CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. | | | | | | | | | | |
|---|--|---|-----------------|--|--------------------|--|-------------------|--|--|--|
| rint legibly. Tick appropriate boxes (| TO FILLING OUT THE PERSONAL DATA SH and use separate sheet if necessary. Indicate N/A | | | | 1. CS ID No. | | (Do | not fill up. For CSC use only) | | |
| . PERSONAL INFORMATIOI | V | | | | | | | | | |
| 2. SURNAME | MASKARIÑO | | | | NAME EXTENSION (JF | O CDI | | | | |
| FIRST NAME | MARY ANN | | | | | INAME EXTENSION (3) | C, 01() | | | |
| MIDDLE NAME | LIMBASAN | | | 1 | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 11/24/1997 16. CITIZENSHIP | | | ✓ Filipino ☐ Dual Citizenship ✓ by birth ☐ by naturalization | | | | | | |
| 4. PLACE OF BIRTH | TUGUIPA, HILONGOS, LEYTE | If holder of dual citizenship, | | | | | ountry: | | | |
| 5. SEX | ☐ Male Female | please indicate the de | | | | | • | | | |
| 6 CIVIL STATUS | ☐ Single ☑ Married ☐ Widowed ☐ Separated ☐ Other/s: | 17. RESIDENTIAL ADDRESS | | House/Block/Lot No. | | | | Street SEGUINON | | |
| 7. HEIGHT (m) | 1.51 | | Sub | odivision/Village ALBUERA | | | | Barangay LEYTE | | |
| 8. WEIGHT (kg) | 54.1 | ZIP CODE | Cit | ty/Municipality 6542 | | | Province | | | |
| | | 18. PERMANENT ADDRESS | | 0042 | | | | | | |
| 9. BLOOD TYPE | A | | Hous | se/Block/Lot No |). | | Street | | | |
| 0. GSIS ID NO. | N/A | | Sub | odivision/Village |) | | NAGA Barangay | , | | |
| 1. PAG-IBIG ID NO. | 121234012231 | | Cit | ALBUER. ty/Municipality | A | | LEYTE Province | | | |
| 2. PHILHEALTH NO. | 13-250323112-7 | ZIP CODE | | | Province | | | | | |
| 13. SSS NO. | 06-4183659-4 | 19. TELEPHONE NO. | | | | N/A | | | | |
| 4. TIN NO. | 502-231-311 | 20. MOBILE NO. | | | | 09076788254 | | | | |
| 5. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | | | maanlim | basan24@gr | nail.com | | | |
| I. FAMILY BACKGROUND | | | | | | | | | | |
| 2. SPOUSE'S SURNAME | MASKARIÑO | | 23. NAME of CHI | | | | DATE OF | BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | WARREN | NAME EXTENSION (JR., SR) | | | SIS L. MASKARIÑ | 0 | | 12/28/2022 | | |
| MIDDLE NAME | PERNITO | | | N/A | | | N/A | | | |
| OCCUPATION | AGRICULTIST I | | | N/A | | | | N/A | | |
| EMPLOYER/BUSINESS NAME | LGU ALBUERA | | | | N/A | N/A | | | | |
| BUSINESS ADDRESS | POBLACION, ALBUERA | , LEYTE | N/A | | | | N/A | | | |
| TELEPHONE NO. | N/A | | N/A | | | | N/A | | | |
| 4. FATHER'S SURNAME | LIMBASAN | | N/A | | | | N/A | | | |
| FIRST NAME | ROGELIO | NAME EXTENSION (JR., SR) | | N/A | | | N/A | | | |
| MIDDLE NAME | CILLO | | | N/A | | | N/A | | | |
| 5. MOTHER'S MAIDEN NAME | | | N/A | | | | N/A | | | |
| SURNAME | INGUITO | | N/A | | | | N/A | | | |
| FIRST NAME | NAZARIA | | | N/A N/A | | | | | | |
| MIDDLE NAME | LOVETE | | | (Continue on separate sheet if necessary) | | | | | | |
| II. EDUCATIONAL BACKGF | ROUND | | | | | T | | | | |
| 6. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF A | To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | | |
| | NAGA PRIMARY SCHOOL | | | 2004 | 2008 | GRADE 4 | N/A | SEC OND HONOR | | |
| ELEMENTARY | TAGAYTAY ELEMENTARY SCHOOL | PRIMARY EDUCAT | ION | 2008 | 2010 | GRADUATED | 2010 | VALEDICTORIAN | | |
| SECONDARY | BATO SCHOOL OF FISHERIES | HIGH SCHOOL | | 2010 | 2014 | GRADUATED | 2014 | WITH HONORS | | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN A MAJOR IN AGRONO | | 2014 | 2018 | GRADUATED | 2018 | CUM LAUDE | | |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER OF SCIENCE MAJOR | | 2018 | 2021 | GRADUATED | 2021 | N/A | | |
| SIGNATURE | Inpulparino | (Continue on separate sheet in | r necessary) | DA | TE | | AUGUST 09, | 2023 | | |
| | - 0 - | | | | | | CS FOR | M 212 (Revised 2017), Page 1 of 4 | | |

| IV. CIVIL SE | RVICE ELIG | IBILITY | | | | | | | |
|----------------------------------|---------------------------|--|---------------------|-----------------------------|---|--|--|--------------------------|--------------------------------|
| SPECIAL LAWS/ CES/ CSEE | | | RATING | DATE OF EXAMINATION / | PLACE OF EXAMINAT | TION / CONFERMEN | NT | LICENSE (if a | 1 |
| BAR | | ITY / DRIVER'S LICENSE | (If Applicable) | CONFERMENT | | | | NUMBER | Date of Validity |
| PD 907 - Honor Graduate N/A | | | N/A | N/A | | | N/A | N/A | |
| RA 1080 - Licensed Agriculturist | | | | Nov. 9, 10 & 11, 2021 | Tacloban | | | 0038518 | 11/18/2022 to 11/24/2025 |
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| | | | | (Continue on separate sh | neet if necessary) | | | | |
| | XPERIENCE ate employme | | t work) Description | on of duties should b | be indicated in the attached \ | Work Experienc | ce sheet. | | |
| 28. INCLUS | SIVE DATES | | | | | | SALARY/ JOB/ PAY GRADE (if | | GOVT |
| (mm From | To | POSITION TI (Write in full/Do not a | | | GENCY / OFFICE / COMPANY iull/Do not abbreviate) | MONTHLY SALARY | applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | SERVICE (Y/N) |
| 09/03/2018 | 01/16/2019 | Bank Tel | ler | | ture and Rural Development ank Baybay Branch | PhP 8,175.00 | N/A | Probation | N |
| 04/05/2021 | 11/07/2021 | Part-time Inst | ructor | Departmer | nt of Agronomy (DA) | Php 207.70 per hour | N/A | Job Order | Y |
| 08/23/2021 | 01/28/2022 | Part-time Inst | ructor | Departmer | nt of Agronomy (DA) | Php 207.70 per hour | N/A | Job Order | Y |
| 02/15/2022 | 06/18/2022 | Part-time Inst | ructor | Departmer | nt of Agronomy (DA) | Php 207.70 per hour | N/A | Job Order | Y |
| 09/12/2022 | 02/01/2023 | Part-time Inst | | | nt of Agronomy (DA) | Php 207.70 per hour Php 207.70 per | N/A | Job Order | Y |
| 02/20/2023 | 06/23/23 | Part-time Inst | ructor | Department of Agronomy (DA) | | hour | N/A | Job Order | Y |
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| SIGNA | TURF | Jun - h-rima | | (Continue on separate sh | neet if necessary) DATE | | AUGUST | 09, 2023 | |
| JIGINA | IONL | Madhanino | | | DAIL | | | S FORM 212 (Revised) | 2017) Dawn 9 - C |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|--|----------------------------------|----------------------------|--|-----------------|---|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | | ICLUSIVE DATES (mm/dd/yyyy) NUMBER OF HOURS POSITION / N | | POSITION / NATURE OF WORK | | |
| (vviue ii ruii) | | From | То | | | | |
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| | (Con: | tinue on separate s | sheet if necessary | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | · | | | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | DATES OF DANCE d/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | From | То | | recrificaveic) | | |
| PALAYAMANAN | l . | 11/08/2016 | 11/08/2016 | 2.0 | TECHNICAL | AGRONOMY MAJORS ASSOCIATION | |
| CHEMICAL SAFETY IN THE L | ABORATORY | 11/10/2016 | 11/10/2016 | 2.0 | TECHNICAL | DEPARTMENT OF SOIL SCIENCE | |
| FOREST LANDSCAPE RESTORATION: CONCEPTS | , APPROACHES AND CHALLENGES | 03/17/2017 | 03/17/2017 | 2.0 | TECHNICAL | VISAYAS STATE UNIVERSITY | |
| OPSI SUGARCANE FARM MANAC | SEMENT TRAINING | 02/20/2018 | 02/22/2018 | 24.0 | TECHNICAL | SUGAR REGULATORY ADMINISTRATION | |
| NATIONAL BIOTECHNOLOGY | ' SUMMIT 2018 | 03/05/2018 | 03/09/2018 | 40.0 | TECHNICAL | UP LEAGUE OF AGRICULTURAL BIOTECHNOLOGY STUDENTS | |
| PCAARRD-SERDAC SEMINAR SERIES ON SOC AGRICULTURE, AQUATIC AND NATURAI | | 10/04/2019 | 10/04/2019 | 4.0 | TECHNICAL | PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT (PCAARRD) | |
| TURNITIN INSTRUCTOR'S WORK | (FLOW TRAINING | 05/21/2021 | 05/21/2021 | 2.0 | TECHNICAL | VISAYAS STATE UNIVERSITY | |
| VSU FACULTY ONBOA | ARDING | 08/16/2021 | 08/18/2021 | 24.0 | TECHNICAL | | |
| VSU NEWLY-HIRED FACULTY ONBOARDING ON TI | HE FI EXIBI E I FARNING MODALITY | 08/19/2021 | 08/23/2021 | 24.0 | TECHNICAL | VISAYAS STATE UNIVERITY | |
| | | | | | | VISAYAS STATE UNIVERITY | |
| CHOOSING THE RIGHT JOURNAL FOR YO | | 10/05/2021 | 10/05/2021 | 2.0 | TECHNICAL | DOST PCIEERD | |
| 33RD UGNAY PALAY: THE NATIONAL RI | CE R4D E-CONFERENCE | 11/04/2021 | 11/05/2021 | 12.0 | TECHNICAL | DA-PHILRICE | |
| VSUEE WEBINAR-WOR | KSHOP | 02/09/2022 | 02/10/2022 | 16.0 | TECHNICAL | VISAYAS STATE UNIVERSITY | |
| RICE PRODUCTION 101 FOR AGRIC | ULTURE TEACHERS | 05/30/2022 | 06/03/2022 | 12.0 | TECHNICAL | DA-PHILRICE | |
| RESEARCH DATA MANAGEMENT-WHY IT MA | TTERS AND HOW TO MANAGE | 07/14/2022 | 07/14/2022 | 2.0 | TECHNICAL | ELSEVIER ASIA PACIFIC | |
| REVIEWER WORKSHOP:HOW TO GET THE MOS SCIENTIFIC ARTIC | | 08/10/2022 | 08/10/2022 | 2.0 | TECHNICAL | APAC CUSTOMER SUCCESS HUB WORKSHOP | |
| TRAINING-WORKSHOP ON SOIL AND NUTRIENT MA | ANAGEMENT AND ASSESSING SOIL | 08/30/2022 | 08/31/2022 | 16.0 | TECHNICAL | DA-BSWM-LABORATORY SERVICES DIVISION | |
| | r on Connous related star-dd- | 09/15/2022 | 09/16/2022 | 6.0 | TECHNICAL | BUREAU OF AGRICULTURE AND FISHERIES STANDARDS (BAFS) | |
| KASABAlitang Food Safety at Quality: Webina BAFS Livestock Standards Webinar: Quality Standar | | 10/20/2022 | 10/20/2022 | 3.0 | TECHNICAL | BUREAU OF AGRICULTURE AND FISHERIES | |
| Forum on Philippine Biotech | • | 11/21/2022 | 11/21/2022 | 2.5 | TECHNICAL | STANDARDS (BAFS) SEARCA and ISAAA Team | |
| · · | | | | | | | |
| Faculty Onboarding 2nd Semest | | 02/17/2023 | 02/17/2023 | 8.0 | TECHNICAL | VISAYAS STATE UNIVERSITY | |
| Climate Justice for Gender Responsive | | 03/17/2023 | 03/17/2023 | 8.0 | TECHNICAL | VISAYAS STATE UNIVERSITY | |
| | (Con | tinue on separate s | sheet if necessary, | | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON | -ACADEMIC DISTIN (Write | ICTIONS / RECOG in full) | NITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Crop care and maintenance | | | | | | Philippine Association of Agriculturists Inc. | |
| Fertilizer computation | | | | | | | |
| Field layout | | | | | | | |
| Soil sampling | | | | | | | |
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| (Continue on separate sheet if necessary) | | | | | | | |
| SIGNATURE | - Impulsaring | | | DA | ATE | AUGUST 09, 2023 | |
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| /I. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|---|------------------------------------|-----------------------------------|--------------------------|-------------------------------|-------------------------------|---|--|
| NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIV (mm/de | E DATES d/yyyy) To | NUMBER OF HOURS POSITION / NA | | POSITION / NATURE OF WORK | |
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| /II. LEARNING AND DEVELOPMENT (L&D) | | tinue on separate s ROGRAMS AT | | | | | |
| | | INCLUSIVE | | | Type of LD | | |
| TITLE OF LEARNING AND DEVELOPMENT INTEI (Write in full) | RVENTIONS/TRAINING PROGRAMS | ATTEN (mm/do | DANCE d/yyyy) | NUMBER OF HOURS | (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | |
| ,, | | From | То | - | Technical/etc) | , , , | |
| Ready, Get Set, MungGo!: Webinar on Mun | g bean-related Standards | 04/19/2023 | 04/19/2023 | 3.0 | TECHNICAL | BUREAU OF AGRICULTURE AND FISHERIES STANDARDS (BAFS) | |
| The Art of Halal: Exploring Halal through Ph | ilippine National Standards | 05/04/2023 | 05/04/2023 | 3.0 | TECHNICAL | BUREAU OF AGRICULTURE AND FISHERIES STANDARDS (BAFS) | |
| In Focus: Rice Crop Health Monitori | ng and Assessment | 06/08/2023 | 06/08/2023 | 3.0 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE UNIVERSITY OF THE PHILIPINES LOS BAÑOS | |
| PRISM: The first satellite -based nationwide rice mo | onitoring system in Southeast Asia | 06/13/2023 | 06/13/2023 | 3.0 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE UNIVERSITY OF THE PHILIPINES LOS BAÑOS | |
| Pamamahala ng Sustansya ng L | upa sa Palayan | 06/15/2023 | 06/15/2023 | 3.0 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE UNIVERSITY OF THE PHILIPINES LOS BAÑOS | |
| Operation, Maintenance, Safety, Storage, and Basic T Machines (from Land Preparatior | | 06/20/2023 | 06/20/2023 | 3.0 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE UNIVERSITY OF THE PHILIPINES LOS BAÑOS | |
| Rice Grown by Drone. Is this | s Possible? | 06/27/2023 | 06/27/2023 | 3.0 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE UNIVERSITY OF THE PHILIPINES LOS BAÑOS | |
| Rice Grain Quality and Utilization in R | lice-Based Products | 07/11/2023 | 07/11/2023 | 3.0 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE UNIVERSITY OF THE PHILIPINES LOS BAÑOS | |
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| | (Cont | tinue on separate s | heet if necessary) |) | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON- | -ACADEMIC DISTIN | ICTIONS / RECOG | NITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION | |
| Crop care and maintenance | UL. | (Write | in full) | | | Philippine Association of Agriculturists Inc. | |
| Fertilizer computation | | | | | | | |
| Field layout | | | | | | | |
| Soil sampling | | | | | | | |
| Con Sumpring | | | | | | | |
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| | | linuo en e | hoot if no | | | | |
| | A | tinue on separate s | пеес п песеssary) | | | | |
| SIGNATURE | Madanino | | | DA | ATE | AUGUST 09, 2023 | |
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| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Car | | v no v no | | | | |
|---|--|---|------------------------------|---|--|--|--|
| 35. | a. Have you ever been found guilty of any administrative of | ☐ YES ☑ NO If YES, give details: | | | | | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. | Have you ever been convicted of any crime or violation of a by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | |
| | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector? | YES If YES, give detail | s: | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele- Barangay election)? | ction held within the last year (except | ☐ YES If YES, give detail | ☑ NO S: | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | ☐ YES ☑ NO If YES, give details: | | | | | |
| 39. | Have you acquired the status of an immigrant or permanen | ☐ YES ☑ NO If YES, give details (country): | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | | | | | | |
| a. | Are you a member of any indigenous group? | ☐ YES | ✓ NO | | | | |
| b. | Are you a person with disability? | If YES, please specify | <u> </u> | | | | |
| | The you a person with abability: | | YES If YES, please specify | ✓ NO 1D No: | | | |
| C. | Are you a solo parent? | YES If YES, please specify | ID No: | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | nt /appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | | |
| | RUTH O. ESCASINAS | BAYBAY CITY, LEYTE | 9159626403 | a a | | | |
| | ANGELA E. ABABAT | BAYBAY CITY, LEYTE | 9331703622 | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | |
| | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | | | | | | |
| | overnment Issued ID: Passport ID | | | | | | |
| ID, | License/Passport No.: P4018861B | ox) | | | | | |
| Da | tte/Place of Issuance: 11/30/19 DFA TACLOBAN | , | Right Thumbmark | | | | |
| SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | |
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| | | | | CS FORM 212 (Revised 2017), Page 4 of 4 | | | |