| PERSONAL DATA SHEET  |   |  |   |  |  |   |   |  |  |
|--|---|--|---|--|--|---|---|--|--|
| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  |   |  |   |  |  |   |   |  |  |
| READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM  Print leably. Tick appropri  |   |  |   |  |  |   |   |  |  |
| Print legibly. Tick appropria<br>I. PERSONAL INFORM  |   | f necessary. Indicate r  | VA if not ap                              | plicable.  | )1.(SIDN   | (DO NOT   | fill up. ⊢or u                              | SC use only)   |  |
| 2. SURNAME   | CAPANGPANGAN  |  |   |  |  |   |   |  |  |
| FIRST NAME   | DESSIRIE  | -  |   |  |  | NAMEEXTENSIO  | N (JR, SF)                                  |  |  |
| MIDDLE NAME  | JAMON   | -  |   | -  |  |   |   |  |  |
| 3. DATE OF BIRTH II  |   | · · · omizer lol lie   | -   | 1  |  | -   |   |  |  |
| (mm/dd/yyyy)   | DECEMBER 16, 1999   | 16. CITIZENSHIF  |   |  |  |   |   |  |  |
| 4. PLACE OF BIRTH  | ORMOCCITY   | If holder of dual cit  |   | Pls. indicate country:   |  |   |   | y:   |  |
| 5. SEX   |   |  |   |  |  |   |   |  |  |
| 6 CAMIL STATUS   |   | 17. RESIDENTIAL ADDRE  |   | e/Block/Lot No.  |  |   | PUROK1<br>Street                            |  |  |
|  |   | i i  |   |  |  |   | GAAS  |  |  |
| 7. HEIGHT (m)  | 1.57  |  |   | Subdivision/Village ORMOCOTTY  |  |   | Barangay<br>LEYTE                           |  |  |
| 8. WEIGHT (kg)   | 45  | ZIP CODE   | City                                      | /Municina  | litv   | 6541  | Province                                    |  |  |
| 9. BLOODTYPE   | A+  | 18. PERMANENT ADDRE  |   |  |  |   | PUROK 1                                     |  |  |
| IO. GSIS IDNO.   |   |  | House                                     | e/Block/Lo   | t No.  |   | Street<br>GAAS                              |  |  |
|  | N/A   |  | Subd                                      | division/Village ORMOC CITY  |  |   | Barangay<br>LEYTE                           |  |  |
| I 1. PAGIBIGIDNO   | N/A   |  | City                                      | /Municipa  |  |   | Province                                    |  |  |
| 2. PHILHEALTH NO.  | N/A   | ZIP CODE   |   | 6541   |  |   |   |  |  |
| 3. SSS NO.   | N/A   | 19. TELEPHONE NO   |   |  | N/A  |   |   |  |  |
| 14.T <b>I</b> N NQ   | N/A   | 20. MOBILE NO  |   |  | 093  | 390103926   | -   |  |  |
| 15. AGENCY EMPLOYEE NO   | N/A   | 21. EMAIL ADDRESS (if  | 4   | <b>es</b>  | sang7  | 11@gmail.d  | com   |  |  |
| II. FAMILY BACKGRO   | OLINE.  |  |   |  |  |   |   |  |  |
|  | JOINE .   |  |   |  |  |   |   |  |  |
| 22 SPOUSE'S SURNAME  | N/A   |  | 23. NAME o                                | of CHILDRE   | N (Write 1   | ul name and   |   | OF BIRTH<br>Id/yyy)  |  |
|  |   | NAMEEXTENSION (JR, SR)   | 23. NAME o<br>list all)                   |  | N (Write 1   | ull name and  | (mm/c                                       |  |  |
| 22 SPOUSE'S SURNAME  | N/A   | NAMEEXTENSION (JR, SR)   | 23. NAME o                                |  |  | ru <b>ll</b> name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME<br>FIRST NAME  | N/A<br>N/A  | NAMEEXTENSION ("R., S?)  | 23. NAME o                                |  |  | full name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME<br>FIRST NAME<br>MIDDLE NAME   | N/A<br>N/A<br>N/A   | NAMEEXTENSION (.R. 93)   | 23. NAME c<br>list all)                   |  |  | fu <b>ll</b> name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME FIRST NAME MIDDLE NAME COCUPATION  | N/A<br>N/A<br>N/A<br>N/A                                      | NAMEDITENSION (.R. 59)   | 23. NAME c<br>list all)                   |  |  | fu <b>ll</b> name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME FIRST NAME MIDDLE NAME COCUPATION EMPLOYER/BUSINESS NA   | N/A<br>N/A<br>N/A<br>N/A<br>N/A                               | NAMEDITINSION (R. 59   | 23. NAME c<br>list all)                   |  |  | fu <b>ll</b> name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME FIRST NAME MIDDLE NAME COCUPATION EMPLOYER/BUSINESS NA BUSINESS ADDRESS  | N/A N/A N/A N/A N/A N/A N/A                                   |  | 23. NAVE c<br>list all)                   |  |  | ull name and  | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSES SURNAME FRIST NAME MODULE NAME COCUPATION EMPLOYER/BUSINESS N/ BUSINESS ADDRESS TELEPHONE NO  | N/A N/A N/A N/A N/A N/A N/A N/A                               | NAMED/TENSION (JR, S9)   | 23. NAME c<br>ist all)                    |  |  | ull name and  | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME FRIST NAME MODULE NAME COCUPATION EMPLOYER'S BUSINESS N/ BUSINESS ADDRESS TELEPHONE NO 24ATHER'S SURNAME   | N/A N/A N/A N/A N/A N/A N/A N/A N/A CAPANGPANGAN              |  | 23. NAME c<br>list all)                   |  |  | ul name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSES SURNAME FRIST NAME MODULE NAME COCUPATION EMPLOYER/BUSINESS N/ BUSINESS ADDRESS TELEPHONE NO 24/ATHER'S SURNAME FRIST NAME  | N/A N/A N/A N/A N/A N/A N/A N/A CAPANGPANGAN RENANTE GONZALES |  | 23. NAME C<br>list all)                   |  |  | ul name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME FRIST NAME MODULE NAME COCUPATION EMPLOYER/BUSINESS N/ BUSINESS ADDRESS N TELEPHONE NQ 24ATHER'S SURNAME FRIST NAME MODULE NAME  | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        |  | 23. NAME C<br>IST all)                    |  |  | ul name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME FRIST NAME MODULE NAME COCUPATION EMPLOYER/BUSINESS N/ BUSINESS ADDRESS TELEPHONE NO. 24ATHER'S SURNAME FRIST NAME MODULE NAME 25 MOTHER'S MADEN NAME  | N/A                       |  | 23. NAME C<br>IST all)                    |  |  | ull name and  | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME FRIST NAME MODULE NAME COCUPATION EMPLOYER/BUSINESS N/ BUSINESS ADDRESS N TELEPHONE NQ 24ATHER'S SURNAME FRIST NAME MODULE NAME SURNAME FRIST NAME SURNAME FRIST NAME MODULE NAME  | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        |  | 23. NAME C<br>IST all)                    |  | WA   | ul name and   | (mm/c                                       | id/yyyy)   |  |
| 22 SPOUSE'S SURNAME FRIST NAME MODULE NAME COCUPATION EMPLOYER/BUSINESS N BUSINESS ADDRESS TELEPHONE NQ 24ATHER'S SURNAME FRIST NAME MODULE NAME 24 MOTHER'S MADEN NAME SURNAME FRIST NAME FRIST NAME FRIST NAME FRIST NAME  | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        |  | 23. NAME C<br>IST all)                    |  | WA   |   | (mm/c                                       | /A   |  |
| 22 SPOUSE'S SURNAME FRIST NAME MODULE NAME COCUPATION EMPLOYER/BUSINESS N/ BUSINESS ADDRESS N TELEPHONE NQ 24ATHER'S SURNAME FRIST NAME MODULE NAME SURNAME FRIST NAME SURNAME FRIST NAME MODULE NAME  | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        |  | ist all)                                  | (Continue PERKATIEN  | N/A  N/A  NO OF  |   | (mm/c                                       | SCHOLARS-#E<br>/ACABR/IC   |  |
| 22 SPOUSE'S SURNAME FRIST NAME MIDDLE NAME COCUPATION EMPLOYER/PUSINESS NA BUSINESS ADDRESS TELEPHONE NO 24ATHER'S SURNAME FRIST NAME MIDDLE NAME 22 MOTHER'S MADEN NAME SURNAME FRIST NAME FRIST NAME MIDDLE NAME A TEUCCATIO VALE  A TEUCCATIO VALE  66  | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        | NAMEDITHROW (R. S)   | Ist all)                                  | (Conti   | nue on sep   | narate sheet if n   | ecessary)  YEAR GRADUATED                   | SCHOLARSHIP /ACADBMC HOOKS HOOKS CONSTEN THONGS  |  |
| 22 SPOUSE'S SURNAME FREST NAME MIDDLE NAME COCUPATION EMPLOYER/BUSINESS NA BUSINESS ADDRESS TELEPHONE NO 24 ATHER'S SURNAME FRIST NAME MIDDLE NAME 22 MOTHER'S MADDEN NAME SURNAME FRIST NAME MIDDLE NAME ADDLE NAME LEVEL   | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        | NAMED TITNSTON (R. S9)  BASICEDUCATION/JOEG (Wite in full  | ist all)  REE/COURSE                      | (Continue PERK ATTENDED  | nue on sepsion of sepsion of the sep | HSHESTLEVEL/UNISEAND<br>(Introduction)  | ecessary)  YEAR GRADUATED                   | SCHOLARS #E /ACADEMIC /ACADEMIC /ACADEMIC /ACADEMIC THONGS RECIVED OUTSTEE THONGS STUDENTS WITH HONGR  |  |
| 22 SPOUSE'S SURNAME FREST NAME MIDDLE NAME COCUPATION EMPLOYER/BUSINESS NA BUSINESS ADDRESS TELEPHONE NO 24 ATHERS SURNAME FRIST NAME MIDDLE NAME 22 MOTHERS MADEN NAME SURNAME FRIST NAME MIDDLE NAME 4 FRIST NAME MIDDLE NAME 6 LEVEL ELEMENTARY   | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        | BASICEDUCATION/DEG (Wite in ful BASIC BUCATION (SINGRA)  | ist all)  REE/COURSE                      | (Contilion Parks) PERMITTEN PARKS PERMITTEN PA | N/A  N/A  Nue on septime to sept  | Highest Land. Units SAND (Indignation) GRADUATE D                             | (mm/c/N N N N N N N N N N N N N N N N N N N | SCHOLARSHIP /ACADBMC HOORS HOORS STUDENTS WITH   |  |
| 22 SPOUSE'S SURNAME FREST NAME MIDDLE NAME COCUPATION EMPLOYER/PUSINESS N/ BUSINESS ADDRESS TELEPHONE NO 24ATHER'S SURNAME FREST NAME MIDDLE NAME 22 MOTHER'S MADDEN NAME SURNAME FREST NAME MIDDLE NAME 24 MOTHER'S MADDEN NAME 25 SURNAME FREST NAME MIDDLE NAME LEVEL ELEMENTARY SECONDARY VOCATIONAL / | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        | BASICEDUCATION/JEGS BASICEDUCATION/JEGS (Witte in full BASICEDUCATION/JEGS) HIGH SCHOOL/ GENERAL   | REE/COURSE I) ION LACADEMIC               | (Continue Person Artinum Person 2006 2012  | TO 2012 2019 NVA   | HIGHESTLEVEL/<br>UNISSEARED<br>(fragodusted)<br>GRADUATED                     | (mm/c N N N N N N N N N N N N N N N N N N N | SCHOLARS #E  ACADEMIC  ACA |  |
| 22 SPOUSE'S SURNAME FRIST NAME MIDDLE NAME COCUPATION EMPLOYER/PUSINESS NA BUSINESS ADDRESS TELEPHONE NO 24 ATHER'S SURNAME FRIST NAME MIDDLE NAME 22 MOTHER'S MADE'N NAME SURNAME FRIST NAME MIDDLE NAME LEVEL ELEMENTARY SECONDARY VOCATIONAL/ TRADE COURSE  | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        | BASICEDUCATION/JEG  BASICEDUCATION/JEG  (Wite in full  BASICEDUCATION/JEG  BASICEDUCAT | REE/COURSE I) ION LACADEMIC               | (Continue Person Artistic From 2006 2012 NVA   | TO 2012 2019 NVA   | HIGHESTLEVEL UNISSANSD (FICE GRADUATED DGRADUATED N/A GRADUATED               | (mm/c N N N N N N N N N N N N N N N N N N N | SCHOLARSHIP /ACADEMIC /ACADEMIC HOOGS REBYER HOUR WITH HOUR CONSTENT THONGR TUDENTS WITH HOUR CONSTENT TES   |  |
| 22 SPOUSE'S SURNAME FREST NAME MIDDLE NAME COCUPATION EMPLOYER/BUSINESS NA BUSINESS ADDRESS TELEPHONE NO 24 ATHERS SURNAME FRIST NAME MIDDLE NAME 22 MOTHERS MIDDEN NAME SURNAME FRIST NAME MIDDLE NAME 26 LEVEL ELEMENTARY VOCATIONAL TRADE COURSE COLLEGE  | N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A                        | BASICEDUCATION/DEG (Wite in ful BASICEDUCATION/DEG (Wite in fu | REE/COURSE I)  ION  LACADENIC  E AND ARTS | (Contill PERMATEN From 2006 2012 N/A ######  | N/A  NUC ON SEPTION  TO  2012  2019  N/A  ######   | HIGHESTLEVEL // UNISCARED (frag gadates) GRADUATE D GRADUATE D N/A GRADUATE D | (mm/c N N N N N N N N N N N N N N N N N N N | SCHOLARSHEN //ACADBRIC |  |

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| IV. CIVIL S   | ERVICE ELIG                             | BILITY                                  |                          |                                     |  |            |  |                     |                 |
|---|---|---|--------------------------|-------------------------------------|--|------------|--|---------------------|-----------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING |   |   | DATE OF<br>EXAMINATION / | PLACE OF EXAMINATION / CONFERMENT   |  |            | LICENSE (if a                            | <del>T</del>        |                 |
| BAR   | BARANGAY ELIGIBILITY / DRIVER'S LICENSE |   | CONFERMENT               | I LOOL OF EARWINGHIUM / CUMPERIMENT |  |            | NUMBER                                   | Date of  Validity   |                 |
|   | N/A                                     | 'A N/A                                  |                          | N/A                                 | N                                      | N/A        |  |                     | N/A             |
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|   |   |   |                          |                                     |  |            |  |                     |                 |
| V WORK F  | XPERIENCE                               |   | (Сог                     | ntinue on separate shee             | t if necessary)                        |            |  |                     |                 |
|   |   | ent. Start from your rec                | ent work) Descrip        | ption of duties shou                | uld be indicated in the at             | tached Wor | k Experience                             | sheet.              |                 |
|   | JSIVE DATES<br>n/dd/yyyy)               | POSITION T                              |                          |                                     | NCY / OFFICE / COMPANY                 | MONTHLY    | SALARY/JOB/PAY<br>GRADE (if applicable)& |                     | GOVT SERVIC     |
| From  | То                                      | (Write in full/Do not                   | appreviate)              | ,                                   | /Do not abbreviate)                    | SALARY     | STEP (Format "00<br>-0")/INCREMENT       | APPOINTMENT         | (Y/ N)          |
| 11/12/2018  | 10/1/2019                               | ADMINISTRATIVE                          | AIDE/CLERK               |                                     | CROP INSURANCE<br>N-ORMOC BRANCH       | N/A        | N/A                                      |                     |                 |
| 11/7/2022   | 7/29/2022                               | FRONTDESKSTA                            | AFF/CLERK                | VISAYAS STATE                       | UNIVERSITY BEACH<br>EN RESORT          | N/A        | N/A                                      |                     |                 |
| 8/8/2022  | 8/26/2022                               | OFFICE ST                               | ΓAFF                     | BAYBAY TOURIS                       | M AND INVESTMENT TION OFFICE           | N/A        | N/A                                      |                     |                 |
| 7/3/2023  | 5/15/2015                               | STUDENT TE                              | ACHER                    | BAYBAY NATIO                        | ONAL HIGH SCHOOL                       | N/A        | N/A                                      |                     |                 |
| 11/7/2023   | PRESENT                                 | FREELANCE                               | TUTOR                    |                                     | VITHIN VSU LOWER<br>IEIGHBORING BRGYS. | 5000.00    | LOWEST<br>AVERAGE                        |                     |                 |
| 02/19/2024  | 5/30/2024                               | FREELANCE                               | TUTOR                    | EFFICIENCY. AC                      | CADEMIC. TUTORING<br>CES (E.A.T.S)     | 8000.00    | LOWEST<br>AVERAGE                        |                     |                 |
| -   |   | ,                                       |                          | 02,                                 |  |            | 7.17 = 1.0 1.0 =                         |                     |                 |
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| CION  | ATURE                                   |   |                          | ntinue on separate shee             |  |            | MAY 00, 000 1                            |                     |                 |
| SIGN  | ATURE                                   |   | * -                      | 7 Felit with                        | DATE<br>TWPS Office                    |            | MAY 29, 2024                             | DRM 212 (Revised 20 | 17) Page 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMI   | ENT IN CIVIC / N  | ION-GOVER  | RNMENT / F                              | PEOPLE / VC       | LUNTARY C   | DRGANIZATIO  | DN/S  |  |
|---|---|--|---|-------------------|---|--|---|--|
| 29. NAME & ADDRESS OF O   | RGANIZATION   |  | INCLUSI                                 | VE DATES          |   | 1  |   |  |
| (Write in ful   | (Write in full)   |  | (mm/dd/yyyy) From To                    |                   | NUMBER OF HOURS   | POSITION / NATURE OF WORK                                  |   |  |
| CLARET YOUTH MINISTRY(CYM) PUROK 5, SITIO OCREP BRGY. MILAGRO ORMOC CITY              |   |  |   | PRESENT           | 3-5 HOURS E   |  | MEMBER/VOLUNTER                                     |  |
| KABATAAN KONTRA DROGA AT TERORISMO (KKDAT)  |   |  |   | PRESENT           | 3-5 HOURS   |  | MEMBER/VOLUNTER                                     |  |
|   | -   |  |   |                   |   |  |   |  |
|   |   |  |   |                   |   |  |   |  |
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|   | _   | (Conti   | nue on separate                         | sheet if necessa  | TV)   |  |   |  |
| VII. LEARNING AND DEVELOPMENT (   | L&D) INTERVEN   |  |   |                   | ENDED   |  |   |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) |   | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To |   | NUMBER OF HOURS   | Type of LD 🛭<br>( Managerial/<br>Supervisory/ 🗓<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                 |   |  |
| KKDAT LEADERSHIP CAMP   |   |  | 1/12/2021                               | 3/12/2021         | 52 HOURS  | PROFESSIONAL   | ORMOC CITY POLICE STATION 5 PERSONNE                |  |
| CYM LEADERSHIP CAMP   |   |  | 12/4/2015                               | 4/14/2015         | 24 HOURS  | PROFFESSIONAL  | SEMINAR CLARETIAN MISSIONARIES                      |  |
| CYM BRIGADA SKWELA  |   |  | ANNUALLY                                | ANNUALLY          | 3-5 HOURS   | COMMUNITY IN   | OLVEMENT CLARETIAN MISSIONARIES                     |  |
| KKDAT BRIDAGA SKWELA  |   |  | ANNUALLY                                | ANNUALLY          | 3-5 HOURS   | COMMUNITY IN   | OLVEMENT KKDAT OFFICERS                             |  |
| CYM COMMUNITY OUTREACH PROGRAM  |   |  | ONCE IN EVE                             | RY THREE MO       | NTHS  | COMMUNITY IN   | OLVEMENT CLARETIAN MISSIONARIES                     |  |
| KKDAT COMMUNITY OUTREACH PROGRAM  |   |  | 1/22/2022                               | 1/22//2022        | 5 HOURS   | COMMUNITY IN   | OLVEMENT KKDAT OFFICERS                             |  |
| FIRST AIDE TRAINING   |   |  | 3/27/2022                               | 3/27/2022         | 8 HOURS   | SKIILS TRAININ   | IG PHILIPPINE RED CROSS ORMOC CITY                  |  |
| SENIOR HIGH SCHOOL IN SERVICE TRAINING  |   |  | 11/12/2018                              | 10/1/2019         | 180 HOURS   | PROFFESSIONAL  | TRAINING PHILIPPINE CROP INSURANCE CORPOR           |  |
| COLLEGE TEACHING INTERNSHIP   |   |  | 7/3/2023                                |                   | 360 HOURS   | PROFFESSIONAL  | BAYBAY NATIONAL HIGH SCHOOL                         |  |
| COLLEGE APPRENTICESHIP IN CAMPUS  |   |  | 11/7/2022                               | 7/29/2022         | 120 HOURS   | PROFFESSIONAL  | VISAYAS STATE UNIVERSITY BEACH GARDEN               |  |
| COLLEGE APPRENTICESHIP -OFF CAMPUS  |   |  | 8/8/2022                                | 8/26/2022         |   | PROFFESSION  | RESORT BAYBAY TOURISM AND INVESTMENT                |  |
| ,   |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |   |  | PROMOTION OFFICE                                    |  |
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|   |   | (Conti   | nue en concrete                         | shoot if possess  | 74)   |  |   |  |
| VIII. OTHER INFORMATION   |   |  |   |                   |   |  |   |  |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) |  |   |                   |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |   |  |
| CREATIVE WRITING  | N/A   |  |   |                   |   |  | CLARET YOUTH MINISTRY                               |  |
| MICROSOFT OFFICE  |   |  |   |                   |   | KABATAAN KONTRA DROGA AT<br>TERORISMO (KKDAT)              |   |  |
| COMMUNICATION SKILL   | ICATION SKILL   |  |   |                   |   |  |   |  |
| RELIABLE AND PUNCTUAL   |   |  |   |                   |   |  |   |  |
| VOLUNTERING/COMMUNITY INVOLVEMENT   |   |  |   |                   |   |  |   |  |
| TRAVEL  |   |  |   |                   |   |  |   |  |
| ATTENTION TO DETAILS  |   |  |   |                   |   |  |   |  |
| CIONATURE   |   |  |   | sheet if necessal |   | ATE  | 144400 0004   |  |
| SIGNATURE   |   | √⁄® Ec   | dit with                                | WPS 0             | ffice D   | 4TE  | MAY 29, 2024  (SFORM 212 (Revised 2017) Page 3 of 4 |  |

| <sup>34.</sup> Are you related by consanguinity or affinity to th                                    |                                   |                                   |  |  |  |  |
|--|-----------------------------------|-----------------------------------|--|--|--|--|
| chief of bureau or office or to the person who has Bureau or Department where you will be apppoint   |                                   |                                   |  |  |  |  |
| a. within the third degree?  |                                   |                                   |  |  |  |  |
| b. within the fourth degree (for Local Governme  |                                   |                                   |  |  |  |  |
|  | If YES, give det                  | tails:                            |  |  |  |  |
|  |                                   |                                   |  |  |  |  |
| 35. a. Have you ever been found guilty of any admir  | nistrative offense?               |                                   |  |  |  |  |
|  |                                   | If YES, give details:             |  |  |  |  |
|  |                                   |                                   | <u> </u>                               |  |  |  |
| b. Have you been criminally charged before any   | court? 🛚                          | 16.750 : 1.                       | . 4                                    |  |  |  |
|  |                                   | If YES, give details: Date Filed: |  |  |  |  |
|  |                                   | tatus of Case/s:                  |  |  |  |  |
| 36. Have you ever been convicted of any crime or v   |                                   | 52                                | <u> </u>                               |  |  |  |
| ordinance or regulation by any court or tribunal   | ?                                 | If YES, give det                  | tails:                                 |  |  |  |
|  |                                   |                                   |  |  |  |  |
| 37. Have you ever been separated from the service  |                                   |                                   |  |  |  |  |
| resignation, retirement, dropped from the rolls,<br>term, finished contract or phased out (abolition |                                   | If YES, give det                  | tails:                                 |  |  |  |
| 38. a. Have you ever been a candidate in a national  | or local election held within the | <del> </del>                      | <del></del>                            |  |  |  |
| last year (except Barangay election)?  |                                   | l<br>If YES, give details         | S:                                     |  |  |  |
| b. Have you resigned from the government serv  |                                   |                                   | ·                                      |  |  |  |
| period before the last election to promote/activ   | vely campaign for a national or   | If YES, give details              | s:                                     |  |  |  |
| 39. Have you acquired the status of an immigrant of  | or permanent resident of another  |                                   |  |  |  |  |
| country?   |                                   | If YES, give det                  | tails (country):                       |  |  |  |
| 40. Pursuant to: (a) Indigenous People's Act (RA 83  | 271): (b) Magna Carta for         |                                   |  |  |  |  |
| Disabled Persons (RA 7277); and (c) Solo Parer   | nts Welfare Act of 2000 (RA 8972  |                                   |  |  |  |  |
| a. Are you a member of any indigenous group?   |                                   |                                   |  |  |  |  |
| h Anguaria nagan wish dinahilista  |                                   | If YES, please spe                | ecify:                                 |  |  |  |
| b. Are you a person with disability?   |                                   | l<br>If YES, please spe           | ecify ID No:                           |  |  |  |
| c. Are you a solo parent?  |                                   |                                   |  |  |  |  |
|  | :                                 | If YES, please specify ID No:     |  |  |  |  |
| 41. REFERENCES (Person not related by consanguinity or affinity to a                                 | applicant /appointee)             |                                   |  |  |  |  |
| NAME   | ADDRESS                           | TEL. NO.                          |  |  |  |  |
| JESSIE GRAY HERMONES   | BRGY. MILAGRO, ORMOC CITY         | 9695079573                        |  |  |  |  |
| CRISTINE MORENO JOSEPH   | BRGY. CABAON.AN, ORMOC CITY       | 9105683637                        | (a)                                    |  |  |  |
| RIZALENE MONTUYA   | BRGY. PLARIDEL, BAYBAY CITY       | riza montuya2<br>4@gmail.com      | 3                                      |  |  |  |
| 42. I declare under oath that I have personally acco   |                                   | et which is a                     |  |  |  |  |
| true, correct and complete statement pursuant regulations of the Republic of the Philippines. I      |                                   |                                   |  |  |  |  |
| representative to verify/validate the contents s   | tated herein. I agree that a      | ny                                | 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |  |
| misrepresentation made in this document and  | its attachments shall cause the   | filing of                         |  |  |  |  |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's  |                                   |                                   |  |  |  |  |
| License, etc.)  PLEASE INDICATE ID Number and Date of Issuance                                       | . 0 .                             |                                   |  |  |  |  |
| Government Issued ID: PRC  | *                                 |                                   |  |  |  |  |
| ID/License/Passport No. 2161210  | Signature (Sign inside the        | hov)                              |  |  |  |  |
| Date/Place of Issuance: 03/04/2024 PRC ORMOC   | box)                              |                                   |  |  |  |  |
|  |                                   | Right Thumbmark                   |  |  |  |  |
| SUBSCRIBED AND SWORN to before me this   | , affiant exhibiting              | his/her validly issued            | government ID as indicated above.      |  |  |  |
|  |                                   | <del></del>                       |  |  |  |  |
|  |                                   | -                                 |  |  |  |  |
| I  |                                   |                                   |  |  |  |  |
|  |                                   |                                   |  |  |  |  |
|  | Person Administering (            | Dath                              |  |  |  |  |

Yes/No Cstat Gender
Yes Single Male
No Married Female

Separated Widowed