

## PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

### I. PERSONAL INFORMATION

|                               |   |   |  |
|-------------------------------|---|---|--|
| 2. SURNAME                    | AGANG   |   |  |
| FIRST NAME                    | ROXANE JOY  |   | NAME EXTENSION (JR., SR) N/A   |
| MIDDLE NAME                   | VAPOROSO  |   |  |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 09/27/1998  | 16. CITIZENSHIP   | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | NAVAL, BILIRAN  | If holder of dual citizenship, please indicate the details. |  |
| 5. SEX                        | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female  |   |  |
| 6. CIVIL STATUS               | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | N/A ZONE 4<br>House/Block/Lot No. Street<br>N/A TALUSTUSAN<br>Subdivision/Village Barangay<br>NAVAL BILIRAN<br>City/Municipality Province  |
| 7. HEIGHT (m)                 | 1.468 m   | ZIP CODE  | 6560   |
| 8. WEIGHT (kg)                | 39.3 kg   | 18. PERMANENT ADDRESS                                       | N/A ZONE 4<br>House/Block/Lot No. Street<br>N/A TALUSTUSAN<br>Subdivision/Village Barangay<br>NAVAL BILIRAN<br>City/Municipality Province  |
| 9. BLOOD TYPE                 | N/A   | ZIP CODE  | 6560   |
| 10. GSIS ID NO.               | N/A   | 19. TELEPHONE NO.   | N/A  |
| 11. PAG-IBIG ID NO.           | N/A   | 20. MOBILE NO.  | +639660279444 / +639513700746  |
| 12. PHILHEALTH NO.            | N/A   | 21. E-MAIL ADDRESS (if any)                                 | roxanejoyagang1@gmail.com  |
| 13. SSS NO.                   | N/A   |   |  |
| 14. TIN NO.                   | N/A   |   |  |
| 15. AGENCY EMPLOYEE NO.       | N/A   |   |  |

### II. FAMILY BACKGROUND

|                          |          |                              |   |                            |
|--------------------------|----------|------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A      |                              | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A      | NAME EXTENSION (JR., SR) N/A | N/A   | N/A                        |
| MIDDLE NAME              | N/A      |                              |   |                            |
| OCCUPATION               | N/A      |                              |   |                            |
| EMPLOYER/BUSINESS NAME   | N/A      |                              |   |                            |
| BUSINESS ADDRESS         | N/A      |                              |   |                            |
| TELEPHONE NO.            | N/A      |                              |   |                            |
| 24. FATHER'S SURNAME     | AGANG    |                              |   |                            |
| FIRST NAME               | ANTONIO  | NAME EXTENSION (JR., SR) N/A |   |                            |
| MIDDLE NAME              | MILLANO  |                              |   |                            |
| 25. MOTHER'S MAIDEN NAME |          |                              |   |                            |
| SURNAME                  | VAPOROSO |                              |   |                            |
| FIRST NAME               | ROSARIO  |                              |   |                            |
| MIDDLE NAME              | SABONG   |                              |   |                            |

### III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full)                       | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |          | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--|---|----------------------|----------|--|----------------|---------------------------------------|
|                           |  |   | From                 | To       |  |                |                                       |
| ELEMENTARY                | CALUMPANG ELEMENTARY SCHOOL                          | ELEMENTARY GRADUATE                           | 2004                 | 2011     | GRADE 6  | 2011           | VALEDICTORIAN                         |
| SECONDARY                 | NAVAL STATE UNIVERSITY-LABORATORY HIGH SCHOOL        | HIGH SCHOOL GRADUATE                          | 2011                 | 2015     | 4th YEAR                                       | 2015           | VALEDICTORIAN                         |
| VOCATIONAL / TRADE COURSE | TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY | BREAD AND PASTRY PRODUCTION NC II             | FEBRUARY 22          | MARCH 02 | NC II  | 2022           | TRAINING FOR WORK SCHOLARSHIP         |
| COLLEGE                   | SAINT PAUL SCHOOL OF PROFESSIONAL STUDIES            | BACHELOR OF SCIENCE IN ACCOUNTANCY            | 2015                 | 2020     | 5th YEAR                                       | 2020           | N/A                                   |
|                           | SAINT PAUL SCHOOL OF PROFESSIONAL STUDIES            | BACHELOR OF SCIENCE IN ACCOUNTING TECHNOLOGY  | 2015                 | 2020     | 4th YEAR                                       | 2020           | CUM LAUDE                             |
|                           | SAINT PAUL SCHOOL OF PROFESSIONAL STUDIES            | BACHELOR OF SCIENCE IN REAL ESTATE MANAGEMENT | 2021                 | 2023     | 4th YEAR                                       | 2023           | N/A                                   |
| GRADUATE STUDIES          | N/A  | N/A   | N/A                  | N/A      | N/A  | N/A            | N/A                                   |


|           |                     |      |               |
|-----------|---------------------|------|---------------|
| SIGNATURE | ROXANE JOY V. AGANG | DATE | JULY 27, 2024 |
|-----------|---------------------|------|---------------|



| IV. CIVIL SERVICE ELIGIBILITY |   |                           |  |   |                         |                     |
|-------------------------------|---|---------------------------|--|---|-------------------------|---------------------|
| 27.                           | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT             | LICENSE (if applicable) |                     |
|                               |   |                           |  |   | NUMBER                  | Date of<br>Validity |
|                               | HONOR GRADUATE ELIGIBILITY  | N/A                       | SEPTEMBER 15, 2021                     | CIVIL SERVICE COMMISSION REGIONAL OFFICE VIII | 100108210250            | MAY 29, 2020        |
|                               | REAL ESTATE APPRAISER   | N/A                       | SEPTEMBER 06, 2023                     | TACLOBAN CITY                                 | 0011503                 | OCTOBER<br>23, 2023 |
|                               |   |                           |  |   |                         |                     |
|                               |   |                           |  |   |                         |                     |
|                               |   |                           |  |   |                         |                     |
|                               |   |                           |  |   |                         |                     |
|                               |   |                           |  |   |                         |                     |

**V. WORK EXPERIENCE**  
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

|   |  |      |               |
|---|--|------|---------------|
| (Continue on separate sheet if necessary) |  |      |               |
| SIGNATURE                                 | <br>ROXANE JOY V. AGANG | DATE | JULY 27, 2024 |







34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,  
a. within the third degree?  
b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES ☒ NO  
☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_

35. a. Have you ever been found guilty of any administrative offense?  
b. Have you been criminally charged before any court?

☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_  
☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_  
Date Filed: \_\_\_\_\_  
Status of Case/s: \_\_\_\_\_

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  
b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_  
☐ YES ☒ NO  
If YES, give details: \_\_\_\_\_

39. Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES ☒ NO  
If YES, give details (country): \_\_\_\_\_

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:  
a. Are you a member of any indigenous group?  
b. Are you a person with disability?  
c. Are you a solo parent?

☐ YES ☒ NO  
If YES, please specify: \_\_\_\_\_  
☐ YES ☒ NO  
If YES, please specify ID No: \_\_\_\_\_  
☐ YES ☒ NO  
If YES, please specify ID No: \_\_\_\_\_

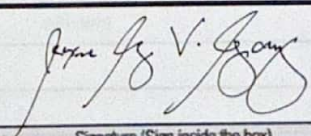
41. REFERENCES (Person not related by consanguinity or affinity to applicant (appointee))

| NAME                       | ADDRESS               | TEL. NO.      |
|----------------------------|-----------------------|---------------|
| ENGR. BERNARDO A. POTICANO | CAMPETIC, PALO, LEYTE | +639286912349 |
| MR. JEFFREY CHUA           | CAMPETIC, PALO, LEYTE | +639125789206 |
| MRS. HELEN B. NEDRUDA      | NAVAL, BILIRAN        | +639175646333 |

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: PHILIPPINE NATIONAL ID  
ID/License/Passport No.: 3103-2702-5139-1490  
Date/Place of Issuance: NAVAL, BILIRAN

  
Signature (Sign inside the box)  
JULY 27, 2024  
Date Accomplished



PHOTO



Right Thumbmark

SUBSCRIBED AND SWORN to before me this 27 JUL 2024, affiant exhibiting his/her validly issued government ID as indicated above.

Doc. No. 745  
Page No. 153  
Book No. 7004  
Series of 7004

ATTY. MELVIN O. VAPOROSO  
6560 NAVAL, BILIRAN  
NOTARY PUBLIC FOR THE PROVINCE OF BILIRAN  
UNTIL December 31, 2024 (NYC-NO-03-2022)

ROLL NO. 60079; TIN NO. 248-150-499  
IBP NO. 329263; Doc. No. 023; PASIG CITY  
PTR NO. 1840789, Dec. 19, 2023, NAVAL, BILIRAN  
MCLE Compliance No. 711-0000191; 4-15-19