PERSONAL DATA SHEET

| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------|-------------------|-------------------------------------------|----------------|------------------------------------------------------|--------------------------|---------------------|--|
| | TO FILLING OUT THE PERSONAL DATA SHELD) and use separate sheet if necessary. Indicate | | | | 1. CS ID No. | | (Do not fill up. | For CSC use only) | |
| I. PERSONAL INFORMATION | | THE TOTAL PROPERTY OF THE T | ABBITETINIE | | | | (1 1 1 | ,, | |
| 2. SURNAME | Cavite | | | | | | | | |
| FIRST NAME | Theo Victor | | | | | NAME EXTENSION (JR. | , SR) | | |
| MIDDLE NAME | Asis | | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 11/13/1994 | 16. CITIZENSHIP | | ☑ Filipino ☐ Dual Citize | | | | | |
| (*****22-111111 | | | | | | ☐ by birth [| ☐ by naturaliz | ation | |
| 4. PLACE OF BIRTH | Hilongos, Leyte | If holder of dual citizer | • | | | Pls. indicate of | country: | | |
| 5. SEX | ☑ Male ☐ Female | please indicate the details. | | Philippines | | | | • | |
| 6 CIVIL STATUS | ☑ Single ☐ Married | 17. RESIDENTIAL ADDRESS | Hou | 44 se/Block/Lot No | n | Tiburcio Street | | | |
| | ☐ Widowed ☐ Separated ☐ Other/s: | rated | | House/Block/Lot No. Krus na Ligas | | | Diliman | | |
| 7. HEIGHT (m) | 1.6764 | | | Subdivision/Village Quezon Citiy | | | Barangay Metro Manila | | |
| 8. WEIGHT (kg) | 65 | ZIP CODE | City/Municipality | | | Province | | | |
| 9. BLOOD TYPE | 33 | 18. PERMANENT ADDRESS | | | | Doos del Sur | | | |
| | | - | Hou | se/Block/Lot No | 0. | | Street | | |
| 10. GSIS ID NO. | | | Sut | odivision/Village | 9 | | Barangay | | |
| 11. PAG-IBIG ID NO. | | | Ci | Hindang ty/Municipality | | | Leyte Province | | |
| 12. PHILHEALTH NO. | | ZIP CODE | | 5623 | | | | | |
| 13. SSS NO. | | 19. TELEPHONE NO. | | | | N/A | | | |
| 14. TIN NO. | 20. MOBILE NO. | | | 09563022924 | | | | | |
| 15. AGENCY EMPLOYEE NO. | | 21. E-MAIL ADDRESS (if any) | | tacavite@up.edu.ph | | | | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHI | LDREN (Write | full name and | list all) | DATE OF BIR | TH (mm/dd/yyyy) | |
| FIRST NAME | | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | | | | | | | | | |
| OCCUPATION | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | |
| BUSINESS ADDRESS | | | _ | | | | | | |
| TELEPHONE NO. | | | | | | | | | |
| 24. FATHER'S SURNAME | Abrasaldo (Deceaso | ed) NAME EXTENSION (JR., SR) | | | | | | | |
| FIRST NAME | Victorino | NAME EXTENSION (JR., 3N) | | | | | | | |
| MIDDLE NAME | Inocente | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | | |
| SURNAME | | Cavite | | | | | | | |
| FIRST NAME | | Leonida | | (Continue on separate sheet if necessary) | | | | | |
| MIDDLE NAME III. EDUCATIONAL BACKGR | Asis | | | (Ci | ontinue on sej | parate sheet if neces | sary) | _ | |
| | OOND | | | | | LUQUEST LEVEL | | SCHOLARSHIP/ | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF A | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS | |
| | | | | From | То | (ii not graduatou) | | RECEIVED | |
| ELEMENTARY | Hindang Central School | Elementary Education | on | 01/06/2001 | 01/03/2007 | | 2007 | Veledictorian | |
| SECONDARY | Philippine Science High School - Eastern Visayas Campus | Science High School Edu | ucation | 01/06/2007 | 01/03/2011 | | 2011 | With High Honors | |
| VOCATIONAL / TRADE COURSE | | | | | | | | | |
| COLLEGE | University of the Philippines - Diliman B | | | 01/06/2011 | 01/06/2020 | | 2020 | | |
| GRADUATE STUDIES | | | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | | | |
| SIGNATURE | Law De | o- | | DA | TE | Se | eptember 4, 2020 | | |

| | ERVICE ELIG | | | | | | | | |
|------------------------------------------------------------------------------------------|-----------------------------|---------------------------|--------------------------|--------------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE (If Applicable) | | RATING (If Applicable) | DATE OF EXAMINATION / | TION / CONFER | RMENT | LICENSE (if a | pplicable) Date of | | |
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE (IT Applicable) | | (II Applicable) | CONFERMENT | | | | NUMBER | Validity | |
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| | | | (Co. | ntinue on separate sheet | if necessary) | | | | |
| | EXPERIENCE vate employme | nt. Start from vour recen | t work) Descriptio | n of duties should be | e indicated in the attached | d Work Expe | erience sheet. | | |
| 28. INCLU | USIVE DATES | POSITION T | | DEPARTMENT / AGE | MONTHLY | SALARY/ JOB/ PAY GRADE (if | STATUS OF | GOV'T | |
| From | nm/dd/yyyy) To | (Write in full/Do not | | | /Do not abbreviate) | SALARY | applicable)& STEP (Format "00-0")/ INCREMENT | APPOINTMENT | SERVICE (Y/N) |
| 01/01/2018 | 01/06/2020 | Membe | r | Condensed Matte | er Physics Laboratory - | N/A | N/A | | |
| 01/01/2016 | 9/30/2016 | Event He | ad | Philippine Society | or Research Group of Youth Science Clubs, Inc | N/A | N/A | | |
| 01/01/2014 | 01/12/2014 | Engineering | Head | Philippine Society | of Youth Science Clubs, Inc | N/A | N/A | | |
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| | | | (Co. | ntinue on separate sheet | if necessarv) | | | | |
| | | | us Deo | , | ** | | | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT | IN CIVIC / NON-GOVERNMEN | T/PEOPLE/\ | OLUNTARY/ | ORGANIZATI | ON/S | |
|--------------------------------------------------------------|-------------------------------|--------------------|--------------------------------|-----------------|---------------------------------------------------------------|------------------------------------------------------------------------------|
| 29. NAME & ADDRESS OF O (Write in full | | | /E DATES Id/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| Philippine Society of Youth Science Clubs, Inc. (a | Zamboanga, Quezon City, Metro | 01/01/2012 | 01/04/2018 | | Organizer/Head and high schoo | (Holds national science camps for elementary |
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| IN LEADNING AND DEVELOPMENT (190 | | ntinue on separate | |) | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | INTERVENTIONS/TRAINING F | 1 | | 1 | 1 | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full | | ATTEN (mm/c | DATES OF IDANCE Id/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| | | From | То | | · | |
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| VIII. OTHER INFORMATION | (Cor | ntinue on separate | sheet if necessary | r) | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON | N-ACADEMIC DISTIN | NCTIONS / RECOG | SNITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION |
| 31. SPECIAL SKILLS driu HODDIES | 32. | (Writ | e in full) | | | Condensed Matter Physics Laboratory - |
| | | | | | | Semiconductor Research Group Philippine Society of Youth Science Clubs, Inc. |
| | | | | | | i imppine Society of Fouth Science Glubs, Inc |
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| 010117 | (Cor | ntinue on separate | sheet if necessary | | A T.C. | |
| SIGNATURE | 7 0 1 |) | | D | ATE | September 4, 2020 |

| 34. Are you related by consanguinity or affinity to the appoin | ting or recommending authority or to the | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| chief of bureau or office or to the person who has immed | | | | | | |
| Bureau or Department where you will be apppointed, | | | | | | |
| a. within the third degree? | | ☐ YES ☑ NO | | | | |
| b. within the fourth degree (for Local Government Unit - | Career Employees)? | ☐ YES ☑ NO | | | | |
| | , ., , , , , , , , , , , , , , , , , , | If YES, give details: | | | | |
| | | 1 = 0, 9.10 10.1 | | | | |
| 35. a. Have you ever been found guilty of any administrative | offense? | | | | | |
| 35. a. Flave you ever been found guilty of any durining all ve | ononso: | ☐ YES ☑ NO | | | | |
| | | If YES, give details: | | | | |
| | | | | | | |
| b. Have you been criminally charged before any court? | | ☐ YES ☑ NO | | | | |
| | | If YES, give details: | | | | |
| | | Date Filed: | | | | |
| | | Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation of | of any law, decree, ordinance or regulation | ☐ YES ☑ NO | | | | |
| by any court or tribunal? | | If YES, give details: | | | | |
| | | | | | | |
| 37. Have you ever been separated from the service in any o | f the following modes: resignation | ☐ YES ☑ NO | | | | |
| retirement, dropped from the rolls, dismissal, termination | | If YES INO | | | | |
| out (abolition) in the public or private sector? | | | | | | |
| 38. a. Have you ever been a candidate in a national or local | election held within the last year (except | ☐ YES ☑ NO | | | | |
| Barangay election)? | | If YES, give details: | | | | |
| b. Have you resigned from the government service durin | a the three (3)-month period before the | | | | | |
| last election to promote/actively campaign for a national | | If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or perman | | | | | | |
| 39. Thave you acquired the status of all infinigrant of perman | ent resident of another country? | ☐ YES ☑ NO | | | | |
| | | If YES, give details (country): | | | | |
| 40. 7 | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 89) | | | | | | |
| a. Are you a member of any indigenous group? | 72), please answer the following items. | | | | | |
| Are you a member of any margenous group: | | ☐ YES ☑ NO If YES, please specify: | | | | |
| b. Are you a person with disability? | | | | | | |
| | | If YES, please specify ID No: | | | | |
| c. Are you a solo parent? | | ☐ YES ☑ NO | | | | |
| | | If YES. please specify ID No: | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applic | cant /appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | |
| Arred A. Calveday Dh.D. | National Institute of Physics, University of | asalvador.nip@g | | | | |
| Arnel A. Salvador, PhD | the Philippines Diliman | mail.com | | | | |
| Johanna Mariflor Añes | Department of Speech Communication and Theatre Arts, UP Diliman | anesjohanna@g mail.com | | | | |
| Missi Alisadi O Davida | Philippine Society of Youth Science | gaileybuenaobra | | | | |
| Nissi Abigail O. Buenaobra | Clubs, Inc., UP Diliman | @gmail.com | | | | |
| 42. I declare under oath that I have personally accomplish | | | | | | |
| complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized re | | The second secon | | | | |
| I agree that any misrepresentation made in this d | | | | | | |
| administrative/criminal case/s against me. | | | | | | |
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| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | [] | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | _ | | | | | |
| Government Issued ID: Passport | Lous Deo | | | | | |
| ID/License/Passport No.: P3912928B | pox) | | | | | |
| Date/Place of Issuance: 21 Nov 2019/ DFA NCR NORTHEAST | | | | | | |
| | Right Thumbmark | | | | | |
| SUBSCRIBED AND SWORN to before me this July 1, 2020 , affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | |
| , small damagnorm taking month taking nooded goton months at maladical above. | | | | | | |
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| | Theo Victor A. Cavit | ie | | | | |