATERGEMS   | MEGACHALLENGE GRANDMASTER - NATIONALS (INDIVIDUAL)  MEGACHALLENGE REGIONAL CHAMPION (TEAM)   |  |                            |  |  |   |  |
| BASIC KNOWLEDGE IN AUTOCAD   | NATIONAL CIVIL ENG   | DELTA EPSILON (SOCIETY OF WOULD-BE<br>ENGINEERS) - EVSU MAIN CAMPUS CHAPTEI  |                            |  |  |   |  |
| BASIC KNOWLEDGE IN GIS   | REGIONAL SCHOOL  |  |                            |  |  |   |  |
|  | REGIONAL MTAP MATH   |  |                            |  |  |   |  |
|  | DIVISION MTAP MATH CH  |  |                            |  |  |   |  |
| Am I To Table  | 2018 PISAY REGIONAL MATH   | WRITT  | EN)                        |  | NDIVIDUAL-                                 |   |  |
| SIGNATURE  | (Cont  | inue oy separate :   | sheet if necessary         |  | ATE  | MAY 23, 2025                                    |  |
| SIGNATURE  |  | 1,   |                            | Variable Di  | ,,,_                                       | GS FORM 212 (Revised 2017), Page 3 o            |  |

| or recommending authority, or to the   |  | * 4   |  |  |  |
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| supervision over you in the Office,  | □ vee □  | NO  |  |  |  |
| a. within the third degree?  b. within the fourth degree (for Local Government Unit - Career Employees)?   |  |   |  |  |  |
| 35. a. Have you ever been found guilty of any administrative offense?  |  |   |  |  |  |
| b. Have you been criminally charged before any court?  |  |   |  |  |  |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?                                   |  |   |  |  |  |
| e following modes: resignation, retirement, inished contract or phased out (abolition) in  | YES [- If YES, give details:   | ☑ NO  |  |  |  |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except<br>Barangay election)?                                     |  |   |  |  |  |
| ne three (3)-month period before the last candidate?   | ☐ YES ☑ NO If YES, give details:   |   |  |  |  |
| 39. Have you acquired the status of an immigrant or permanent resident of another country?   |  |   |  |  |  |
| b. Are you a person with disability?   |  |   |  |  |  |
|  | II 1 LO, ploase specify ID   | 140.  |  |  |  |
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|  |  | 35  |  |  |  |
| 605 TEXAS AVENUE DEER LODGE,   | +63 927 931 1177   |   |  |  |  |
| d this Personal Data Sheet which is a tr<br>nent laws, rules and regulations of the f<br>entative to verify/validate the contents state                            | Republic of the ed herein.   | DARLYN C. ABALOS  |  |  |  |
| Government Issued ID (i.e Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  Government Issued ID: NATIONAL ID     |  |   |  |  |  |
|  |  |   |  |  |  |
| ID/License/Passport No.: 6342-9702-7514-3986  Signature (Sign Inside the b  MAY 23, 2025  Date/Place of Issuance: 10/7/2022/TAFT, EASTERN SAMAR  Date Accomplished |  |   |  |  |  |
| 23 MAY 2025 . a fight exhib  | iting his/her validly issued g   | povernment ID as indicated above.   |  |  |  |
| Until Crember 31, 20 Appund No. NG 202 168 M Person Administering Oal  | 025<br>4-01-65<br>opan City<br>Pactopan City   | CS FORM 212 (Revised 2017). Page 4 of   |  |  |  |
|  | eer Employees)?  ense?  ense?  ense?  ense?  else following modes: resignation, retirement, inished contract or phased out (abolition) in ction held within the last year (except the three (3)-month period before the last candidate?  gna Carta for Disabled Persons (RA 7277); ensembled persons (RA 7277); en | eer Employees)?    YES   YES give details:    Date Filed: Status of Case/s:   If YES, give details: Date Filed: Status of Case/s:   If YES, give details:   YES   YES |  |  |  |